

## **NOTICE OF MEETING**

BOARD/COMMITTEE NAME: Water Commission

DATE OF MEETING: March 30, 2016

TIME OF MEETING: 7:00 P.M.

LOCATION OF MEETING: Town Hall

## **AGENDA**

1. 7:00 PM Call to order
2. Discuss how to eliminate the cost of purchased water excess over customer billed water
3. Discuss fire hydrant at 2 Cape Road with Dick Skinner
4. Accept December 22, 2015 meeting minutes
5. Items not reasonably anticipated 48 hours prior to meeting
6. Adjourn