

Mendon Massachusetts

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## FINANCE COMMITTEE

To the Citizens of Mendon
FISCAL YEAR
2025
Finance Committee Supplement To the Annual Town Report

To the Citizens of Mendon
The Mendon Finance Committee has vetted and recommends the enclosed balanced budget for Fiscal Year 2025, which totals $\$ 23,980,888$. The represents a $2.61 \%$ increase in the operational budget as captured in the FY24 Finance Committee Report.

As mentioned last year, it is important for the citizens of Mendon to recognize that increasing departmental cost drivers combined with the current revenue growth rate, will continue to place heavy challenges on the Select Board and town financial team. This year, roughly 40\% of new departmental operational asks were able to be accommodated due to these limitations. This challenge will be prevalent unless larger profitable revenue streams are identified.

In relation to the schools, we continue to see the state minimum local contribution calculation place heavy burden on the local taxpayer. This is combined with overall reductions in state financial aid. The committee would encourage all residents to become knowledgeable in these topics and reach out to state representatives, so they are aware of the downstream impact of their decision making.

On a positive note, this FY saw greatly improved transparency and multi-board collaboration in decision making around these tough choices. The committee would like to highlight positive first steps in the long range financial planning of the town and school needs. We would also like to celebrate the diligence and creativity of the Finance Department while navigating the FY25 budget development.

Respectfully Submitted,

## The Mendon Finance Committee

Michael Krager, Chairman
Nicholas Ciantra, Vice Chairman
Michael Ammendolia
Adam Griffin
John Hodgens, Jr
Mike Jones
Ron Zammuto

| REVENUE ESTIMATES |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE SOURCES | FY 2023 | FY 2024 | FY 2025 | $\begin{aligned} & \hline \text { Prior Year } \\ & \text { Variance } \end{aligned}$ | Prior Year <br> Variance \% |
| LEVY |  |  |  |  |  |
| Prior Year Levy Limit | 17,527,266 | 18,313,370 | 19,080,609 | 767,239 | 4.19\% |
| 2.5\% Increase | 438,182 | 457,834 | 477,015 | 19,181 | 4.19\% |
| New growth | 347,922 | 220,000 | 250,000 | 30,000 | 13.64\% |
| Levy Limit | 18,313,370 | 18,991,204 | 19,807,624 | 816,420 | 4.30\% |
| Debt Exclusions are offset by excluded debt | 1,106,628 | 1,087,857 | 744,549 | $(343,308)$ | -31.56\% |
| Total Raised by Property Taxes | 19,419,998 | 20,079,061 | 20,552,173 | $(343,308)$ | 2.36\% |
| LOCAL RECEIPTS |  |  |  |  |  |
| MV Excise | 1,125,000 | 1,125,000 | 1,240,000 | 115,000 | 10.22\% |
| a. meals | 138,253 | 138,253 | 168,253 | 30,000 | 21.70\% |
| Penalties \& Interest on Taxes and Excises | 57,000 | 57,000 | 57,000 | 0 | 0.00\% |
| Charges for Services - Solid Waste | 438,000 | 650,250 | 681,200 | 30,950 | 4.76\% |
| Charges for Services - Ambulance | 225,000 | 225,000 | 237,850 | 12,850 | 5.71\% |
| Fees | 59,000 | 59,000 | 59,000 | 0 | 0.00\% |
| Departmental Revenue - Recreation | 6,000 | 6,000 | 6,000 | 0 | 0.00\% |
| Departmental Revenue - Other | 45,000 | 45,000 | 45,000 | 0 | 0.00\% |
| Licenses and Permits | 240,000 | 240,000 | 240,000 | 0 | 0.00\% |
| Fines and Forfeits | 12,000 | 12,000 | 12,000 | 0 | 0.00\% |
| Investment Income | 2,300 | 2,300 | 69,666 | 67,366 | 2928.96\% |
| Miscellaneous Recurring | 37,223 | 37,423 | 38,082 | 659 | 1.76\% |
| Miscellaneous Non-Recurring | 58,566 | 38,279 | 0 | $(38,279)$ | -100.00\% |
| Total Local Receipts | 2,443,342 | 2,635,505 | 2,854,051 | 218,546 | 8.29\% |
| STATE AID |  |  |  |  |  |
| Cherry Sheet Estimated Receipts | 579,214 | 579,214 | 613,087 | 33,873 | 5.85\% |
| Cherry Sheet Offsets | $(13,231)$ | $(13,231)$ | $(14,878)$ | $(1,647)$ | 12.45\% |
| Total Local Aid | 565,983 | 565,983 | 598,209 | 32,226 | 5.69\% |
| OTHER |  |  |  |  |  |
| Transfer from CPA for Police GOB 6/30/2020 | 30,000 | 30,000 | 30,000 | 0 | 0.00\% |
| Transfer from CPA for GOB 2-15-18 | 105,256 | 103,306 | 101,355 | $(1,951)$ | -1.89\% |
| Transfer from R\&E Grant for Fire | 63,045 | 63,045 |  | $(63,045)$ | -100.00\% |
| Transfer from Library State Aide |  | 15,000 |  | $(15,000)$ | -100.00\% |
| Transfer from Green Communities |  | 5,000 |  | $(5,000)$ | -100.00\% |
| Reserve for Overlay | $(125,618)$ | $(100,000)$ | $(125,000)$ | $(25,000)$ | 25.00\% |
| Reserve for Articles |  | $(26,000)$ | $(29,900)$ | $(3,900)$ | 15.00\% |
| Total Transfers from Other Funds | 72,683 | 90,351 | $(23,545)$ | $(113,896)$ | -126.06\% |
| Total Revenue Estimate | 22,502,006 | 23,370,900 | 23,980,888 | 609,988 | 2.61\% |



