

**RECEIVED**

By Ellen Agro at 1:16 pm, Jun 01, 2022

## **NOTICE OF MEETING**

**BOARD/COMMITTEE NAME: Water Commission**

**DATE OF MEETING: Thursday, June 9<sup>th</sup>, 2022**

**TIME OF MEETING: 7:00pm**

**LOCATION OF MEETING: Hybrid**

### **In-Person:**

Taft Public Library  
Lower Level,  
29 North Ave. Mendon, MA

### **Remote Participation**

Microsoft Teams meeting

Join on your computer or mobile app

[Click here to join the meeting](#)

Or call in (audio only)

+1 347-467-1434,,287358632#

Phone Conference ID: 287 358 632#

## **WATER COMMISSION 6/9/22 AGENDA**

1. **Call to order**
2. **Review and consider approving prior minutes**
  - i. 1/6/22
  - ii. 3/3/22
  - iii. 4/7/22
  - iv. 5/6/22
3. **Review and consider approving any vouchers or billing commitments**
  - a. White Water monthly billing
  - b. Any other bills received to date
4. **New Business**
  - a. Meet with Woodward & Curran to discuss water study
5. **Old Business**
  - a. N/A
6. **Infrastructure**
  - a. Continued discussion on master meter replacement project
  - b. Consider equipment purchases
7. **Customers & Billing**
  - i. Update on billing
  - ii. Review Enterprise Fund and financial status for end of FY.
  - iii. Water Ban announcement
8. Items not reasonably anticipated 48 hours in advance of the meeting.
9. **Adjourn**