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By Ellen Agro at 11:56 am, Jan 28, 2020



TOWN OF MENDON

BOARD OF SELECTMEN

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Christopher Burke, Chair Mark W. Reil Jr. Lawney Tinio

********NOTICE OF A PUBLIC HEARING******* Town of Mendon

In conformity with the requirements of M.G.L. Ch. 166 §22, the Board of Selectmen hereby gives notice that it will hold a Public Hearing **February 4, 2020 at 6:45 pm** in the **Town Hall** upper meeting room, **20 Main Street, Mendon**, to consider the request of Verizon New England Inc. and Massachusetts Electric Company (NGRID) to Relocate pole 2, 16 ft NW of existing location. This pole has been identified for relocation/removal. Ties to new safety complex presently under construction. New pole 2 need (2) private property anchor rods installed for guying purposes. All private property anchor rods will need easement secured from property owner. All interested parties will be given an opportunity to be heard.