| EXPENDITURES by department |  | FY25 Proposed |  |
| :---: | :---: | :---: | :---: |
| GENERAL GOVERNMENT |  |  |  |
| 114 - Town Moderator |  |  |  |
|  | Salaries/Wages | \$ | 100.00 |
|  | Town Moderator Total | \$ | 100.00 |
| 122 - Selectboard |  |  |  |
|  | Salaries/Wages | \$ | 215,000.00 |
|  | Selectboard Res for Negotiation | \$ | 110,000.00 |
|  | Stipends | \$ | 10,200.00 |
|  | Hearings | \$ | 5,000.00 |
|  | Town Reports | \$ | 2,250.00 |
|  | Supplies | \$ | 2,800.00 |
|  | Meetings \& Dues | \$ | 7,600.00 |
|  | Miscellaneous Expenses | \$ | 15,650.00 |
|  | Selectboard Total | \$ | 368,500.00 |
| 131 - Finance Committee |  |  |  |
|  | Reports | \$ | 600.00 |
|  | Meetings and Dues | \$ | 400.00 |
|  | Stipends | \$ | 2,000.00 |
|  | Finance Committee Total | \$ | 3,000.00 |
| 132-Reserve Fund |  |  |  |
|  | Reserve Fund | \$ | 21,330.00 |
|  | Finance Committee Reserve Total | \$ | 21,330.00 |
| 135-Accountant |  |  |  |
|  | Contract Services | \$ | 60,000.00 |
|  | Audit Account | \$ | 19,250.00 |
|  | Accountant Total | \$ | 79,250.00 |
| 141 - Assessors |  |  |  |
|  | Salaries/Wages | \$ | 800.00 |
|  | SalariesNages Principal Assessor | \$ | 88,650.00 |
|  | Map Maintenance | \$ | 1,400.00 |
|  | Postage | \$ | 375.00 |
|  | Supplies | \$ | 325.00 |
|  | Equipment Maintenance | \$ | 700.00 |
|  | Travel/Training | \$ | 400.00 |
|  | Meetings \& Dues | \$ | 5,000.00 |
|  | Assessors Total | \$ | 97,650.00 |
| 145 - Finance Dept |  |  |  |
|  | Salaries/Wages | \$ | 174,300.00 |
|  | Professional Services | \$ | 10,650.00 |
|  | Tax Title Foreclosures | \$ | 2,000.00 |
|  | Supplies | \$ | 3,750.00 |
|  | Tax Bills | \$ | 8,216.00 |
|  | Meetings \& Dues | \$ | 4,600.00 |
|  | Bonds | \$ | 850.00 |
|  | Bond Costs | \$ | 2,000.00 |
|  | Finance Total | \$ | 206,366.00 |
| 151 - Legal |  |  |  |
|  | General Expenses | \$ | 80,000.00 |
|  | Legal Total | \$ | 80,000.00 |
| 152 - Human Resources |  |  |  |
|  | Salaries/Wages | \$ | 37,250.00 |
|  | Recruitment, Retention Training | \$ | 5,000.00 |
|  | Human Resources Total | \$ | 42,250.00 |
| 155 - Information Systems/Technology |  |  |  |
|  | Telephone/Internet | \$ | 29,500.00 |
|  | Equipment Maintenance | \$ | 1,500.00 |
|  | Computer Supplies | \$ | 750.00 |
|  | Computer Maintenance Contracts | \$ | 140,000.00 |
|  | New Equipment | \$ | 15,000.00 |
|  | Information Systems/Technology Total | \$ | 186,750.00 |


