

UNOFFICIAL RESULTS

| | A | F |
|----|---------------------------------|-------------------|
| 1 | CANDIDATE | TOTAL VOTE |
| 2 | MODERATOR | |
| 3 | MEROLLI | 394 |
| 4 | BLANKS | 82 |
| 5 | WRITE-INS | 14 |
| 6 | ALL OTHERS | 0 |
| 7 | TOTAL | 490 |
| 8 | SELECT BOARD | |
| 9 | GODDARD | 323 |
| 10 | BELLEFONTAINE | 177 |
| 11 | KUTER | 351 |
| 12 | BLANKS | 89 |
| 13 | WRITE-INS | 40 |
| 14 | ALL OTHERS | 0 |
| 15 | TOTAL | 980 |
| 16 | ASSESSORS | |
| 17 | EDMONDS | 397 |
| 18 | BLANKS | 91 |
| 19 | WRITE-INS | 2 |
| 20 | ALL OTHERS | 0 |
| 21 | TOTAL | 490 |
| 22 | BOARD OF HEALTH - 3 YEAR | |
| 23 | GREENBERG | 400 |
| 24 | BLANKS | 86 |
| 25 | WRITE-INS | 4 |
| 26 | ALL OTHERS | 0 |
| 27 | TOTAL | 490 |
| 28 | BOARD OF HEALTH - 2 YEAR | |
| 29 | GILMORE | 412 |
| 30 | BLANKS | 74 |
| 31 | WRITE-INS | 4 |
| 32 | ALL OTHERS | 0 |
| 33 | TOTAL | 490 |
| 34 | HOUSING AUTHORITY | |
| 35 | GARAGLIANO | 396 |
| 36 | BLANKS | 94 |
| 37 | WRITE-INS | 0 |
| 38 | ALL OTHERS | 0 |
| 39 | TOTAL | 490 |

| | A | F |
|----|-------------------------------|-------------------|
| 1 | CANDIDATE | TOTAL VOTE |
| 40 | MURSD SCHOOL COMMITTEE | |
| 41 | NICHOLSON | 384 |
| 42 | BLANKS | 101 |
| 43 | WRITE-INS | 5 |
| 44 | ALL OTHERS | 0 |
| 45 | TOTAL | 490 |
| 46 | PARKS | |
| 47 | BYER | 421 |
| 48 | BLANKS | 68 |
| 49 | WRITE-INS | 1 |
| 50 | ALL OTHERS | 0 |
| 51 | TOTAL | 490 |
| 52 | PLANNING BOARD | |
| 53 | KRAUSS | 372 |
| 54 | BLANKS | 103 |
| 55 | WRITE-INS | 15 |
| 56 | ALL OTHERS | 0 |
| 57 | TOTAL | 490 |
| 58 | TAFT LIBRARY TRUSTEES | |
| 59 | PHIPPS | 380 |
| 60 | THACH | 389 |
| 61 | BLANKS | 204 |
| 62 | WRITE-INS | 7 |
| 63 | ALL OTHERS | 0 |
| 64 | TOTAL | 980 |
| 65 | WATER COMMISSIONER | |
| 66 | KENT | 389 |
| 67 | BLANKS | 99 |
| 68 | WRITE-INS | 2 |
| 69 | ALL OTHERS | 0 |
| 70 | TOTAL | 490 |