

TOWN CLERK STAMP:

## **NOTICE OF MEETING**

BOARD/COMMITTEE NAME: **Water Commission**

DATE OF MEETING: **Thursday, March 3<sup>rd</sup>, 2022**

TIME OF MEETING: **7:00pm**

LOCATION OF MEETING: **Hybrid**

### **In-Person:**

Mendon Town Hall,  
Upper Meeting Room  
20 Main St. Mendon, MA

### **Remote Participation**

Microsoft Teams meeting

Join on your computer or mobile app

[Click here to join the meeting](#)

**Or call in (audio only)**

[+1 347-467-1434,,983825004#](#)

Phone Conference ID: 983 825 004#

## **WATER COMMISSION 3/3/22 AGENDA**

1. **Call to order**
2. **Review and consider approving prior minutes**
  - i. 1/6/22
3. **Review and consider approving any vouchers or billing commitments**
4. **New Business**
  - i. Discuss certified water operator and clerk position
5. **Old Business**
  - i. Continued discussion and update on 23 Cape Rd connection
  - ii. Continued discussion on Water Commission involvement with \$150,000 Select Board water study
6. **Infrastructure**
  - a. Update on Talbott Farm Leak
  - b. Discuss purchase of PVC pipe
  - c. Continued discussion on master meter replacement project
    - i. State earmark funds
7. **Customers & Billing**
  - i. Update on billing
  - ii. Review policy for disconnections
8. Items not reasonably anticipated 48 hours in advance of the meeting.
9. **Adjourn**