| 161 - Town Clerk |  |  |  |
| :---: | :---: | :---: | :---: |
|  | Salaries/Wages | \$ | 10,680.00 |
|  | Town Clerk Salary | \$ | 71,044.00 |
|  | Contract Services | \$ | 500.00 |
|  | Postage | \$ | 475.00 |
|  | Printing | \$ | 200.00 |
|  | Town Clerk Fee | \$ | 50.00 |
|  | Supplies | \$ | 325.00 |
|  | Dog License Expense | \$ | 400.00 |
|  | Meetings \& Dues | \$ | 3,000.00 |
|  | Bonds | \$ | 100.00 |
|  | Town Clerk Total | \$ | 86,774.00 |
| 162 - Elections |  |  |  |
|  | Salaries/Wages | \$ | 13,687.00 |
|  | Contract Services | \$ | 13,336.00 |
|  | Postage | \$ | 4,157.00 |
|  | Elections Total | \$ | 31,180.00 |
| 171 - Conservation Commission |  |  |  |
|  | Salaries/Wages | \$ | 72,300.00 |
|  | Contract Services | \$ | 16,500.00 |
|  | Postage | \$ | 850.00 |
|  | Supplies | \$ | 300.00 |
|  | Travel/Training | \$ | 1,500.00 |
|  | Meetings \& Dues | \$ | 700.00 |
|  | Conservation Total | \$ | 92,150.00 |
| 175 - Planning |  |  |  |
|  | Salaries/Wages | \$ | 29,300.00 |
|  | Stipends | \$ | 950.00 |
|  | Contract Services | \$ | 56,500.00 |
|  | Central MA Reg Planning | \$ | 2,000.00 |
|  | Supplies | \$ | 500.00 |
|  | Meetings \& Dues | \$ | 5,100.00 |
|  | Planning Total | \$ | 94,350.00 |
| 176 - Zoning/Appeals Board |  |  |  |
|  | Salaries/Wages | \$ | 22,450.00 |
|  | Hearings | \$ | 5,000.00 |
|  | Zoning/Appeals Board Total | \$ | 27,450.00 |
| 179-Other Land Use |  |  |  |
|  | Supplies | \$ | 3,050.00 |
|  | Other Land Use Total | \$ | 3,050.00 |
| 192 - Public Building \& Prop Maint |  |  |  |
|  | Salaries/Wages | \$ | 3,750.00 |
|  | Contract Services | \$ | 13,000.00 |
|  | Utilities- Lights/Fuel | \$ | 85,600.00 |
|  | Supplies | \$ | 600.00 |
|  | Equipment Maintenance | \$ | 15,000.00 |
|  | Building Maintenance | \$ | 35,000.00 |
|  | Public Building \& Prop Maint Total | \$ | 152,950.00 |
|  |  |  |  |
|  | TOTAL GENERAL GOVERNMENT | \$ | 1,573,100.00 |


| 210 - Police |  |  |  |
| :---: | :---: | :---: | :---: |
|  | Salaries/Wages | \$ | 1,346,250.00 |
|  | Police Quinn Bill Salaries/Wages | \$ | 154,499.00 |
|  | Overtime Salaries/Wages | \$ | 134,000.00 |
|  | Vehicle Maintenance | \$ | 24,000.00 |
|  | Supplies | \$ | 12,900.00 |
|  | Equipment Maintenance | \$ | 3,500.00 |
|  | Building Maintenance | \$ | 45,000.00 |
|  | Computer Maintenance Contracts | \$ | 50,000.00 |
|  | Gas \& Oil | \$ | 35,000.00 |
|  | Uniforms | \$ | 17,000.00 |
|  | Ammunition | \$ | 6,000.00 |
|  | Travel/Training | \$ | 14,000.00 |
|  | Meetings \& Dues | \$ | 2,500.00 |
|  | Cruiser Replacement | \$ | 90,000.00 |
|  | Police Total | \$ | 1,934,649.00 |
| 220 - Fire |  |  |  |
|  | Salaries/Wages | \$ | 896,450.00 |
|  | Overtime Salaries/Wages | \$ | 138,147.00 |
|  | Vehicle Maintenance | \$ | 21,500.00 |
|  | Contract Services | \$ | 33,000.00 |
|  | Communications | \$ | 5,800.00 |
|  | Supplies | \$ | 20,500.00 |
|  | Equipment Maintenance | \$ | 20,000.00 |
|  | Building Maintenance | \$ | 14,000.00 |
|  | Gas \& Oil | \$ | 10,000.00 |
|  | Medical Supplies | \$ | 20,000.00 |
|  | Uniforms | \$ | 12,000.00 |
|  | Travel/Training | \$ | 5,000.00 |
|  | Meetings \& Dues | \$ | 4,500.00 |
|  | Ambulance Lease/Purchase | \$ | 43,000.00 |
|  | Capital Equipment | \$ | 67,000.00 |
|  | Fire Total | \$ | 1,310,897.00 |
| 241 - Inspectional Services |  |  |  |
|  | Salaries/Wages | \$ | 90,300.00 |
|  | Inspector Salaries/Wages | \$ | 27,000.00 |
|  | Contract Services | \$ | 1,000.00 |
|  | Weights \& Measures | \$ | 3,700.00 |
|  | Postage | \$ | 500.00 |
|  | Supplies | \$ | 1,000.00 |
|  | Travel/Training | \$ | 1,500.00 |
|  | Meetings \& Dues | \$ | 300.00 |
|  | Inspectional Services Total | \$ | 125,300.00 |
| 291-Civil Defense-EMA |  |  |  |
|  | Salaries/Wages | \$ | 3,500.00 |
|  | General Expenses | \$ | 4,250.00 |
|  | Civil Defense-EMA Total | \$ | 7,750.00 |
| 292 - Animal Control |  |  |  |
|  | Contract Services | \$ | 29,750.00 |
|  | Animal Control Total | S | 29,750.00 |
| 294 - Forestry |  |  |  |
|  | Salaries/Wages | \$ | 5,000.00 |
|  | Tree Cutting | \$ | 46,090.00 |
|  | Travel/Training | \$ | 600.00 |
|  | Meetings \& Dues | \$ | 100.00 |
|  | Forestry Total | \$ | 51,790.00 |
| 299 - Dispatch |  |  |  |
|  | General Expenses | \$ | 159,100.00 |
|  | Dispatch Total | \$ | 159,100.00 |
|  |  |  |  |
| TOTAL PUBLIC SAFETY |  | \$ | 3,619,236.00 |


