

RECEIVED

By Ellen Agro at 3:27 pm, Sep 03, 2019

TOWN CLERK STAMP:

NOTICE OF MEETING

BOARD/COMMITTEE NAME: Water Commission

DATE OF MEETING: Thursday, Sept. 5th, 2019

TIME OF MEETING: 4:00pm

LOCATION OF MEETING:

Third Floor Meeting Room

Mendon Town Hall

20 Main St.

Mendon, MA

WATER COMMISSION 9/5/19 AGENDA

1. **Call to order**
2. **Review and consider approving prior minutes**
 - a. 2/14/19
 - b. 3/7/19
 - c. 4/4/19
 - d. 5/30/19
 - e. 8/8/19
3. **New Business**
 - a. Sign any outstanding vouchers or billing commitments
 - b. Meet with Dave Bates regarding water connections
4. **Old Business**
 - a. Continued discussion on future of water system
 - i. Discus joint meeting
5. **Infrastructure**
 - a. Continued discussion on water meter upgrades
 - b. Discuss leak detection survey results
6. **Customers & Billing**
 - a. Update on 1st quarter bills
7. Items not reasonably anticipated 48 hours in advance of the meeting.
8. **Adjourn**