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*By Ellen Agro at 1:26 pm, Mar 05, 2020*



## TOWN OF MENDON

### BOARD OF SELECTMEN

Mendon Town Hall

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Christopher Burke, Chair

Mark W. Reil Jr.

Lawney Tinio

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**\*\*\*\*\*NOTICE OF A PUBLIC HEARING\*\*\*\*\***

**Town of Mendon**

In conformity with the requirements of M.G.L. Ch. 166 §22, the Board of Selectmen hereby gives notice that it will hold a Public Hearing **March 10<sup>th</sup>, 2020 at 6:45 pm** in the **Town Hall** upper meeting room, **20 Main Street, Mendon**, to consider the request of Verizon New England Inc. and Massachusetts Electric Company (NGRID) to Relocate P84, North Avenue, 25' +/- to the Northern direction. All interested parties will be given an opportunity to be heard.