| 301 - Mendon/Upton Regional School |  |  |  |
| :---: | :---: | :---: | :---: |
|  | School Assessment | \$ | 11,046,827.00 |
|  | Mendon/Upton Regional School Total | \$ | 11,046,827.00 |
| 310 - Blackstone Valley Reg. Voc. Sch. |  |  |  |
|  | School Assessment | \$ | 1,374,882.00 |
|  | Blackstone Valley Reg. Voc. Sch. Total | \$ | 1,374,882.00 |
| 320 - Norfolk Aggie |  |  |  |
|  | School Assessment | \$ | 356,577.00 |
|  | Norfolk Aggie Total | \$ | 356,577.00 |
|  |  |  |  |
|  | TOTAL EDUCATION | \$ | 12,778,286.00 |
| 420 - Highway and Streets |  |  |  |
|  | Salaries/Wages | \$ | 388,150.00 |
|  | Overtime Salaries/Wages | \$ | 34,500.00 |
|  | Road Materials | \$ | 65,000.00 |
|  | Hired Equipment | \$ | 50,000.00 |
|  | Stormwater Management Plan | \$ | 44,800.00 |
|  | Telephone/Internet | \$ | 1,500.00 |
|  | Supplies | \$ | 16,600.00 |
|  | Equipment Maintenance | \$ | 25,000.00 |
|  | Building Maintenance | \$ | 7,500.00 |
|  | Gas \& Oil | \$ | 29,550.00 |
|  | Uniforms | \$ | 12,500.00 |
|  | Meetings \& Dues | \$ | 13,000.00 |
|  | Capital Equipment | \$ | 56,500.00 |
|  | Highway and Streets Total | \$ | 744,600.00 |
| 423 - Snow \& Ice Removal |  |  |  |
|  | Overtime Salaries/Wages | \$ | 40,000.00 |
|  | Hired Equipment | \$ | 22,000.00 |
|  | Equipment Maintenance | \$ | 18,000.00 |
|  | Purchased Equipment | \$ | 5,000.00 |
|  | Sand | \$ | 5,000.00 |
|  | Salt and Calcium | \$ | 104,000.00 |
|  | Snow \& Ice Removal Total | \$ | 194,000.00 |
| 424-Street Lighting |  |  |  |
|  | Street Lighting | \$ | 43,000.00 |
|  | Street Lighting Total | \$ | 43,000.00 |
| 430 - Waste Collection |  |  |  |
|  | Trash Disposal | \$ | 153,000.00 |
|  | Trash Collector | \$ | 523,700.00 |
|  | Trash Administration | \$ | 4,500.00 |
|  | Waste Collection Total | \$ | 681,200.00 |
| 450 - Water Distribution |  |  |  |
|  | Salaries/Wages | \$ | 2,200.00 |
|  | Water Tests | \$ | 4,000.00 |
|  | Hydrant Fees | \$ | 9,700.00 |
|  | Hydrant Maintenance | \$ | 3,250.00 |
|  | Contract Services | \$ | 13,000.00 |
|  | Water Distribution Total | \$ | 32,150.00 |
| 491 - Cemetery |  |  |  |
|  | Soldiers\&Sailors Graves | \$ | 100.00 |
|  | Cemetery Total | \$ | 100.00 |
|  |  |  |  |
|  | TOTAL PUBLIC WORKS \& FACILITIES | \$ | 1,695,050.00 |


