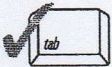




**Massachusetts Department of Environmental Protection**  
 Bureau of Resource Protection - Wetlands  
**NOI Wetland Fee Transmittal Form**  
 Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

**Important:** When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



**A. Applicant Information**

**1. Location of Project:**

83 Northbridge Street  
 a. Street Address  
 3716  
 c. Check number  
 Mendon  
 b. City/Town  
 \$237.50  
 d. Fee amount

**2. Applicant Mailing Address:**

Bruce  
 a. First Name  
 Wheeler, Trustee  
 b. Last Name  
 The Sylvan Springs Realty Trust  
 c. Organization  
 148 Park Street  
 d. Mailing Address  
 North Reading  
 e. City/Town  
 MA  
 f. State  
 01864  
 g. Zip Code  
 978-664-3266  
 h. Phone Number  
 i. Fax Number  
 BWheeler@HabitechInc.com  
 j. Email Address

**3. Property Owner (if different):**

Owner #1 - Bruce Wheeler, Trustee  
 a. First Name  
 Owner #2 - George Gallagher, Trustee  
 b. Last Name  
 #1 - The Sylvan Springs Realty Trust  
 c. Organization  
 #2 - Miscoe Northbridge Realty Trust  
 Both #1 & #2 - 148 Park Street  
 d. Mailing Address  
 North Reading  
 e. City/Town  
 MA  
 f. State  
 01864  
 g. Zip Code  
 978-664-3266  
 h. Phone Number  
 i. Fax Number  
 #1- BWheeler@HabitechInc.com #2-  
 GGallagher@HabitechInc.com

**B. Fees**

Fee should be calculated using the following process & worksheet. **Please see instructions before filling out worksheet.**

**Step 1/Type of Activity:** Describe each type of activity that will occur in wetland resource area and buffer zone.

**Step 2/Number of Activities:** Identify the number of each type of activity.

**Step 3/Individual Activity Fee:** Identify each activity fee from the six project categories listed in the instructions.

**Step 4/Subtotal Activity Fee:** Multiply the number of activities (identified in Step 2) times the fee per category (identified in Step 3) to reach a subtotal fee amount. Note: If any of these activities are in a Riverfront Area in addition to another Resource Area or the Buffer Zone, the fee per activity should be multiplied by 1.5 and then added to the subtotal amount.

**Step 5/Total Project Fee:** Determine the total project fee by adding the subtotal amounts from Step 4.

**Step 6/Fee Payments:** To calculate the state share of the fee, divide the total fee in half and subtract \$12.50. To calculate the city/town share of the fee, divide the total fee in half and add \$12.50.

To calculate filing fees, refer to the category fee list and examples in the instructions for filling out WPA Form 3 (Notice of Intent).





Massachusetts Department of Environmental Protection  
Bureau of Resource Protection - Wetlands  
**NOI Wetland Fee Transmittal Form**  
Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

**B. Fees** (continued)

Step 1/Type of Activity	Step 2/Number of Activities	Step 3/Individual Activity Fee	Step 4/Subtotal Activity Fee
2.a. Constr. Single Fam. House	1	1	500.00

**Step 5/Total Project Fee:** 500.00

**Step 6/Fee Payments:**

Total Project Fee:	500.00
State share of filing Fee:	a. Total Fee from Step 5 237.50
City/Town share of filing Fee:	b. 1/2 Total Fee less \$12.50 262.50
	c. 1/2 Total Fee plus \$12.50

**C. Submittal Requirements**

- a.) Complete pages 1 and 2 and send with a check or money order for the state share of the fee, payable to the Commonwealth of Massachusetts.

Department of Environmental Protection  
Box 4062  
Boston, MA 02211

- b.) **To the Conservation Commission:** Send the Notice of Intent or Abbreviated Notice of Intent; a copy of this form; and the city/town fee payment.

**To MassDEP Regional Office** (see Instructions): Send a copy of the Notice of Intent or Abbreviated Notice of Intent; a copy of this form; and a copy of the state fee payment. (E-filers of Notices of Intent may submit these electronically.)



