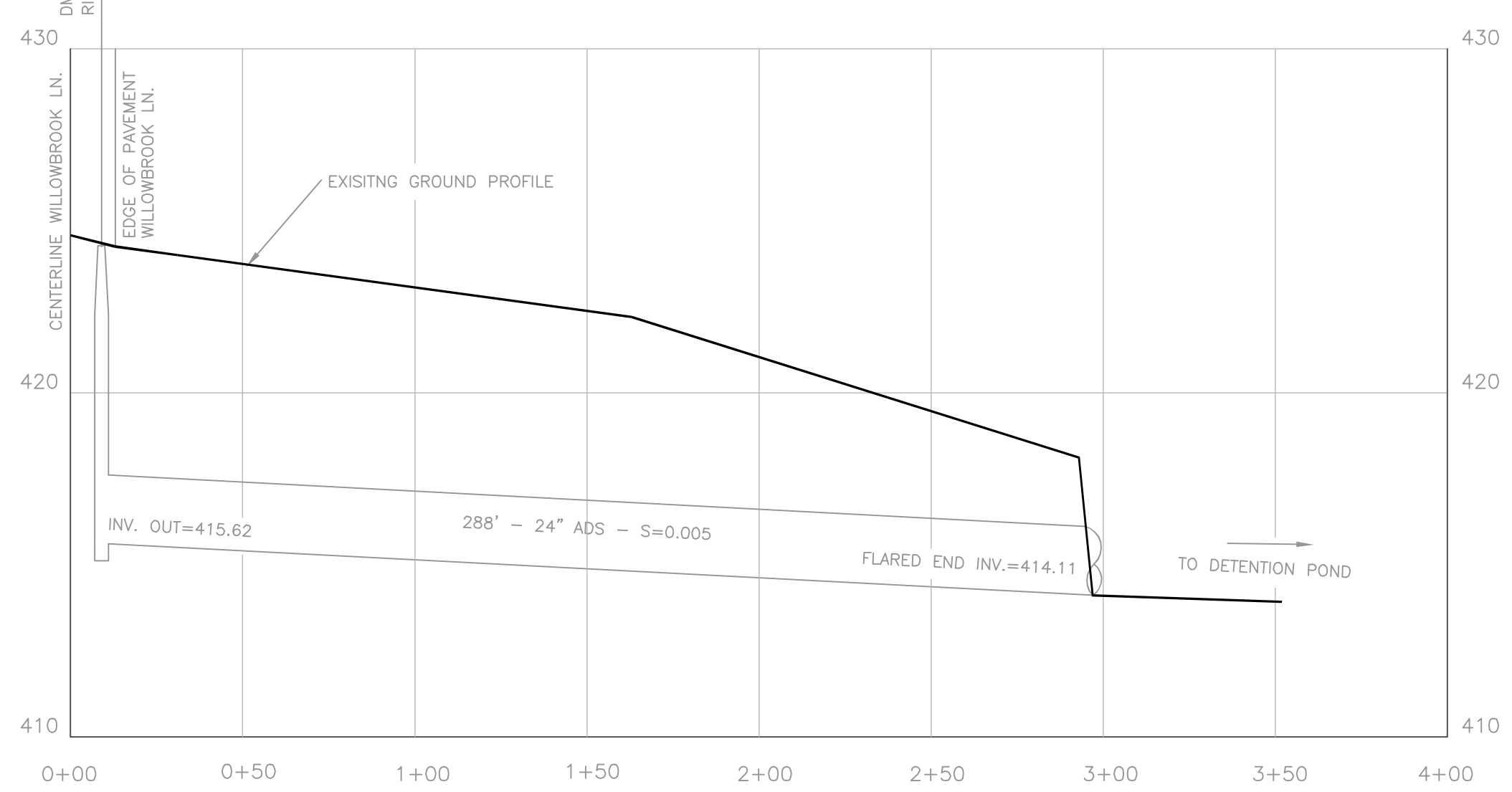


**DRAINAGE EASEMENT PROFILE**

**LOT 5**

SCALE - HOR 1" = 40'  
VERT. 1" = 4'



**LEGEND**

- CONC. BOUND WITH DRILL HOLE SET
- STEEL ROD & CAP FOUND
- DRAIN MANHOLE
- ▣ CATCH BASIN
- ▤ FLARED END

THIS PLAN WAS PREPARED IN ACCORDANCE WITH THE RULES AND REGULATIONS OF THE REGISTERS OF DEEDS.



