

TOWN CLERK STAMP:

NOTICE OF MEETING

BOARD/COMMITTEE NAME: **Water Commission**

DATE OF MEETING: **Thursday, May 5th, 2022**

TIME OF MEETING: **7:00pm**

LOCATION OF MEETING: **Hybrid**

In-Person:

Mendon Town Hall,
Basement Conference Room
20 Main St. Mendon, MA

Remote Participation

Microsoft Teams meeting

Join on your computer or mobile app

[Click here to join the meeting](#)

Or call in (audio only)

[+1 347-467-1434,,951102823#](#)

Phone Conference ID: 951 102 823#

WATER COMMISSION 5/5/22 AGENDA

1. **Call to order**
2. **Review and consider approving prior minutes**
 - i. 1/6/22
 - ii. 3/3/22
 - iii. 4/7/22
3. **Review and consider approving any vouchers or billing commitments**
 - a. White Water monthly billing
 - b. Any other bills received to date
4. **New Business**
 - a. Discuss proposed amendment to cape rd contract and consider joint meeting with Hopedale
5. **Old Business**
 - i. Update on certified water operator
 - ii. Continued discussion on water study
 1. Discuss award of engineering contract and next steps
6. **Infrastructure**
 - a. Continued discussion on master meter replacement project
 - b. Consider equipment purchases
7. **Customers & Billing**
 - i. Update on billing
 - ii. Water Ban announcement
8. Items not reasonably anticipated 48 hours in advance of the meeting.
9. **Adjourn**