

NOTICE OF MEETING

BOARD/COMMITTEE NAME: Water Commission

DATE OF MEETING: Thursday, November 21st, 2019

TIME OF MEETING: 6:30pm

LOCATION OF MEETING:

Old Taft Library

Mendon Town Hall

18 Main St.

Mendon, MA

WATER COMMISSION 11/21/19 AGENDA

1. **Call to order**
2. **6:30PM**
 - a. **Review and consider approving prior minutes**
 - i. 10/4/2019
 - b. **New Business**
 - i. Sign any outstanding vouchers or billing commitments
 - ii. Discuss voucher process
 - c. **Old Business**
 - i. Update on 16 Cape Fire Line
 - d. **Infrastructure**
 - i. n/a
 - e. **Customers & Billing**
 - i. Update on billing
 - ii. Discuss 145 HAE curb stop
3. **7:00PM**
 - a. Meet with public officials to discuss future and possible expansion of Mendon's PWS system.
4. Items not reasonably anticipated 48 hours in advance of the meeting.
5. **Adjourn**