



**Town of Mendon
Board of Health
18 Main St. Mendon
Minutes for
November 7, 2018**

Andy Fiske, Chairman, called the meeting to order at 7:00 p.m.

Present: Alan Greenberg Vice Chairman Tom Fichtner - BOH Member

Location – Board of Health Office– 18 Main Street, Mendon, MA 01756

The Board held a Public Hearing regarding the ability of Title V Inspectors performing repairs to the systems they inspect. The hearing was posted twice in the legal section of the Milford Daily News. (Please see a copy below of the copy of advertisement). No one in attendance was there to speak on the matter. Alan made a motion to approve the proposed addition to the Title V Regulations. (See copy attached below) Tom seconds the motion. All members agreed. Motion carried. This regulation takes effect immediately.

44 Taft Avenue – Fred Lapham of Shea Engineering came before the Board. He came to the Board with the following request

- Reduction in the separation distance between leach system and septic tank location and property line (7' requested septic tank, pump chamber and leach system)
- Reduction in the separation distance between Leach System location and Private Water Supply Wells (51' and 71' requested)

There was a discussion about the properties number of bedrooms. The owner agrees that it is a three-bedroom home. Fred submitted a letter from the property owner. The Board did receive a memo from Tom Ryder with his approval.

Tom F. made a motion approving the request, which would include adding a three-bedroom Deed Restriction that must be filed with the Worcester Registry of Deeds prior to the installation of the septic system. Alan seconds the motion. All members agreed. Motion carried.

46 Washington Street - Fred Lapham of Shea Engineering came before the Board. He came to the Board for an additional request. The Local-Upgrade request was to use a sieve analysis as a substitute for a perc test. Tom Ryder (BOH Engineer) sent an email with his approval to proceed (email attached). Alan made a motion to approve the request. Tom seconds the motion. All members agreed. Motion carried.

Missy talked to the Board about changing the timing of the trash bills for fiscal year 2020. Instead of mailing the trash bills for June 1st, they would be mailed out around May 15th. The

second half bills would be mailed out November 15th instead of December 1st. The Board did not have a problem with the change and approved.

Board of Health Meeting times will change for the winter. Instead of starting at 7:00 p.m. they will start at 6:00 p.m.

Missy informed the Board that Republic Services completed their contractual obligations to the Town. There is an article on the Special Town Meeting to pay the bill. Missy told the Board she will let Town Administrator Kim Newman know that it is okay to pay the bill.

Alan made a motion to adjourn the meeting. Tom seconds the motion. All members agreed. Motion carried. Meeting adjourned at 8:30 p.m.

Approved December 20, 2018

Melissa Kakela-Boisvert

From: tomryder@thomasaryderpe.com
Sent: Wednesday, October 31, 2018 8:04 PM
To: Melissa Kakela-Boisvert
Subject: FW: 46 Washington St. Mendon - Revised Septic Plan & Docs

From: tomryder@thomasaryderpe.com <tomryder@thomasaryderpe.com>
Sent: Wednesday, October 31, 2018 7:46 PM
To: 'sheaengineering@verizon.net' <sheaengineering@verizon.net>
Cc: 'MelissaKakela-Boisvert@Mendonma.gov' <MelissaKakela-Boisvert@Mendonma.gov>
Subject: RE: 46 Washington St. Mendon - Revised Septic Plan & Docs

Okay, please proceed.

Tom r

From: sheaengineering@verizon.net <sheaengineering@verizon.net>
Sent: Wednesday, October 31, 2018 4:10 PM
To: TomRyder@Thomasaryderpe.com
Cc: MelissaKakela-Boisvert@Mendonma.gov
Subject: 46 Washington St. Mendon - Revised Septic Plan & Docs

Hi Tom/Missy,

Attached is the revised Sewage Disposal Plan and Gradation Analysis for 46 Washington St. Mendon. I have the completed Request For Local Upgrade but need to obtain the owner's signature. She is no longer at the house, so I will have the signed form in a couple days. Installation has begun, so Please let me know when you've reviewed the plan, so we can keep moving.

Missy, would you please put this site on the agenda for next Wed, Nov. 7, 2018? The Local Upgrade will need to be approved by the BOH.

Thank you!

Frederick Lapham, PLS
Shea Engineering & Surveying, Inc.
Cell 508-958-1338 (preferred)
Office 508-473-1163

Shea Engineering & Surveying, Inc.

76 Uxbridge Road
Mendon, MA 01756

Telephone 1-508-473-1163
Fax 1-508-478-8105

PROPERTY OWNER'S ACKNOWLEDGEMENT

I, Ashley R. Pearson, do hereby acknowledge and confirm that I am the owner of property located at 44 Taft Avenue, Mendon, MA and that the house located at said address is a 3 bedroom, single family house.

I also acknowledge that the Mendon Assessors' Records indicate that the house located at said address is a 4 bedroom, single family house.

As I am in the process of upgrading the sewage disposal system, as required by Title 5 of the MA State Environmental Code, I have retained the services of Shea Engineering & Surveying, Inc. to design the replacement septic system. They have informed me that a 3 bedroom septic system design will provide a higher degree of success in meeting the goal of "maximum feasible compliance" to the extent practicable.

