

## **NOTICE OF MEETING**

**BOARD/COMMITTEE NAME: Water Commission**

**DATE OF MEETING: Thursday, August 5<sup>th</sup>, 2021**

**TIME OF MEETING: 5:00pm**

**LOCATION OF MEETING: Memorial Park Pavilion**

**29 Millville Rd., Mendon, MA**

*(in person only)*

### **WATER COMMISSION 8/5/21 AGENDA**

1. **Call to order**
2. **Review and consider approving prior minutes**
  - i. 1/7/21, 2/4/21, 3/2/21, 4/1/21, 5/6/21, 6/4/21, 7/8/21
3. **New Business**
  - i. Sign any vouchers or billing commitments
  - ii. Review FY2021 Budget and discuss FY22.
  - iii. Discuss FY22 state funds for infrastructure and study
  - iv. Discuss Local Rapid Recovery Program
  - v. Continued discussion on American Rescue Plan Act funds
4. **Old Business**
  - i. Continued discussion on rate increase from Hopedale
    1. Set hearing date
    2. Review regulations
  - ii. Update on water study committee
    1. See above discussion above, 3iii-3v
5. **Infrastructure**
  - i. Master meter replacements
6. **Customers & Billing**
  - i. Update on billing
    1. First quarter bills
    2. Discuss water rates and regulations
7. Items not reasonably anticipated 48 hours in advance of the meeting.
8. **Adjourn**