



# TOWN OF MENDON NOTICE OF MEETING

**RECEIVED**

*By Ellen Agro at 8:20 am, Dec 12, 2022*

**BOARD/COMMITTEE NAME: BOARD OF HEALTH**

**DATE OF MEETING: WEDNESDAY – DECEMBER 14, 2022**

**TIME OF MEETING: 7:00 PM**

**LOCATION OF MEETING: REMOTE VIA MICROSOFT TEAMS**

<b><u>In Person</u></b>	<b><u>Remote Participation</u></b>
<b>N/A</b>	<p><b>Join on your computer, mobile app or room device</b></p> <p><a href="#">Click here to join the meeting</a></p> <p>Meeting ID: 251 852 094 046 Passcode: wWRUTU</p> <p><a href="#">Download Teams</a>   <a href="#">Join on the web</a></p> <p><b>Or call in (audio only)</b></p> <p><a href="#">+1 347-467-1434,,326516412#</a></p> <p>Phone Conference ID: 326 516 412#</p>

## **AGENDA**

1. 18 Inman Hill Road
2. CMRK Textiles Donation Update
3. Green Team Junk Removal
4. Senior Discount for FY2024 Update
5. Hazardous Waste Day 2022 Follow-Up
6. Health Agent & Animal Inspector Vacancy Update
7. Dumpster Permit Application Format
8. Title V Failure Compliance Protocols
  - a. 9 Main Street Septic System Update
9. Lake Nipmuc Association Update
10. Topics not reasonably anticipated within 48 hours prior to meeting

## **OLD BUSINESS**

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|---|--|
| 1. Dumpster Regulations Public Hearing          | 2. Senior Discount Application Process FY2024        |
| 3. 2023 Permit Applications Review and Approval | 4. Topics not reasonable anticipated within 48 hours |
| 5.  | 6.   |
| 7.  | 8.   |
| 9.  | 10.  |