*Frederick Lapham III*

DATE \_\_\_\_\_

**MENDON BOARD OF SELECTMAN**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

DATE \_\_\_\_\_

**MENDON PLANNING BOARD**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

DATE OF ENDORSEMENT \_\_\_\_\_

" I HEREBY CERTIFY THAT WILLOWBROOK LANE HAS BEEN LAID OUT AND THAT THE BOUNDS HAVE BEEN SET AS SHOWN ON THIS PLAN. AND THAT THE PROPERTY LINES SHOWN ON THIS PLAN ARE THE LINES DIVIDING EXISTING OWNERSHIP AND THE LINES OF THE STREETS AND WAYS SHOWN ARE THOSE OF PUBLIC OR PRIVATE STREETS OR WAYS ALREADY ESTABLISHED, AND THAT NO NEW LINES FOR DIVISION OF EXISTING OWNERSHIP OR FOR NEW WAYS ARE SHOWN. "

DATE: \_\_\_\_\_

"I HEREBY CERTIFY THAT THIS PLAN SHOWS THE ACTUAL AS-BUILT LOCATIONS, PROFILES & ELEVATIONS OF THE ROADWAYS, DRAINAGE FACILITIES & UTILITIES, BASED UPON A FIELD SURVEY MADE DURING THE PERIOD FROM 4/09/22 TO 9/03/22

PROFESSIONAL LAND SURVEYOR  
DATE: \_\_\_\_\_

PROFESSIONAL ENGINEER  
DATE: \_\_\_\_\_

**AS-BUILT ACCEPTANCE PLAN**

OF  
**WILLOWBROOK LANE - NIPMUC ESTATES**

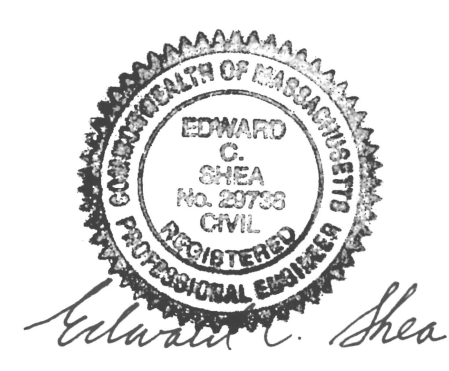
A SUBDIVISION IN  
**MENDON, MA.**

PREPARED FOR  
**GRAY WOLF DEVELOPMENT CORP.**  
PO BOX 4 - MENDON, MA 01756

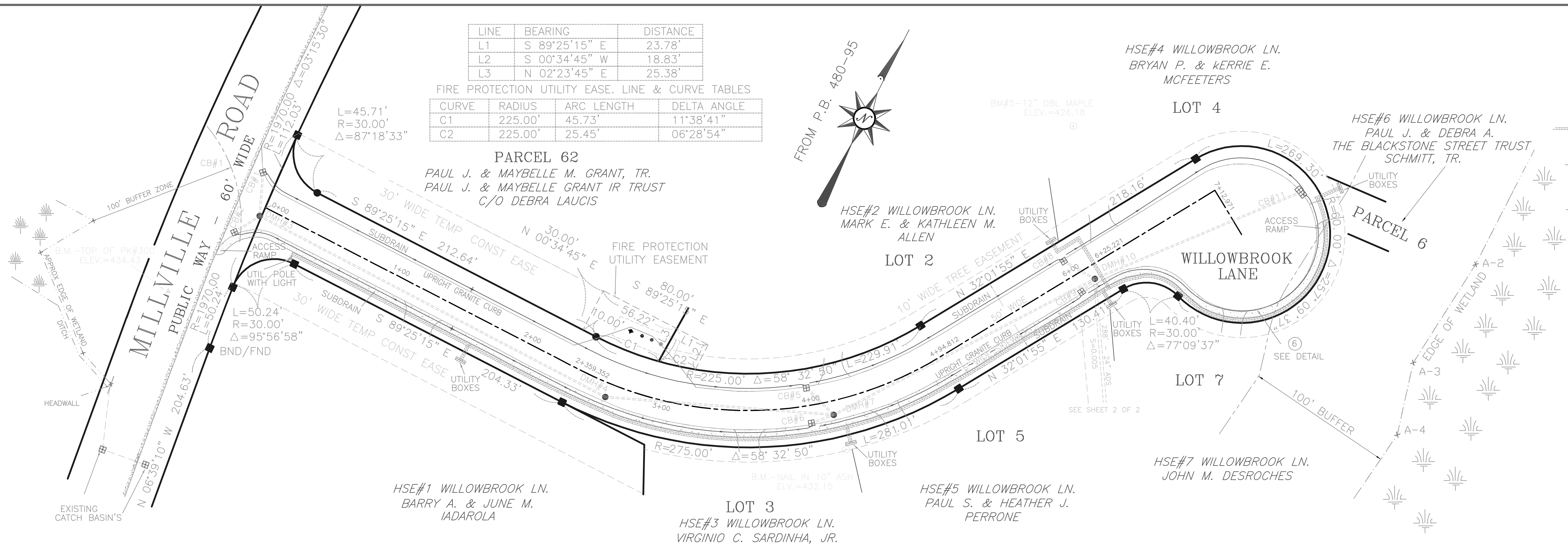
SCALE 1" = 40'  
VERT. 1" = 4'      DATE SEPT. 3, 2022