3715

READING CO-OPERATIVE BANK  
READING/WILMINGTON, MA

**THE SYLVAN SPRINGS DEVELOPMENT, LLC**

148 PARK STREET, SUITE 3  
NORTH READING, MA 01864

53-7240/2113

DATE

AMOUNT

Apr 20, 2020

\*\*\*\*\*\$262.37

PAY

Two Hundred Sixty-Two and 37/100 Dollars

TO THE  
ORDER  
OF

TOWN OF MENDON  
20 MAIN STREET  
MENDON, MA 01756



AUTHORIZED SIGNATURE



THIS DOCUMENT CONTAINS HEAT SENSITIVE INK. TOUCH OR PRESS HERE - RED IMAGE DISAPPEARS WITH HEAT.

⑈003715⑈ ⑆211372404⑆ 2600159708⑈

3716

READING CO-OPERATIVE BANK  
READING/WILMINGTON, MA

**THE SYLVAN SPRINGS DEVELOPMENT, LLC**

148 PARK STREET, SUITE 3  
NORTH READING, MA 01864

53-7240/2113

DATE

AMOUNT

Apr 20, 2020

\*\*\*\*\*\$237.50

PAY

Two Hundred Thirty-Seven and 50/100 Dollars

TO THE  
ORDER  
OF

Commonwealth of Massachusetts



AUTHORIZED SIGNATURE



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⑈003716⑈ ⑆211372404⑆ 2600159708⑈





**TOWN OF MENDON**

*BOARD OF ASSESSORS*

