



# TOWN OF MENDON

## SELECT BOARD

20 Main Street, Mendon, MA 01756  
Tel: 508-473-2312 Fax: 508-478-8241

### **Notice of Meeting**

**March 13, 2024**

**6:30 PM**

**Upper Town Hall**

Microsoft Teams meeting

**Join on your computer, mobile app or room device**

[Click here to join the meeting](#)

Meeting ID: 235 282 754 938

Passcode: YyMnHC

[Download Teams](#) | [Join on the web](#)

**Or call in (audio only)**

[+1 347-467-1434,,900190689#](#)

Phone Conference ID: 900 190 689#

### **Board Members**

**Michael Merolli, Chair**

**Alejna Brugos, Vice-Chair**

**Brendan Chenelle**

**Michael Goddard**

**Jason Kuter**

## **AMENDED AGENDA**

1. Open Meeting
2. Citizen's Statements and Petitions
3. Correspondence
4. Review/Consider Key Fob Policy
5. Consider Ballot Question Language
6. Discuss Hours for Building Maintenance
7. FY25 Budget Presentations
  - a. Board of Health
  - b. Highway
  - c. Tree Warden
  - d. Conservation
  - e. Town Clerk
8. Review Draft ATM Warrant
9. Discussion on Congressional Earmark Grant Program
10. Town Administrator Report
11. Other Topics Not Reasonably Anticipated 48 hours prior to Meeting.
12. Executive Session -Purpose 2: M.G.L. 30A, § 21(a)(2): To conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel.
13. Executive Session- Purpose 3 M.G.L. c. 30A, § 21(a)(3): To conduct strategy with respect to collective bargaining if an open meeting may have a detrimental effect on the bargaining. Town Hall Union/ Highway Union
14. Adjournment