| 512 - Board of Health |  |  |  |
| :---: | :---: | :---: | :---: |
|  | Salaries/Wages | \$ | 64,900.00 |
|  | Testing Landfill, Wells, \& Beach | \$ | 32,200.00 |
|  | Newspaper Ads | \$ | 700.00 |
|  | Contract Services | \$ | 1,000.00 |
|  | Visiting Nurse Assoc. | \$ | 7,500.00 |
|  | Postage | \$ | 1,500.00 |
|  | Supplies | \$ | 2,300.00 |
|  | Meetings \& Dues | \$ | 1,500.00 |
|  | Board of Health Total | \$ | 111,600.00 |
| 541 - Council on Aging |  |  |  |
|  | Salaries/Wages | \$ | 151,110.00 |
|  | Contract Services | \$ | 5,175.00 |
|  | Senior Home Care | \$ | 1,700.00 |
|  | Postage | \$ | 1,100.00 |
|  | Lights | \$ | 2,000.00 |
|  | Fuel | \$ | 2,200.00 |
|  | Supplies | \$ | 2,050.00 |
|  | COA Van | \$ | 2,500.00 |
|  | Travel/Training | \$ | 1,250.00 |
|  | Meetings \& Dues | \$ | 225.00 |
|  | Council on Aging Total | \$ | 169,310.00 |
| 543 - Veterans Services |  |  |  |
|  | Salaries/Wages | \$ | 3,000.00 |
|  | Supplies | \$ | 300.00 |
|  | Meetings \& Dues | \$ | 850.00 |
|  | Veteran's Benefits | \$ | 35,000.00 |
|  | Veterans Services Total | \$ | 39,150.00 |
| 610 - Library |  |  |  |
|  | Salaries/Wages | \$ | 169,700.00 |
|  | Contract Services | \$ | 15,500.00 |
|  | Telephone | \$ | 2,200.00 |
|  | Children's Programs | \$ | 23,900.00 |
|  | Utilities/Fuel | \$ | 16,700.00 |
|  | Supplies | \$ | 11,150.00 |
|  | Building Maintenance | \$ | 24,850.00 |
|  | Books | \$ | 63,800.00 |
|  | Meetings \& Dues | \$ | 1,700.00 |
|  | Library Total | \$ | 329,500.00 |
| 630 - Recreation |  |  |  |
|  | Lifeguard Salaries/Wages | \$ | 21,000.00 |
|  | Recreation Supplies | \$ | 600.00 |
|  | Special Events | \$ | 400.00 |
|  | Recreation Total | \$ | 22,000.00 |
| 650 - Parks |  |  |  |
|  | Salaries/Wages | \$ | 69,300.00 |
|  | Field Maintenance | \$ | 4,500.00 |
|  | Postage | \$ | 50.00 |
|  | Telephone/Internet | \$ | 2,300.00 |
|  | Sanitary Facilities | \$ | 2,900.00 |
|  | Lights | \$ | 6,600.00 |
|  | Fuel | \$ | 3,000.00 |
|  | Supplies | \$ | 700.00 |
|  | Site Improvement | \$ | 2,500.00 |
|  | Equipment Maintenance | \$ | 2,000.00 |
|  | Building Maintenance | \$ | 1,400.00 |
|  | Travel/Training | \$ | 300.00 |
|  | Parks Total | \$ | 95,550.00 |
| 691 - Historical Commission |  |  |  |
|  | Historic District Commission | \$ | 500.00 |
|  | Historic Commission | \$ | 3,500.00 |
|  | Historical Commission Total | \$ | 4,000.00 |
|  |  |  |  |
|  | TOTAL HUMAN SERVICES | \$ | 771,110.00 |


| 710 - Retirement of Debt |  |  |  |
| :---: | :---: | :---: | :---: |
|  | Retirement of Debt Principal | \$ | 779,000.00 |
|  | Retirement of Debt Total | \$ | 779,000.00 |
| 751 - Interest on LT Debt |  |  |  |
|  | Interest on Long Term Debt | \$ | 99,000.00 |
|  | Interest on LT Debt Total | \$ | 99,000.00 |
| 820 - State Assessments \& Charges |  |  |  |
|  | Intergovernmental-Special Education |  |  |
|  | State Assessment-Air Pollution | \$ | 2,300.00 |
|  | State Assessment-RMV Renewal | \$ | 4,500.00 |
|  | State Assessments \& Charges Total | \$ | 6,800.00 |
|  |  |  |  |
|  | TOTAL DEBT | \$ | 884,800.00 |
| 911 - Retirement \& Pension Contributions |  |  |  |
|  | Worcester County Retirement | \$ | 1,128,000.00 |
|  | Retirement \& Pension Contributions Total | \$ | 1,128,000.00 |
| 912 - Workers Compensation |  |  |  |
|  | Workmen's Compensation | \$ | 26,000.00 |
|  | Workers Compensation Total | \$ | 26,000.00 |
| 913 - Unemployment Compensation |  |  |  |
|  | Unemployment Insurance | \$ | 30,000,00 |
|  | Unemployment Compensation Total | \$ | 30,000.00 |
| 914 - Health Insurance |  |  |  |
|  | Health Insurance | \$ | 1,176,356.00 |
|  | Health Insurance Total | \$ | 1,176,356.00 |
| 915 - Life Insurance |  |  |  |
|  | Long\&Short Term Disability Ins | \$ | 25,000.00 |
|  | Life Insurance Total | \$ | 25,000.00 |
| 916 - Medicare |  |  |  |
|  | Medicare | \$ | 60,450.00 |
|  | Medicare Total | \$ | 60,450.00 |
| 919 - Other Insurance |  |  |  |
|  | Fire and Police Other Insurance | \$ | 75,000.00 |
|  | Other Insurance Total | \$ | 75,000.00 |
| 945 - Liability Insurance |  |  |  |
|  | Liability Insurance | \$ | 130,000.00 |
|  | Insurance Deductible | \$ | 8,500.00 |
|  | Liability Insurance Total | \$ | 138,500.00 |
|  |  |  |  |
|  | TOTAL BENEFITS \& INSURANCE | \$ | 2,659,306.00 |
|  |  | \$ | 23,980,888.00 |
|  | TOTAL FY25 OPERATING BUDGET | \$ | 23,980,888.00 |

