



# TOWN OF MENDON

#### SELECT BOARD

20 Main Street, Mendon, MA 01756 Tel: 508-473-2312 Fax: 508-478-8241

Notice of Meeting
May 15, 2024
6:15 PM
Upper Town Hall
HYBRID (see below detail)

Board Members
Michael Merolli, Chair
Alejna Brugos, Vice-Chair
Brendan Chenelle
Michael Goddard
Jason Kuter

#### **AGENDA**

- 1. Open Meeting- Welcome & Board Reorganization
- 2. Executive Session M.G.L.. 30A, § 21(a) Reason #2 "To Conduct strategy sessions for negotiations with non-union personnel".
- 3. Citizen' Statement and Petition
- Approval of Meeting Minutes, April 17, 2024 (open and executive session), April 23, 2024 (open session), May 8, 2024 (executive session)
- 5. Town Hall Rekeying, Dan Byer
- Discuss Pickleball Court(s) for Mendon
- 7: 00 Pm- Terenzio Volpicelli, Roselli Clark & Associates CPA- Presentation of FY 2023 Financial Statements
- 8. Correspondence
  - a. Consider Blackstone River Valley Greenway Challenge Adventure Race
  - b. DPU Municipal Power Aggregation Approval
  - c. Conflict of Interest Disclosure- Timothy Aicardi
- 9. Consider Public Health Excellence Shared Services Grant
- 10. Consider Renewal of Junk License at 50 Cape Road, Bob White
- 11. Consider Select Board Policies/Procedure Manual
- 12. Sign Pond Street Road Acceptance Plan
- 13. Vote ARPA Funding Allocation
- 14. Town Administrator Report
- 15. Executive Session- Executive Session M.G.L.. 30A, § 21(a) Reason #3 "To conduct strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or ligation position of the public body, and the chair so declares" (Highway, Fire, Police and Clerical collective bargaining agreements).
- 16. Adjournment
- 17. Next Meeting is June 5, 2024

## Microsoft Teams Need help?

## Join the meeting now

Meeting ID: 243 635 483 074

Passcode: m4agFA

### Dial in by phone

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The Chair reserves the right to call items on the agenda out of order. Items listed for executive session may also be discussed in open session. The times that are listed for items are approximate times, and items may be reached earlier or later than the posted times. The listing of items is those reasonably anticipated by the Chair which may be discussed at the Meeting at least forty-eight (48) hours prior to the Meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.