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By Ellen Agro at 11:15 am, Apr 21, 2022 CLERK STAMP:

## **NOTICE OF MEETING**

**BOARD/COMMITTEE NAME: Parks Commission**

**DATE OF MEETING: April 26<sup>th</sup>, 2022**

**TIME OF MEETING: 7pm**

**LOCATION OF MEETING: Hybrid**

<b><u>In-Person:</u></b>	<b><u>Remote Participation</u></b>
Mendon Town Hall 20 Main St Mendon, MA	Microsoft Teams meeting Join on your computer or mobile app <a href="#">Click here to join the meeting</a> Or call in (audio only) <a href="#">+1 347-467-1434,,705312834#</a> United States, Phone Conference ID: 705 312 834#

## **PARKS 4/26/22 AGENDA**

1. **Attend Finance Committee Meeting**
2. **Items not reasonably anticipated 48 hours in advance of the meeting.**
3. **Discuss next meeting date(s)**
4. **Adjourn**