## FY25 BUDGET BY CATEGORY



## town of mendon

Historical 5 Year Budget Review
Current Budget Cycle - Fiscal 2025

| Account Number | Description | FY2021 Actual | FY2022 Actual | FY2023 Actual | FY2024 Adopted | 2025 Requested | FY25 Proposed |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 114 | Moderator |  |  |  |  |  |  |
| 1000-114-5110-0000 | Salaries/Wages |  | 100.00 | - | 100.00 | 100.00 | 100.00 |
|  | Moderator Total | - | 100.00 | - | 100.00 | 100.00 | 100.00 |
| 122 | Selectboard |  |  |  |  |  |  |
| 1000-122-5110-0000 | Salaries/Wages |  |  | 10,200.00 | 206,400.00 | 215,000.00 | 215,000.00 |
| 1000-122-5119-0000 | Selectboard Res for Negotation |  |  | - | 51,500.00 | 120,000.00 | 110,000.00 |
| 1000-122-5191-0000 | Stipends |  |  | - | 10,200.00 | 10,200.00 | 10,200.00 |
| 1000-122-5313-0000 | Audit Account |  |  | 18,000.00 | - | - | - |
| 1000-122-5340-0000 | Postage |  |  | 295.70 | - | - | - |
| 1000-122-5343-0000 | Hearings |  |  | 3,208.14 | 5,000.00 | 5,000.00 | 5,000.00 |
| 1000-122-5348-0000 | Town Reports |  |  | - | 2,250.00 | 2,250.00 | 2,250.00 |
| 1000-122-5422-0000 | Supplies |  |  | 923.96 | 2,800.00 | 2,800.00 | 2,800.00 |
| 1000-122-5730-0000 | Meetings \& Dues |  |  | 8,005.86 | 7,600.00 | 7,600.00 | 7,600.00 |
| 1000-122-5742-0000 | Insurance Deductible |  |  | 4,887.08 | - | - | - |
| 1000-122-5780-0000 | Miscellaneous Expenses |  |  | 13,054.60 | 15,650.00 | 15,650.00 | 15,650.00 |
|  | Selectboard Total | 34,903.92 | 58,582.28 | 58,575.34 | 301,400.00 | 378,500.00 | 368,500.00 |
| 131 | Finance Committee |  |  |  |  |  |  |
| 1000-131-5110-0000 | Salaries/Wages |  |  | - | - | 2,000.00 | 2,000.00 |
| 1000-131-5341-0000 | Reports |  |  | 540.00 | 600.00 | 600.00 | 600.00 |
| 1000-131-5700-0000 | Meetings and Dues |  |  |  | 400.00 | 400.00 | 400.00 |
|  | Finance Committee Total | 1,674.38 | 77,523.20 | 540.00 | 1,000.00 | 3,000.00 | 3,000.00 |
| 132 | Reserve Fund |  |  |  |  |  |  |
| 1000-132-5780-0000 | Reserve Fund |  | 11,000.00 | - | 21,330.00 | 75,000.00 | 21,330.00 |
|  | Reserve Fund Total | - | 11,000.00 | - | 21,330.00 | 75,000.00 | 21,330.00 |
| 135 | Accountant |  |  |  |  |  |  |
| 1000-135-5110-0000 | Salaries/Wages | - | - | - | - | - | - |
| 1000-135-5303-0000 | Contract Services | - | - | - | 60,000.00 | 60,000.00 | 60,000.00 |
| 1000-135-5313-0000 | Audit Account | - | - | - | 19,000.00 | 19,250.00 | 19,250.00 |
|  | Accountant Total | - | - | - | 79,000.00 | 79,250.00 | 79,250.00 |
| 141 | Assessors |  |  |  |  |  |  |
| 1000-141-5110-0000 | Salaries/Wages |  |  | 800.00 | 800.00 | 800.00 | 800.00 |
| 1000-141-5111-0000 | Salaries/Wages Principal Assessor |  |  | 87,955.75 | 88,650.00 | 88,650.00 | 88,650.00 |
| 1000-141-5302-0000 | Map Maintenance |  |  | 1,300.00 | 1,400.00 | 1,400.00 | 1,400.00 |
| 1000-141-5340-0000 | Postage |  |  | 801.00 | - | 375.00 | 375.00 |
| 1000-141-5422-0000 | Supplies |  |  | 857.23 | 700.00 | 325.00 | 325.00 |
| 1000-141-5430-0000 | Equipment Maintenance |  |  | 500.00 | 700.00 | 700.00 | 700.00 |
| 1000-141-5710-0000 | Trave//Training |  |  | 153.15 | 400.00 | 400.00 | 400.00 |
| 1000-141-5730-0000 | Meetings \& Dues |  |  | 3,939.98 | 5,000.00 | 5,000.00 | 5,000.00 |
|  | Assessors Total | 86,350.39 | 93,933.05 | 96,307.11 | 97,650.00 | 97,650.00 | 97,650.00 |

## TOWN OF MENDON

Historical 5 Year Budget Review
Current Budget Cycle - Fiscal 2025

| Account Number | Description | FY2021 Actual | FY2022 Actual | FY2023 Actual | FY2024 Adopted | 2025 Requested | FY25 Proposed |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 145 | Finance Department |  |  |  |  |  |  |
| 1000-145-5110-0000 | Salaries/Wages |  |  | 114,927.77 | 149,500.00 | 174,300.00 | 174,300.00 |
| 1000-145-5300-0000 | Professional Services |  |  | 56,755.06 | 10,650.00 | 10,650.00 | 10,650.00 |
| 1000-145-5311-0000 | Tax Title Foreclosures |  |  | 4,516.17 | 2,000.00 | 2,000.00 | 2,000.00 |
| 1000-145-5340-0000 | Postage |  |  | 792.86 | - | - | - |
| 1000-145-5422-0000 | Supplies |  |  | 1,686.91 | 3,750.00 | 3,750.00 | 3,750.00 |
| 1000-145-5423-0000 | Tax Bills |  |  | 11,422.43 | 7,900.00 | 8,216.00 | 8,216.00 |
| 1000-145-5730-0000 | Meetings \& Dues |  |  | 1,928.22 | 4,100.00 | 4,600.00 | 4,600.00 |
| 1000-145-5740-0000 | Bonds |  |  | 1,004.00 | 700.00 | 850.00 | 850.00 |
| 1000-145-5741-0000 | Bond Costs |  |  |  | 2,000.00 | 2,000.00 | 2,000.00 |
|  | Finance Department Total | 231,139.51 | 203,903.77 | 193,033.42 | 180,600.00 | 206,366.00 | 206,366.00 |