20 MAIN STREET

MENDON, MA 01756

508-473-2738

508-478-8241 (Fax)

e-mail: [jberthold@mendonma.gov](mailto:jberthold@mendonma.gov)

May 4, 2020

*PROPERTY LOCATION:* 1 Locust Hill Drive  
Mendon, Massachusetts - Assessor's Map #4-163-1

*PROPERTY OWNER:* George Gallagher Trustee  
Miscoe Northbridge RT

*OWNER ADDRESS:* 148 Park Street  
No. Reading, MA 01864

*RECORDED:* Worcester Registry of Deeds  
September 27, 2013 – Book #51556, Page #240

**AND**

*PROPERTY LOCATION:* 83 Northbridge Street  
Mendon, Massachusetts – Assessor's Map #4-190-83

*PROPERTY OWNER:* D. Bruce Wheeler Trustee  
The Sylvan Springs RT

*OWNER ADDRESS:* c/o Habitech Inc.  
148 Park Street  
No Reading, MA 01864

*RECORDED:* Worcester Registry of Deeds  
April 8, 2005 – Book #36072, Page #356

*The attached 100' abutter's list is true and accurate to the best of our knowledge.*

Sincerely,

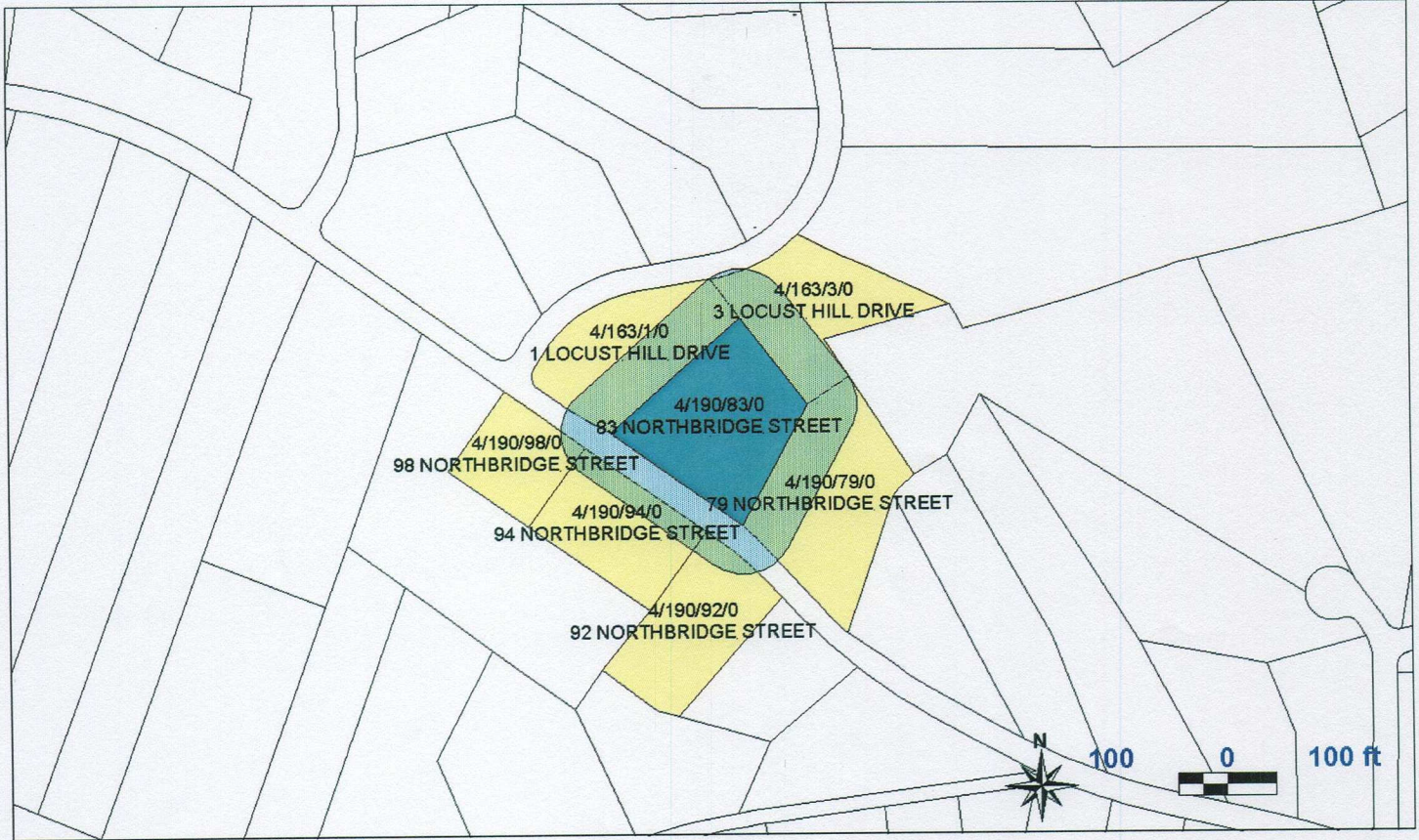
Jean M. Berthold, MAA  
Principal Assessor

