## **NOTICE OF MEETING**

BOARD/COMMITTEE NAME: Water Commission DATE OF MEETING: Wednesday, May 27, 2015

TIME OF MEETING: 7:00 P.M.

LOCATION OF MEETING: Town Hall

## **AGENDA**

- 1. 7:00 PM Call to order
- 2. Discuss potential fire line at 55 Cape Rd with Jeff Carlson
- 3. Discuss system upgrade project status
- 4. Accept February 18, 2015 meeting minutes
- 5. Items not reasonably anticipated 48 hours prior to meeting
- 6. Adjourn