

**RECEIVED**

TOWN CLERK STAMP:  
By Ellen Agro at 4:35 pm, Jul 27, 2020

## **NOTICE OF MEETING**

**BOARD/COMMITTEE NAME: Parks Commission**

**DATE OF MEETING: July 29<sup>th</sup>, 2020**

**TIME OF MEETING: 7 pm**

**LOCATION OF MEETING:**

**Virtual Meeting**

**Web: <https://us02web.zoom.us/j/89300782609>**

**Phone: (929) 205-6099 OR (301) 715-8592 Meeting ID: 893 0078 2609**

### **PARKS 7/29/20 AGENDA**

1. **Call to order**
2. **Review and consider approving prior minutes**
  - a. 12/18/19
  - a. 2/18/20
  - b. 3/4/20
  - c. 3/16/20
  - d. 3/18/20
  - e. 4/9/20
  - f. 5/14/20
  - g. 6/4/20
  - h. 6/11/20
  - i. 6/17/20
3. **New Business**
  - a. n/a
4. **Old Business**
  - i. Update on Summer Programs
5. **Facility Use Requests**
  - a. Mendon Upton Youth Soccer Summer/Fall Use
  - b. Nipmuc Youth Field Hockey Summer/Fall Use
  - c. Update on Facility Use and COVID-19
  - d. Any Facility Use Requests received less than 48 hours prior to the meeting.
6. **Items not reasonably anticipated 48 hours in advance of the meeting.**
7. **Discuss next meeting date(s)**
8. **Adjourn**