



TOWN OF MENDON
ANNUAL ELECTION WARRANT
THE COMMONWEALTH OF MASSACHUSETTS WORCESTER, SS

TO THE CONSTABLES AND TOWN CLERK OF THE TOWN OF MENDON, in the county of WORCESTER, greetings:

IN THE NAME OF THE COMMONWEALTH OF MASSACHUSETTS YOU are hereby directed to notify and warn the inhabitants of said Town, qualified to vote in elections and in Town affairs, to meet at the **Miscoe Hill School in said MENDON on the **16th** day of **May** next, to act on the following article:**

Article 1

Offices to be filled at the Annual Town Election to be held on May 16, 2023:

- Moderator for 1 year
- Select Board for 3 years (2)
- Assessor for 3 years
- Board of Health for 3 years
- Board of Health for 2 years
- Housing Authority for 5 years
- Mendon-Upton Regional School District Committee member for 3 years
- Park Commissioner for 3 years
- Planning Board for 5 years
- Taft Public Library Trustee for 3 years (2)
- Water Commissioner for 3 years

The polls will Open at 7:00 AM and Close at 8:00 PM

And you are directed to serve this Warrant, by posting up attested copies thereof at three or more public places in said Town, 14 days at least before the time of holding said meeting.

HEREOF FAIL NOT, and make due return of this Warrant, with your doings thereon, to the Town Clerk, at the time and place of meeting, as aforesaid.

Given under our hands this 19th day of April, in the year of our lord two thousand twenty-three.

Michael J. York
Select Board of Mendon

Alexis Briggs

Michael S. Clark

Ken Clark

A True copy. Attest:

Karen Clark #532 Constable/Town Clerk

Worcester, ss.

PURSUANT TO THE WITHIN WARRANT, I have notified and warned the inhabitants of the Town of Mendon by posting up attested copies of the same at:

Town Hall; Taft Public Library; Mendon Post Office; Town of Mendon Web Site

15 days before the date of the meeting, as within directed.

Karen Clark #532, Constable/Town Clerk