| 151 | Legal |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1000-151-5700-0000 | General Expenses | 74,295.90 | 72,118.61 | 82,666.86 | 80,000.00 | $80,000.00$ | 80,000.00 |
|  | Legal Total | 74,295.90 | 72,118.61 | 82,666.86 | 80,000.00 | 80,000.00 | 80,000.00 |
| 152 | Human Resources |  |  |  |  |  |  |
| 1000-152-5110-0000 | Salaries/Wages | - | - | - | 37,250.00 | 37,250.00 | 37,250.00 |
| 1000-152-5711-0000 | Recruitment,Retention Training | - | - | - | 5,000.00 | 5,000.00 | 5,000.00 |
|  | Human Resources Total | - | - | - | 42,250.00 | 42,250.00 | 42,250.00 |
| 155 | Information Systems/Technology |  |  |  |  |  |  |
| 1000-155-5342-0000 | Telephone/Internet | - | - | - | 29,500.00 | 29,500.00 | 29,500.00 |
| 1000-155-5430-0000 | Equipment Maintenance | - | - | - | 1,500.00 | 1,500.00 | 1,500.00 |
| 1000-155-5433-0000 | Computer Supplies | - | - | - | 750.00 | 750.00 | 750.00 |
| 1000-155-5436-0000 | Computer Maintenance Contracts | - | - | - | 140,000.00 | 140,000.00 | 140,000.00 |
| 1000-155-5851-0000 | New Equipment | - | - | - | 15,000.00 | 15,000.00 | 15,000.00 |
|  | Information Systems/Technology Total | - | - | - | 186,750.00 | 186,750.00 | 186,750.00 |
| 161 | Town Clerk |  |  |  |  |  |  |
| 1000-161-5110-0000 | Salaries/Wages |  |  | - | 10,680.00 | 10,894.00 | 10,680.00 |
| 1000-161-5111-0000 | Town Clerk Salary |  |  | 71,144.88 | 73,760.00 | 77,448.00 | 71,044.00 |
| 1000-161-5303-0000 | Contract Services |  |  | 485.10 | 500.00 | 500.00 | 500.00 |
| 1000-161-5340-0000 | Postage |  |  | 500.00 | - | 475.00 | 475.00 |
| 1000-161-5344-0000 | Printing |  |  | - | - | 200.00 | 200.00 |
| 1000-161-5345-0000 | Town Clerk Fee |  |  | 55.00 | 50.00 | 50.00 | 50.00 |
| 1000-161-5422-0000 | Supplies |  |  | 302.61 | 1,000.00 | 325.00 | 325.00 |
| 1000-161-5582-0000 | Dog License Expense |  |  | 310.20 | 400.00 | 400.00 | 400.00 |
| 1000-161-5730-0000 | Meetings \& Dues |  |  | 2,377.70 | 2,600.00 | 3,000.00 | 3,000.00 |
| 1000-161-5740-0000 | Bonds |  |  |  | 100.00 | 100.00 | 100.00 |
|  | Town Clerk Total | 51,870.48 | 70,308.61 | 75,175.49 | 89,090.00 | 93,392.00 | 86,774.00 |

## TOWN OF MENDON

Historical 5 Year Budget Review
Current Budget Cycle - Fiscal 2025

| Account Number | Description | FY2021 Actual | FY2022 Actual | FY2023 Actual | FY2024 Adopted | 2025 Requested | FY25 Proposed |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 162 | Elections |  |  |  |  |  |  |
| 1000-162-5110-0000 | Salaries/Wages |  |  | 800.00 | 800.00 | 800.00 | 13,687.00 |
| 1000-162-5303-0000 | Contract Services |  |  | 12,415.70 | 10,000.00 | 17,423.00 | 13,336.00 |
| 1000-162-5304-0000 | Computer Service |  |  | 5,134.61 | 4,000.00 | 6,000.00 | - |
| 1000-162-5340-0000 | Postage |  |  | 2,358.38 | - | 4,157.00 | 4,157.00 |
| 1000-162-5344-0000 | Printing |  |  | 350.00 | - | 350.00 | - |
| 1000-162-5422-0000 | Supplies |  |  | 1,641.77 | 5,650.00 | 2,000.00 | - |
| 1000-162-5712-0000 | Meals |  |  | 288.98 | - | 450.00 | - |
|  | Elections Total | 20,647.45 | 11,045.11 | 22,989.44 | 20,450.00 | 31,180.00 | 31,180.00 |
| 171 | Conservation Commission |  |  |  |  |  |  |
| 1000-171-5110-0000 | Salaries/Wages |  |  | 5,040.00 | 16,000.00 | 87,160.00 | 72,300.00 |
| 1000-171-5303-0000 | Contract Services |  |  | - | 16,500.00 | - | 16,500.00 |
| 1000-171-5340-0000 | Postage |  |  | - | - | 100.00 | 850.00 |
| 1000-171-5343-0000 | Hearings |  |  | 3,402.98 | 750.00 | 750.00 | - |
| 1000-171-5381-0000 | Beaver Management |  |  | 250.00 | - | 5,000.00 | - |
| 1000-171-5382-0000 | Weed Control Lake Nipmuc |  |  | 5,070.00 | - | 11,500.00 | - |
| 1000-171-5422-0000 | Supplies |  |  |  | 300.00 | 300.00 | 300.00 |
| 1000-171-5710-0000 | Trave//Training |  |  |  | 1,000.00 | 2,000.00 | 1,500.00 |
| 1000-171-5730-0000 | Meetings \& Dues |  |  |  | 700.00 | 700.00 | 700.00 |
|  | Conservation Commission Total | 11,778.54 | 16,420.60 | 13,762.98 | 35,250.00 | 107,510.00 | 92,150.00 |


