



# TOWN OF MENDON

## SELECT BOARD

20 Main Street, Mendon, MA 01756  
Tel: 508-473-2312 Fax: 508-478-8241

### **Notice of Meeting**

**November 1, 2023**

**6:30 PM**

**Hybrid**

Microsoft Teams meeting

**Join on your computer, mobile app or  
room device**

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Meeting ID: 247 221 457 303

Passcode: zhNg9i

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States, New York City

Phone Conference ID: 335 549 933#

### **Board Members**

**Michael Merolli, Chair**

**Alejna Brugos, Vice-Chair**

**Brendan Chenelle**

**Michael Goddard**

**Jason Kuter**

## **AGENDA**

1. Open Meeting
2. Citizens Statements and Petitions
3. Correspondence
  - a) Request Sign Placement-Holiday Fair Our Lady of the Valley (OLV)
4. Consider Appointment- Conservation Agent, Isabella Genova
5. Consider Appointment- Mark Bucchino, Senior Center Expansion Study Committee
6. Discuss PAWS Bed & Biscuit
7. CMRPC- Housing Production Plan
8. Discuss/Consider Request for Technical Session for Electricity Aggregation
9. Town Administrator Report
10. Adjournment

The Chair reserves the right to call items on the agenda out of order. Items listed for executive session may also be discussed in open session. The times that are listed for items are approximate times, and items may be reached earlier or later than the posted times. The listing of items is those reasonably anticipated by the Chair which may be discussed at the meeting at least forty-eight (48) hours prior to the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.