*Attachment*



TOWN OF MENDON, MA  
 BOARD OF ASSESSORS  
 20 Main Street, Mendon, MA 01756

Abutters List Within 100 feet of Parcel 4/190/83/0

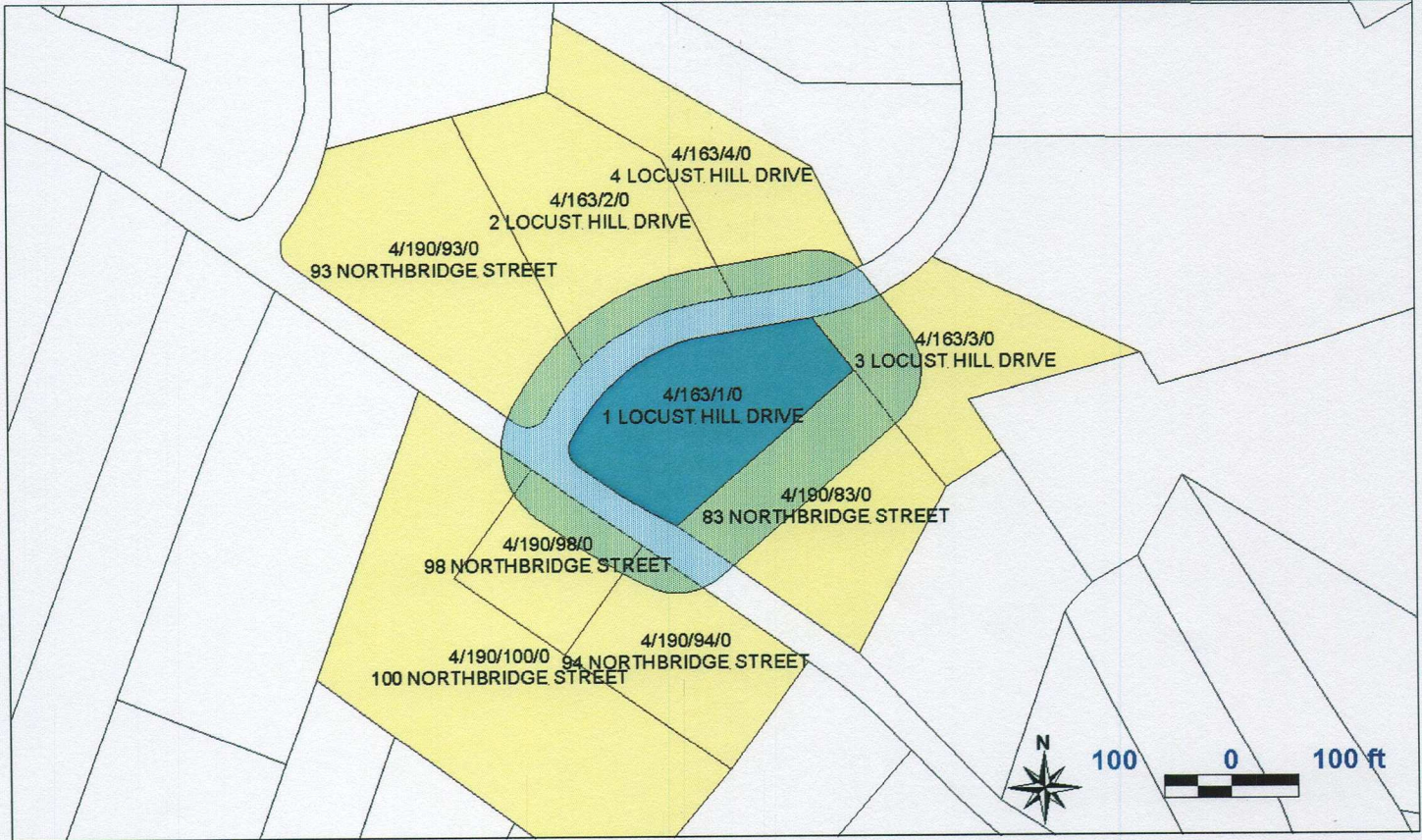


Key	Parcel ID	Owner	Location	Mailing Street	Mailing City	ST	ZipCd/Country
3147	4-163-1-0-R	GALLAGHER GEORGE TRUSTEE MISCOE NORTHBRIDGE RT	1 LOCUST HILL DRIVE	148 PARK STREET	NORTH READING	MA	01864
3149	4-163-3-0-R	WHEELER D BRUCE TRUSTEE THE SYLVAN SPRINGS RT	3 LOCUST HILL DRIVE	C/O HABITECH INC 148 PARK STREET	NORTH READING	MA	01864
2978	4-190-79-0-R	WHEELER D BRUCE TRUSTEE THE SYLVAN SPRINGS RT	79 NORTHBRIDGE STREET	C/O HABITECH INC 148 PARK STREET	NORTH READING	MA	01864
3561	4-190-83-0-R	WHEELER D BRUCE TRUSTEE THE SYLVAN SPRINGS RT	83 NORTHBRIDGE STREET	C/O HABITECH INC 148 PARK STREET	NORTH READING	MA	01864
2605	4-190-92-0-R	MENDES ALFREDO TRUSTEE THE MENDES REALTY TRUST	92 NORTHBRIDGE STREET	11 BEAR HILL ROAD	MILFORD	MA	01757
3559	4-190-94-0-R	GALLAGHER GEORGE TRUSTEE MISCOE NORTHBRIDGE RT	94 NORTHBRIDGE STREET	148 PARK STREET	NORTH READING	MA	01864
122	4-190-98-0-R	GALLAGHER GEORGE TRUSTEE MISCOE NORTHBRIDGE RT	98 NORTHBRIDGE STREET	148 PARK STREET	NORTH READING	MA	01864



