

RECEIVED

By Ellen Agro at 8:44 am, Mar 05, 2020

TOWN CLERK STAMP:

NOTICE OF MEETING

BOARD/COMMITTEE NAME: Parks Commission

DATE OF MEETING: March 9th, 2020

TIME OF MEETING: 6:45 pm

LOCATION OF MEETING:

Mendon Town Hall, Parks Office (Basement)

20 Main St.

Mendon, MA

PARKS 3/9/20 AGENDA

1. **Call to order**
2. **Review and consider approving prior minutes**
 - a. 12/17/19
 - b. 2/13/20
3. **New Business**
 - a. Discuss Nipmuc Youth Baseball sponsorship signage
 - b. Discuss proposed batting cage(s)
 - c. Interview candidates for 2020 summer season.
4. **Old Business**
 - a. Update on 2020 Summer Programs and 2020 Employment
 - b. Update on Beach Trees and Landscaping
 - c. Update on FY21 Budget and Revolving Account
5. **Facility Use Requests**
 - a. Any Facility Use Requests received less than 48 hours prior to the meeting.
6. **Items not reasonably anticipated 48 hours in advance of the meeting.**
7. **Discuss next meeting date(s)**
8. **Adjourn**