

TOWN CLERK STAMP:

NOTICE OF MEETING

BOARD/COMMITTEE NAME: **Parks Commission**

DATE OF MEETING: **Feb. 15th, 2022**

TIME OF MEETING: **7 pm**

LOCATION OF MEETING: **Hybrid**

<u>In-Person:</u>	<u>Remote Participation</u>
Upper Meeting Room Mendon Town Hall Mendon, MA 01756	Microsoft Teams meeting Join on your computer or mobile app Click here to join the meeting Or call in (audio only) +1 347-467-1434,,482352063# Phone Conference ID: 482 352 063#

PARKS 2/15/22 AGENDA

1. **Call to order**
2. **Review and consider approving prior minutes**
 - a. 1/11/22, 1/18/22
3. **New Business**
 - a. n/a
4. **Old Business**
 - a. Sign proclamation for Tennis Courts
 - b. Updates on 2022 summer programming
 - i. Kayak rentals and storage
 - ii. Beach and Lessons
 - iii. Rec Program
 - iv. Summer hiring
 - c. Capital Projects
 - i. Continued discussion on town beach project
 - ii. Continued discussion on permanent home for parks maintenance
 - iii. Continued discussion on capital needs and prioritizing projects
5. **Facility Use Requests**
 - a. Discuss and consider approving 2022 spring facility use requests
 - b. Discuss Whitinsville Christian School use contract
 - c. Any Facility Use Requests received less than 48 hours prior to the meeting.
6. **Items not reasonably anticipated 48 hours in advance of the meeting.**
7. **Discuss next meeting date(s)**
8. **Adjourn**