

## **NOTICE OF MEETING**

BOARD/COMMITTEE NAME: **Water Commission**

DATE OF MEETING: **Thursday April 6<sup>th</sup> , 2023**

TIME OF MEETING: **7:00pm**

LOCATION OF MEETING: **Hybrid**

### **In-Person:**

Mendon Town Hall  
Upper Meeting Room  
20 Main St.  
Mendon, MA 01756

### **Remote Participation**

Microsoft Teams meeting

Join on your computer, mobile app or room device

[Click here to join the meeting](#)

Meeting ID: 244 435 124 440

Passcode: 2LSsJ4

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**Or call in (audio only)**

[+1 347-467-1434,,405030569#](#) United States, New York  
City

Phone Conference ID: 405 030 569#

## **WATER COMMISSION 3/2/23 AGENDA**

1. **Call to order**
2. **Review and consider approving prior minutes**
  - i. 1/12/23, 2/9/23, 3/2/23
3. **Review and consider approving any vouchers or billing commitments**
4. **New Business**
  - a. Discuss Hopedale rate increase
5. **Old Business**
  - a. Update on water/sewer study
6. **Infrastructure**
  - a. Dudley Rd Master Meter
7. **Customers & Billing**
  - a. n/a
8. **Items not reasonably anticipated 48 hours in advance of the meeting.**
9. **Adjourn**