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TOWN CLERK STAMP:

NOTICE OF MEETING

BOARD/COMMITTEE NAME: **Lake Nipmuc Task Force**

DATE OF MEETING: **December 19th, 2023**

TIME OF MEETING: **7:00 pm**

LOCATION OF MEETING: **Hybrid**

In-Person:

Upper Meeting Room
“Harrison Hall”
Mendon Town Hall
20 Main St.
Mendon, MA 01756

Microsoft Teams meeting

Join on your computer, mobile app or room device

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Meeting ID: 272 151 890 250

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[+1 347-467-1434,,109252296#](#) United States, New York
City

Phone Conference ID: 109 252 296#

LAKE NIPMUC TASK FORCE 12/19/23 AGENDA

1. Call to order
2. **Review and consider approving prior minutes**
 - a. 8/29/23
3. **New Business**
 - a. FY25 Budget
4. **Old Business**
 - a. Continued discussion on topics brought up in previous meeting
 - i. Water level monitoring
 - ii. Review of Ch 91 Public Waterfront Act
 - iii. Septic Issues, enforcement and updated regulations
 - iv. Water testing
 - v. Rules/guidelines for use
5. Items not reasonably anticipated 48 hours in advance of the meeting.
6. Discuss next meeting date(s)
7. Adjourn