## **RECEIVED**By Ellen Agro at 8:08 am, Mar 10, 2021



## TOWN OF MENDON

SELECT BOARD
Mendon Town Hall
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Mendon, Massachusetts 01756
Telephone: (508) 473-2312 Fax: (508) 478-8241

Board Members
Mark W. Reil, Jr., Chairman
Chris Burke
Lawney Tinio

bosadmin@mendonma.gov

The Mendon Select Board, Land Use Committee and Community Preservation Committee hereby give notice that there will be a Public Hearing March 16, 2021 at 6:00 pm at a remote meeting, details for access to the meeting can be found at <a href="www.mendonma.gov/select-board">www.mendonma.gov/select-board</a> to receive comments on the Five-Year Land Use Program (copies of which can be found at www.mendonma.gov or the Town Clerk's Office) and to hear suggestions for Community Preservation Act funded projects. For questions, email <a href="communitypreservation@mendonma.gov">communitypreservation@mendonma.gov</a>