**ENGINEERING & SURVEYING INC.**  
76 UXBRIDGE ROAD - MENDON, MA. 01756  
TEL. (508) 473-1163



*Edward O. Shea*



THIS PLAN WAS PREPARED IN ACCORDANCE WITH THE RULES AND REGULATIONS OF THE REGISTERS OF DEEDS.

DATE \_\_\_\_\_

**MENDON PLANNING BOARD**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

DATE OF ENDORSEMENT \_\_\_\_\_

**MENDON BOARD OF SELECTMEN**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

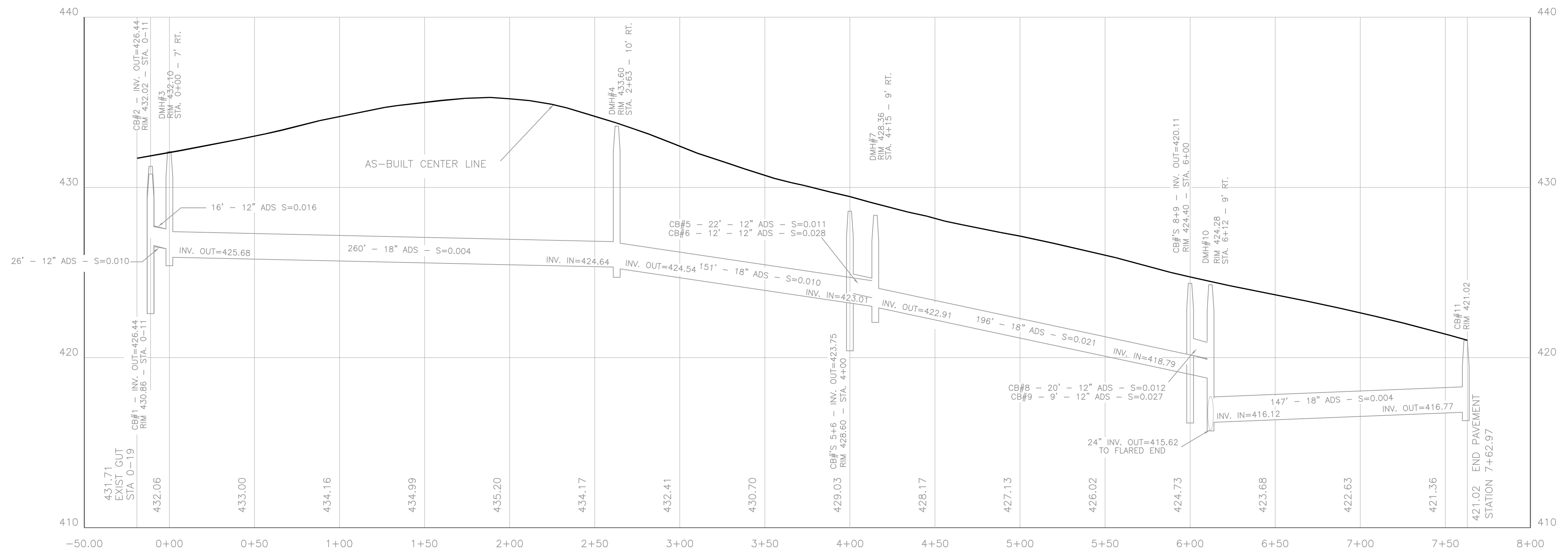
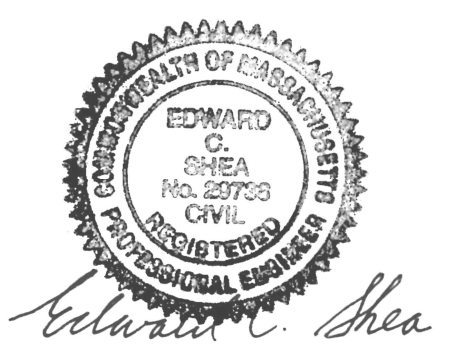
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PROFESSIONAL LAND SURVEYOR  
DATE: \_\_\_\_\_

PROFESSIONAL ENGINEER  
DATE: \_\_\_\_\_



**AS-BUILT ACCEPTANCE PLAN**  
OF  
**WILLOWBROOK LANE - NIPMUC ESTATES**  
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