TOWN OF MENDON, MA  
 BOARD OF ASSESSORS  
 20 Main Street, Mendon, MA 01756

Abutters List Within 100 feet of Parcel 4/163/1/0



Key	Parcel ID	Owner	Location	Mailing Street	Mailing City	ST	ZipCd/Country
3147	4-163-1-0-R	GALLAGHER GEORGE TRUSTEE MISCOE NORTHBRIDGE RT	1 LOCUST HILL DRIVE	148 PARK STREET	NORTH READING	MA	01864
3148	4-163-2-0-R	GALLAGHER GEORGE TRUSTEE MISCOE NORTHBRIDGE RT	2 LOCUST HILL DRIVE	148 PARK STREET	NORTH READING	MA	01864
3149	4-163-3-0-R	WHEELER D BRUCE TRUSTEE THE SYLVAN SPRINGS RT	3 LOCUST HILL DRIVE	C/O HABITECH INC 148 PARK STREET	NORTH READING	MA	01864
3150	4-163-4-0-R	GALLAGHER GEORGE TRUSTEE N/O ROBINSON RYAN & COLLEEN	4 LOCUST HILL DRIVE	4 LOCUST HILL DRIVE	MENDON	MA	01756
3561	4-190-83-0-R	WHEELER D BRUCE TRUSTEE THE SYLVAN SPRINGS RT	83 NORTHBRIDGE STREET	C/O HABITECH INC 148 PARK STREET	NORTH READING	MA	01864
3507	4-190-93-0-R	WHEELER D BRUCE TRUSTEE THE SYLVAN SPRINGS RT	93 NORTHBRIDGE STREET	C/O HABITECH INC 148 PARK STREET	NORTH READING	MA	01864
3559	4-190-94-0-R	GALLAGHER GEORGE TRUSTEE MISCOE NORTHBRIDGE RT	94 NORTHBRIDGE STREET	148 PARK STREET	NORTH READING	MA	01864
122	4-190-98-0-R	GALLAGHER GEORGE TRUSTEE MISCOE NORTHBRIDGE RT	98 NORTHBRIDGE STREET	148 PARK STREET	NORTH READING	MA	01864
123	4-190-100-0-R	PARKINSON JOANNE & DAWN T LAPIO	100 NORTHBRIDGE STREET	23 WEST HILL ROAD	MENDON	MA	01756



**NOTIFICATION TO ABUTTERS UNDER THE  
MASSACHUSETTS WETLAND PROTECTION ACT**

In accordance with the second paragraph of the Massachusetts General Laws Chapter 131, Section 40, you are hereby notified of the following:

- A. The name of the applicant is: *D. Bruce Wheeler, Tr. Of The Sylvan Springs RT*
- B. The applicant has filed a Notice of Intent with the Conservation Commission for the municipality of *Mendon* seeking permission to remove, fill, dredge or alter an Area Subject to Protection Under the Wetlands Protection Act (General Laws Chapter 131, Section 40).  
*Activity is for clearing, excavating, filling and grading, loaming & seeding, consistent with construction of a single family house, driveway, yard, well utilities and septic system. There is NO removal, filling, dredging or altering of the wetland proposed.*
- C. The address of the lot where the activity is proposed is:  
  

*83 Northbridge Street, Mendon, MA*
- D. Copies of the Notice of Intent may be examined at:  
  
*Shea Engineering & Surveying, Inc.*  
*76 Uxbridge Road, Mendon, MA 01756*  
  
between the hours of 2:00 p.m. and 4:00 p.m. on either Tuesday or Wednesday - please call 1-508-473-1163 for more information or to make an appointment.  
This is: ( ) the applicant, (  ) the applicant's representative.
- E. Copies of the Notice of Intent may be obtained from either (check one):  
( ) the applicant, (  ) the applicant's representative, or by calling this telephone number **1-508-473-1163** between the hours of 8:00a.m. and 4:00 p.m. Monday through Friday.  
The cost for said copy is \$25.00.
- F. Information regarding the date, time and place of the public hearing may be obtained from:  
*Shea Engineering & Surveying, Inc., or Milford Daily News*  
or by calling this telephone number **1-(508) 473-1163** between the hours of:  
8:00 a.m. and 4:00 p.m., Monday through Friday.  
Check one: This is: ( ) the applicant, (  ) the applicant's representative, or  
(  ) other (specify): *A Public Hearing will be held by teleconference on Thursday evening, May 14, 2020 at 7:30 p.m. with the Mendon Conservation Commission in accordance with the Wetlands Protection Act, M.G.L. c.131, sec.40 to review Notice of Intent. Instructions for "attendance" and participation will be posted with the meeting's agenda at the Town's website calendar at mendonma.gov*

NOTE: Notice of the Public Hearing, including the date, time and place, will be posted in the City or Town Hall not less than forty-eight (48) hours in advance.

Note: You may also contact your local commission or the Department of Environmental Protection Regional Office.

