



# TOWN OF MENDON

## SELECT BOARD

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Tel: 508-473-2312 Fax: 508-478-8241

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By eagro at 12:14:50 PM, 12/28/2023

### **Notice of Meeting**

**January 3, 2024**

**6:30 PM**

**Upper Town Hall Mtg**

**Room - HYBRID**

### **Board Members**

**Michael Merolli, Chair**

**Alejna Brugos, Vice-Chair**

**Brendan Chenelle**

**Michael Goddard**

**Jason Kuter**

Microsoft Teams meeting

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### Agenda

1. Open Meeting
2. Citizen's Statements and Petitions
3. Correspondence
4. Discussion and potential vote on BETA Paving Study.
5. Discussion and potential vote on Highway Truck and Hot Box.

6. Swearing in of new Fire Chief Jason Bangma.
7. Discuss policy update on Town Hall Access: Keys & Key Fobs
8. Status of Library Shed & Demolition By-Law Hearing
9. Town Administrator Report
10. Executive Session -Purpose 2: : M.G.L. c. 30A, § 21(a)(2): To conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel. Interim Town Administrator.
11. Other Topics Not Reasonably Anticipated 48 hours before Meeting
12. Adjournment

The Chair reserves the right to call items on the agenda out of order. Items listed for executive session may also be discussed in open session. The times that are listed for items are approximate times, and items may be reached earlier or later than the posted times. The listing of items is those reasonably anticipated by the Chair which may be discussed at the meeting at least forty-eight (48) hours prior to the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.