I, hereby, acknowledge that I have directed Shea Engineering & Surveying, Inc. to proceed with the design so that it will have the capacity for 3 bedrooms. I understand that this will limit the total number of bedrooms that can be in the house, currently and in the future, to three bedrooms, unless and until the septic system capacity could be increased by lawful means, in full compliance with Title 5 of the MA State Environmental Code.



Ashley R. Pearson
Property Owner

26 SEP 18
Date



206, 355 East Central Street, Franklin, MA.

All inquiries regarding this bid shall be directed to the Town's Purchasing Officer:

John Bugbee
Franklin Purchasing Department
355 East Central St., Room 206
Franklin, MA 02038
Phone- 508.520.4918
Fax- 508.541.5253
E m a i l
jbugbee@franklinma.gov

AD#13741749
MDN 10/31/18

**PUBLIC HEARING 11/7/18
LEGAL NOTICE**

The Mendon Board of Health will be conducting a public hearing to discuss

proposed Supplemental Board of Health regulations to 310 CMR 15.000.

Regarding the Prohibition of System Inspectors Repairing Systems which they inspect.

Wednesday, November 7, 2018

At 7:00 p.m. in the former Taft Library
18 Main Street, Mendon, MA

Copies of the regulations are available in the Board of Health office

AD#13738058
MDN 10/23, 10/31/18

and Family Court 10:00 a.m. on the 11/28/2018. This is hearing date, but a d by which you must written appearance object to this process.

WITNESS Hon. Patrick W. McRegister, Register of Deeds, 150 California St., P.O. Box 610389, 061-0389, within thirty days of the purchase price in said mortgage publication.

AD#13740530
MDN 10/31/2018

**RECEIVED
OCT 29 2018**

By

Advertisement in The Patriot Ledger Classified

Please Call 617-786-7100

REAL ESTATE

Sale contained in a plan entitled "White Oaks' Definitive Subdivision Plan of Land in Franklin, Mass." Dated April 22, 1987, revised May 20, 1987, prepared by Guemiere & Hainon, Inc., Engineering and Land Surveying, filed with Norfolk County Registry of Deeds as Plan No. 309 of 1988 in Plan Book 366 to which reference may be made for a more particular description.

AD#13738058
MDN 10/23, 10/31/18

successor by merger to Chase Home Finance LLC, its successors and assigns to MTGLQ Investors, L.P. dated January 27, 2016 and recorded February 22, 2016 in the Norfolk County Registry of Deeds in Book 33866 at Page 387, previously assigned by Mortgage Electronic Registration Systems, Inc. to Chase Home Finance, LLC by virtue of an assignment dated August 26, 2010 and recorded August 30, 2010 in the Norfolk County Registry of Deeds in Book 27973 at Page 531, for each of the conditions in said mortgage and for the purpose of foreclosing the same, will be sold at Public Auction on November 7, 2018 at 9:30 AM Local Time upon the premises, all and singular the premises described in said mortgage, to wit:

Dollars by certified or by the purchaser at the be paid by certified or to P.O. Box 610389, 061-0389, within thirty days of the purchase price in said mortgage publication.

A certain parcel of land situated on the Southwesterly side of Longobardi Drive, Franklin, Norfolk County, Massachusetts, shown as Lot 10 on a plan entitled "White Oaks' Definitive Subdivision Plan of Land in Franklin, Mass." Dated April 22, 1987, revised May 20, 1987, prepared by Guemiere & Hainon, Inc., Engineering and Land Surveying, filed with Norfolk County Registry of Deeds as Plan No. 309 of 1988 in Plan Book 366 to which reference may be made for a more particular description.

AD#13738058
MDN 10/23, 10/31/18

Muscular Dystrophy Association

AD#13738058
MDN 10/23, 10/31/18

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AD#13738058
MDN 10/23, 10/31/18

AD#13730822
MDN 10/16, 10/23, 10/30/18

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Town of Mendon
Board of Health
20 Main Street
Mendon, Massachusetts 01756
Telephone: (508) 634-2656 Fax: (508) 478-8241
E-mail address boh@mendonma.gov

Town of Mendon
Title V Regulation
Title V Inspectors Prohibited from Repairing Septic Systems Which They Inspected

In the interest of Public Health and homeowner, the Mendon Board of Health requires all repairs to a septic system compelled by a failed Title V Inspection, be completed by a licensed installer who has had no participation in the Title V inspection for said property.


A request for a variance to the regulation may be petitioned in writing by the homeowner. Request may be made for the following reasons:

1. Repairs require immediate action; delay would create a health issue.
2. System requires only a minor adjustment at no cost to the homeowner.
3. Other – valid hardship – must be clarified.


Penalties:

Violators of this regulation may be fined up to \$300.00 for each violation per day.

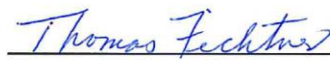
This regulation was adopted on November 7, 2018 and will be effective November 7, 2018.



Andrew Fiske, Chairman



Alan Greenberg, Vice-Chairman



Thomas Fichtner, Member