

TOWN CLERK STAMP:



NOTICE OF MEETING

BOARD/COMMITTEE NAME: **Lake Nipmuc Task Force**

DATE OF MEETING: **November 21st, 2023**

TIME OF MEETING: **7:00 pm**

LOCATION OF MEETING: **Hybrid**

<p style="text-align: center;"><u>In-Person:</u></p> <p style="text-align: center;">Upper Meeting Room “Harrison Hall” Mendon Town Hall 20 Main St. Mendon, MA 01756</p>	<p style="text-align: center;">Microsoft Teams meeting Join on your computer, mobile app or room device Click here to join the meeting Meeting ID: 218 380 553 074 Passcode: SZJkZK Download Teams Join on the web Or call in (audio only) +1 347-467-1434,,291684640# United States Phone Conference ID: 291 684 640#</p>
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LAKE NIPMUC TASK FORCE 11/21/23 AGENDA

1. Call to order
2. **Review and consider approving prior minutes**
 - a. 8/29/23
3. **New Business**
 - a. Discuss items referred by Conservation Commission
 - i. Water level monitoring
 - ii. Review of Ch 91 Public Waterfront Act
4. **Old Business**
 - a. Continued discussion on topics brought up in previous meeting
 - i. Septic Issues, enforcement and updated regulations
 - ii. Water testing
 - iii. Rules/guidelines for use
5. Items not reasonably anticipated 48 hours in advance of the meeting.
6. Discuss next meeting date(s)
7. Adjourn