## RECEIVED

By Ellen Agro at 1:35 pm, Mar 05, 2020



## TOWN OF MENDON

BOARD OF SELECTMEN
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Christopher Burke, Chair Mark W. Reil Jr. Lawney Tinio

## \*\*\*\*\*\*\*\*\*NOTICE OF A PUBLIC HEARING\*\*\*\*\*\*\*\* Town of Mendon

In conformity with the requirements of the Town of Mendon General By-Laws, Ch. XIV Earth Removal By-Law, the Board of Selectmen hereby gives notice that it will hold a Public Hearing **March 10, 2020 at 7:00 pm** in the **Town Hall** upper meeting room, **20 Main Street, Mendon**, to consider the request by Bento Pinto for a Formal Earth Removal Permit at 7 Nipmuc Drive, Mendon. All interested parties will be given an opportunity to be heard.