Central Region: 1-508-792-7650  
Southeast Region: 1-508-946-2800

Northeast Region: 1-617-935-2160  
Western Region: 1-413-784-1100





Date: 2/6/2020 Path: H:\Projects\O\_Mendon\_OBEM179\_Assessor\_Maps\_24x36.mxd

**LEGEND**

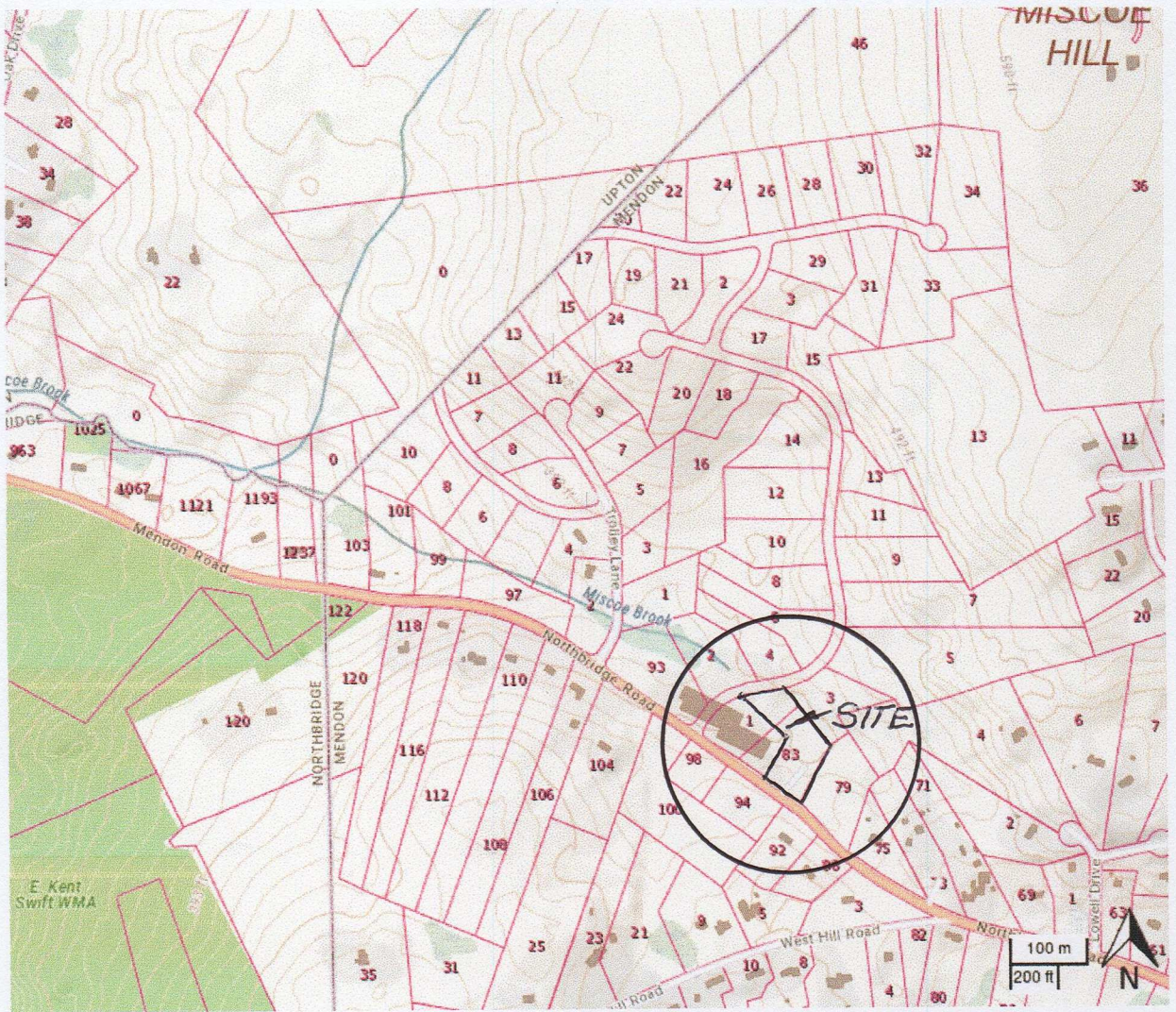
	PROPERTY PARCEL		RIGHT OF WAY		WATER BODIES
	EASEMENT		PRIVATE ROAD		STREAM
	TOWN BOUNDARY		RAIL ROAD		MASS. DEP WETLANDS
	STRUCTURES				

**NOTE**

THE AREAS, BOUNDARIES AND DIMENSIONS SHOWN ON THIS TAX MAP ARE DERIVED FROM AERIAL PHOTOGRAPHS, GROUND SURVEYS AND ARE TO BE USED FOR TAX ASSESSMENT PURPOSES ONLY AND NOT FOR CONVEYANCE.

Mendon Assessors  
Map 4





Mass GIS