

**RECEIVED**

By Ellen Agro at 9:02 am, Oct 04, 2021

## NOTICE OF MEETING

**BOARD/COMMITTEE NAME: Water Commission**

**DATE OF MEETING: Thursday, October 7<sup>th</sup>, 2021**

**TIME OF MEETING: 7:00pm**

**LOCATION OF MEETING:**

### **In-Person:**

Mendon Town Hall,  
3<sup>rd</sup> Floor Meeting Room  
20 Main St. Mendon, MA

### **Remote Participation**

Microsoft Teams meeting

Join on your computer or mobile app

[Click here to join the meeting](#)

Or call in (audio only)

[+1 347-467-1434,,425291961#](#)

Phone Conference ID: 425 291 961#

## **WATER COMMISSION 10/7/21 AGENDA**

1. **Call to order**
2. **Review and consider approving prior minutes**
  - i. 6/4/21, 7/8/21, 8/5/21, 9/2/21
3. **Review and consider approving any vouchers or billing commitments**
  - a. 2<sup>nd</sup> quarter bills
  - b. September White Water monthly invoice
  - c. Amazon invoice (mailing supplies)
4. **New Business**
  - i. 7:00pm – Open Public Hearing
    1. **More Info:** [www.mendonma.gov/water/2021-hearing](http://www.mendonma.gov/water/2021-hearing)
    2. Consider rate increases as follows:
      - a. Use of zero to 50 cubic feet - \$35 flat fee (\$5 increase)
      - b. Additional use over 50 cu. ft. - \$10.12 per 100 cu. ft. (10% increase)
      - c. No changes to capital impact fees
      - d. Fire Connection Fee 4”-\$110, 6” -\$165 (10% increase)
    3. Consider amending the rules and regulations
  - ii. Sign any vouchers or billing commitments
5. **Old Business**
  - i. Update on water study committee and continued discussion on expansion and state/federal funds.
6. **Infrastructure**
  - i. Continued discussion on master meter replacements
7. **Customers & Billing**
  - i. Update on billing
    1. 2<sup>nd</sup> quarter bills
    2. FY21 lien process
    3. 21 Bates
    4. 10 Dudley
    5. 23 Cape Hydrant Flow Tests
8. Items not reasonably anticipated 48 hours in advance of the meeting.
9. **Adjourn**