



TOWN OF MENDON

REVISED

1:28 pm, May 12, 2022

SELECT BOARD

20 Main Street, Mendon, MA 01756

Tel: 508-473-2312 Fax: 508-478-8241

Notice of Meeting

May 16, 2022

4:00 PM

HYBRID MEETING

Board Members

Mark W. Reil Jr., Chairman

Lawney Tinio

Michael Merolli

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Phone Conference ID: 931 345 513#

AGENDA

1. Executive Session -Purpose 3, M.G.L. c. 30A, § 21(a)(3): To discuss strategy with respect to collective bargaining with the Mass. Coalition of Police Union AFL-CIO Local, Mendon Permanent Firefighters Union Local 4936 I.A.F.F., Mendon Town Hall Union Local 272, Mendon Highway Union
2. Executive Session-Purpose 2, pursuant to M.G.L. c. 30A, Section 21(a)(2) to conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel- Police Chief, Fire Chief, Town Administrator, Finance Director
3. Discuss FY22 & FY23 Salary Adjustments for appointed nonunion full time and part time employees
4. Consider Police Chief Contract
5. Consider Fire Chief Contract
6. Discuss HRO hours
7. Discuss Year End Transfers
8. Award RFP Morrison Drive
9. Award RFP Milford
10. Consider appointment of Finance Clerk/Municipal Clerk

Adjournment

The Chair reserves the right to call items on the agenda out of order. Items listed for executive session may also be discussed in open session. The times that are listed for items are approximate times, and items may be reached earlier or later than the posted times. The listing of items is those reasonably anticipated by the Chair which may be discussed at the meeting at least forty-eight (48) hours prior to the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.