The Commonwealth of Massachusetts PRESIDENTIAL PRIMARY

MENDON



REPUBLICAN PARTY **OFFICIAL EARLY / ABSENTEE BALLOT**

Tuesday, March 5, 2024

351

WRITE-IN SPACE ONLY

To vote for a candidate, fill in the oval • to the right of the candidate's name. To vote for a person not on the ballot, write the person's name and residence in the blank space provided and fill in the oval.

PRESIDENTIAL PREFERENCE STATE COMMITTEE MAN TOWN COMMITTEE Vote for not more than Six. To express your preference for the person to be WORCESTER & HAMPDEN DISTRICT Vote for ONE MAN nominated as Republican candidate for President, • To vote for individual candidates fill in the oval after each name RYAN CHAMBERLAND 234 Main St., Blackstone + + + + + + + + you may do one of the following: Candidate for Re-election; Member, Board of Selectmen • To vote for a whole group fill in the oval after the word "Group." • Vote for one candidate for this office or • Vote for "No Preference" if you do not wish to MICHAEL W. YOUNG 237 Cedar St., Sturbridge +++++++ vote for a candidate or • Write in another name and fill in the oval to the DO NOT VOTE IN THIS SPACE. USE BLANK LINE BELOW FOR WRITE-IN. Caution: Do NOT vote for "No Preference" and write-in. WRITE-IN SPACE ONLY CHRIS CHRISTIE RYAN BINKLEY ------STATE COMMITTEE WOMAN VIVEK RAMASWAMY ******** WORCESTER & HAMPDEN DISTRICT Vote for ONE WOMAN JANET E. GARON 236 Roy Rd., Sturbridge +++++++++

Do not vote for more than Six.					
TOWN COMMITTEE, MENDON 6					
WRITE-IN SPACE ONLY					
WRITE-IN SPACE ONLY					
WRITE-IN SPACE ONLY					
	(
WRITE-IN SPACE ONLY					

DONALD J. TRUMP ------RON Desantis NIKKI HALEY -----NO PREFERENCE ------DO NOT VOTE IN THIS SPACE. LISE BLANK LINE BELOW FOR WRITE-IN

ASA HUTCHINSON ------

WRITE-IN SPACE ONLY

SAM	PI	FA	V

ELIZABETH S. L. GROOT 34 Fowler Rd., Northbridge

WRITE-IN SPACE ONLY

DO NOT VOTE IN THIS SPACE.

USE BLANK LINE BELOW FOR WRITE-IN.