



**Town of Mendon
Board of Health
18 Main St. Mendon
Minutes for
February 28, 2018**

Andy Fiske, Chairman called the meeting to order at 6:02 p.m.

Present: Alan Greenberg Vice Chairman Tom Fichtner - BOH Member

Location – Board of Health Office– 18 Main Street, Mendon, MA 01756

The Board signed the contract with ATC to continue the required landfill testing. The Board asked Missy to contact them to find out if they can request a reduction in testing. Tom F. offered to reach out to discuss this issue, as he had initiated contact when this matter came up previously.

148 Uxbridge Road – Alan made a motion to approve the local upgrade has requested, since Board of Health Engineer Tom Ryder approves. (Please see Tom’s memo quoted below) Tom F. seconds the motion. All members agreed. Motion carried.

NOTE: Per tom Ryder, “As this is a repair, and the site limitations make it not possible to upgrade the whole system in the area to Title V new construction standards, I am recommending approval of the Local Upgrade Requests as provided.”

8 Emerson Street – Tom made a motion to approve the variance request per the plan that was submitted. (Please see attached plan) Alan seconds the motion. Tom Ryder sent his approval. (Please see attached email) All members agreed. Motion carried.

Sara Darlagiannis from Region 2, for Emergency Preparedness, came to talk to the Board about Implementing a Facility Setup Drill at our designated EDS (Emergency Dispensing Site), which is the Miscoe Hill School on North Ave. Tom F. said he will contact the Superintendent’s Office about scheduling some dates. Ann Labonte, from the VNA/Salmon Health told the Board she would be interested in being a part of this drill, since the VNA provides public health nurse services to the Board. Sara believes the setup would take about 45 minutes but after talking it thru a bit with the Board and Ann, it could take a bit longer. Also, there was some discrepancy regarding the EDS Floorplan that Sara had provided. Missy stated that she believed another version of this plan had been presented. The discussion ended with the mindset that most likely changes will be forthcoming after the walk-thru is completed.

Next the Water Commission (Allan Kent, Dean D’Alessandro & Kevin Rudden) came before the Board to discuss Enterprise Funds. The Water Commission is of the belief that an Enterprise Fund would be very beneficial to their department and believed that the Board of Health could also benefit from such a funding account. The Board of Health feels that they could also potentially benefit from an account of this type and/or possibly a Revolving Fund. Currently, if there is any overage in the collection of fees or rebates, the money goes to the General Fund at the end of the fiscal year. If these types of accounts were approved, the Water Commission and Board of Health would have direct oversight of these funds, which could potentially aid in a rate reduction for services. The Water Commission presented the approach that both departments should request these accounts at the same time. The Board of Health agreed.

Finally, Dan Higgins from Republic Services came in to talk to the Board about extending the contract. Dan informed the Board that Mike Szczepan is no longer with the company. The Board was very sorry to hear of Mike's departure and stated that he had been a great Representative who worked very closely and effectively with the Board. Dan asked if the Board was looking for anything new in the contract. The Board stated that they are looking to keep the format of the current contract the same, with the understanding that pricing adjustments would be expected. Dan stated that he just got the prevailing wage sheet from Missy. The Board will be meeting next on March 14, 2018. The Board asked Dan if he could provide the Board the numbers by then, as the Town is currently putting together the FY 19 budget. Dan stated he should have the numbers by then.

Tom made a motion to adjourn the meeting. Alan seconds the motion. All members agreed. Motion carried. Meeting adjourned at 9:10 p.m.

To: Mendon Board of Health

From: Tom Ryder

Date: February 14, 2018

**Re: Mendon Board of Health Plan Review
148 Uxbridge Road-Local upgrade**

The applicant is requesting a Local Upgrade Approval for the proposed septic system repair for the above referenced property.

Title 5 requires that the Soil Absorption System is at least 100 feet from private wells for new construction; a 50-foot offset is allowed for repairs under a Local Upgrade Approval from the Board of Health. The applicant is requesting the proposed soil absorption system be at 70 feet from their own private well.

Hi Missy,

I reviewed the plan and I do not have objections to the variance. The applicant is proposing to keep the existing well for irrigation. The proposed well is located a few feet from the existing well and It appears that the groundwater flow is likely away from the well towards the wetlands and towards the abutting septic system approximately 82 feet away (in which the variance is sought).

The only question is, do they have an existing problem they need to correct by adding this well?

From: Melissa Kakela-Boisvert [<mailto:MKakela-Boisvert@mendonma.gov>]

Sent: Wednesday, February 28, 2018 10:51 AM

To: Tom Ryder <tomryder@thomasaryderpe.com>

Subject: FW: 8 Emerson Street

Hi Tom

The Board will review this tonight. Any thoughts? They are requesting a variance from the private well regulations.

