

#### TOWN CLERK STAMP:

# **NOTICE OF MEETING**

## BOARD/COMMITTEE NAME: Water Commission DATE OF MEETING: February 23<sup>rd</sup>, 2017 TIME OF MEETING: 7:00 pm

LOCATION OF MEETING: Mendon Town Hall Selectman's Meeting Room (3<sup>rd</sup> Floor) 20 Main St. Mendon, MA

## WATER 2/23/17 AGENDA

- 1. Call to order
- 2. Review and consider approving prior minutes
  - a. 1/12/17
- 3. New Business
  - a. Discuss Certified Water Operator
  - b. Discuss communications with other Town boards/committees/departments regarding availability of Town Water
  - c. Discuss connections for 35 Cape and 16/28/28-1 Cape.
  - d. Review new connection form and consider setting commercial hookup rate
  - e. Discuss DEP Sanitary surveys of Town PWS's.

### 4. Old Business

- a. Update on water meter upgrades
  - i. Discuss commercial/oversized meter replacements
- b. Update on KVS training for water clerk
- c. Continued discussions on system loss and leak detection
- d. Continued discussions on alternative sources for water.

### 5. Billing Issues

- a. Update on FY17 Third Quarter billing cycle
  - i. Update on 3 Joseph Rd.
  - ii. Discuss past due accounts
- 6. Items not reasonably anticipated 48 hours in advance of the meeting.
- 7. Adjourn