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By Ellen Agro at 11:56 am, Nov 29, 2022

TOWN CLERK STAMP:

## NOTICE OF MEETING

BOARD/COMMITTEE NAME: **Water Commission**

DATE OF MEETING: **Thursday Dec. 1<sup>st</sup>, 2022**

TIME OF MEETING: **7:00pm**

LOCATION OF MEETING: **Hybrid**

### In-Person:

Mendon Town Hall  
Upper Meeting Room  
20 Main St.  
Mendon, MA 01756

### Remote Participation

Microsoft Teams meeting

Join on your computer, mobile app or room device

[Click here to join the meeting](#)

Meeting ID: 222 221 096 633

Passcode: oKLHag

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[+1 347-467-1434,,576899640#](#) United States, New York  
City

Phone Conference ID: 576 899 640#

## WATER COMMISSION 12/1/22 AGENDA

1. **Call to order**
2. **Review and consider approving prior minutes**
  - i. 1/6/22, 3/3/22, 4/7/22, 5/6/22, 6/9/22, 8/11/22, 9/28/22, 10/20/22
3. **Review and consider approving any vouchers or billing commitments**
4. **New Business**
  - a. Discuss FY24 Budget
  - b. Discuss DEP sanitary surveys
    - i. Memorial Park – review results
    - ii. Town Hall
    - iii. Senior Center
5. **Old Business**
  - a. Update on water/sewer study
6. **Infrastructure**
  - a. Continued discussion on master meter replacement project
7. **Customers & Billing**
8. **Items not reasonably anticipated 48 hours in advance of the meeting.**
9. **Adjourn**