Thanks

Missy



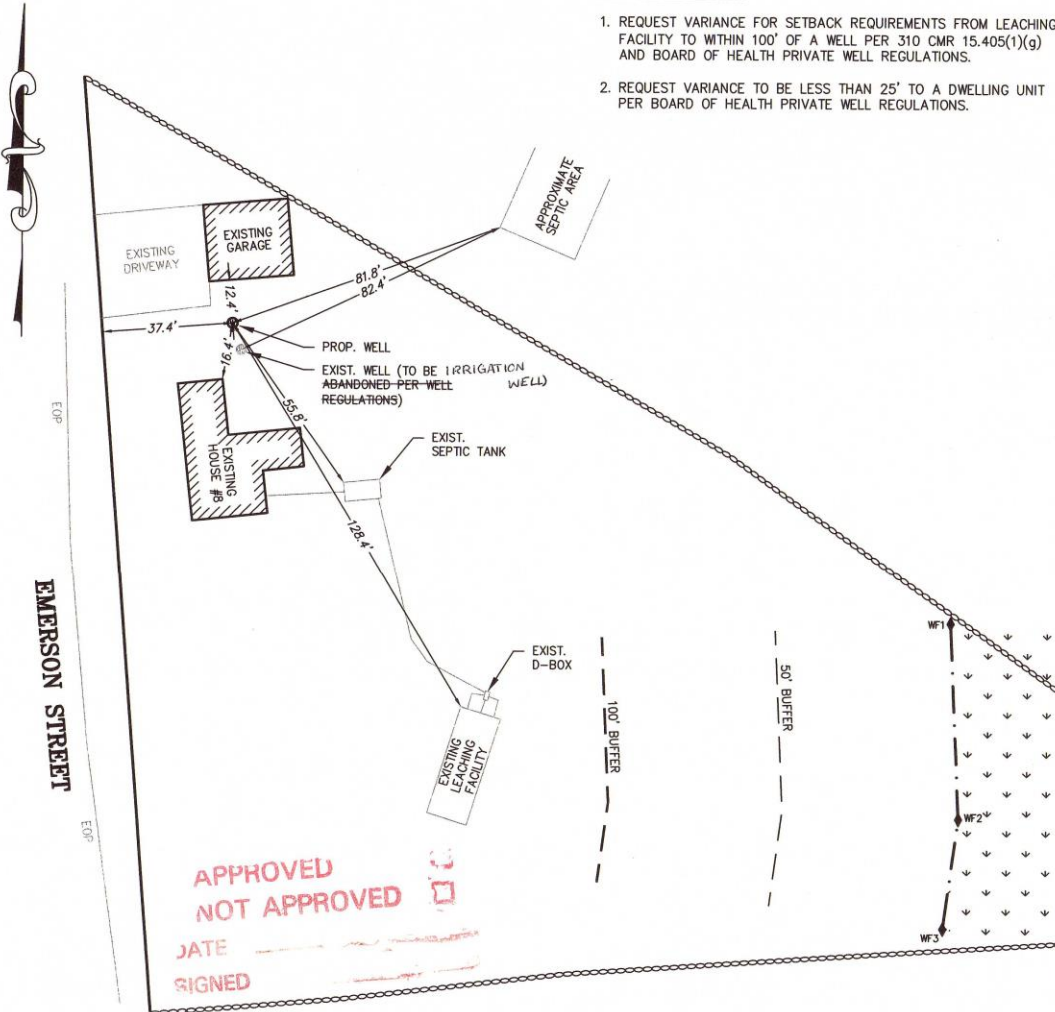
Andrews Survey & Engineering, Inc.
 Land Surveying - Civil Engineering - Site Planning

P.O. Box 312, 104 Mendon Street
 Uxbridge, Massachusetts 01569-0312
 P: 508-278-3897 F: 508-278-2289

PROPOSED WELL PLAN
 OF
 8 EMERSON STREET
 MENDON, MASSACHUSETTS
 FOR
 JULIE NOONAN COFFIN

VARIANCE REQUESTS:

1. REQUEST VARIANCE FOR SETBACK REQUIREMENTS FROM LEACHING FACILITY TO WITHIN 100' OF A WELL PER 310 CMR 15.405(1)(g) AND BOARD OF HEALTH PRIVATE WELL REGULATIONS.
2. REQUEST VARIANCE TO BE LESS THAN 25' TO A DWELLING UNIT PER BOARD OF HEALTH PRIVATE WELL REGULATIONS.



Richard M. Mainville
 2/14/18

MAP 11, LOT 8

DEED REF: BOOK 45476, PAGE 94

ZONE: RESIDENTIAL
 FRONT: 85 FEET FROM CL
 SIDE: 20 FEET
 REAR: 20 FEET

DATE: FEBRUARY 8, 2018

SCALE: 1" = 30'

JOB NO. 2004-058
 PLAN NO. S-3548

Approved March 28, 2018