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MENDON/SEL/LAND USE PROGRAM

LEGAL NOTICE

The Mendon Board of Selectmen and the Mendon Community Preservation Committee hereby gives notice that there will be a Public Hearing February 4, 2020 at 7:00PM in the Mendon Town Hall, 2nd floor meeting room, 20 Main Street, Mendon, MA to receive comments on the **Five-Year Land Use Program (copies of which can be found at www.mendonma.gov on the Land Use Committee page or the Town Clerk's Office)** and to hear suggestions for Community Preservation Act funded projects. All are welcome. For questions, email communitypreservation@mendonma.gov.

AD#13865303

MDN 1/22, 1/28/20

Anne S. Mazar
Mendon Land/Energy Use Committee Chair
Mendon Community Preservation Committee Chair
Mendon Economic Development Committee Member
508.280.8826