|  | 175 | Planning |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\stackrel{\rightharpoonup}{\sim}$ | 1000-175-5110-0000 | Salaries/Wages |  |  | - | 24,800.00 | 29,300.00 | 29,300.00 |
| N | 1000-175-5191-0000 | Stipends |  |  | - | 950.00 | 950.00 | 950.00 |
|  | 1000-175-5303-0000 | Contract Services |  |  | - | 56,500.00 | 56,500.00 | 56,500.00 |
|  | 1000-175-5312-0000 | Central MA Reg Planning |  |  | 27,873.81 | 1,800.00 | 2,000.00 | 2,000.00 |
|  | 1000-175-5340-0000 | Postage |  |  | 368.00 | - | - | - |
|  | 1000-175-5343-0000 | Hearings |  |  | 119.60 | - | - | - |
|  | 1000-175-5422-0000 | Supplies |  |  | 707.28 | 500.00 | 500.00 | 500.00 |
|  | 1000-175-5730-0000 | Meetings \& Dues |  |  |  | 5,100.00 | 5,100.00 | 5,100.00 |
|  |  | Planning Total | 8,287.44 | 6,808.17 | 29,068.69 | 89,650.00 | 94,350.00 | 94,350.00 |
|  | 176 | Zoning/Appeals Board |  |  |  |  |  |  |
|  | 1000-176-5110-0000 | Salaries/Wages |  |  | 1,154.45 | 22,450.00 | 22,450.00 | 22,450.00 |
|  | 1000-176-5340-0000 | Postage |  |  | 100.00 | - | - | - |
|  | 1000-176-5343-0000 | Hearings |  |  | 3,792.11 | 5,000.00 | 5,000.00 | 5,000.00 |
|  | 1000-176-5422-0000 | Supplies |  |  | 65.70 | 400.00 | 400.00 | - |
|  |  | Zoning/Appeals Board Total | 5,791.75 | 2,826.56 | 5,112.26 | 27,850.00 | 27,850.00 | 27,450.00 |
|  | 179 | Other Land Use |  |  |  |  |  |  |
|  | 1000-179-5422-0000 | Supplies | 2,554.86 | 2,541.04 | 2,527.20 | 2,550.00 | 2,550.00 | 3,050.00 |
|  |  | Other Land Use Total | 2,554.86 | 2,541.04 | 2,527.20 | 2,550.00 | 2,550.00 | 3,050.00 |

## TOWN OF MENDON

Historical 5 Year Budget Review
Current Budget Cycle - Fiscal 2025

| Account Number | Description | FY2021 Actual | FY2022 Actual | FY2023 Actual | FY2024 Adopted | 2025 Requested | FY25 Proposed |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 192 | Public Buildings \& Property Maintenance |  |  |  |  |  |  |
| 1000-192-5110-0000 | Salaries/Wages | - | - | - | 3,750.00 | 3,750.00 | 3,750.00 |
| 1000-192-5303-0000 | Contract Services | - | - | - | 13,000.00 | 13,000.00 | 13,000.00 |
| 1000-192-5410-0000 | Utilities-Lights/Fuel | - | - | - | 85,600.00 | 85,600.00 | 85,600.00 |
| 1000-192-5422-0000 | Supplies | - | - | - | 600.00 | 600.00 | 600.00 |
| 1000-192-5430-0000 | Equipment Maintenance | - | - | - | 15,000.00 | 15,000.00 | 15,000.00 |
| 1000-192-5435-0000 | Building Maintenance | - | - | - | 35,000.00 | 35,000.00 | 35,000.00 |
| 1000-192-5853-0000 | Capital Improvement | - | - | - | - | 50,000.00 | - |
|  | Public Buildings \& Property Maintenance Total | - | - | - | 152,950.00 | 202,950.00 | 152,950.00 |
| 195 | Town Reports |  |  |  |  |  |  |
| 1000-195-5700-0000 | General Expenses | - | - | 3,229.70 | - | - | - |
|  | Town Reports Total | - | - | 3,229.70 | - | - | - |
| 199 | Other General Government |  |  |  |  |  |  |
| 1000-199-5110-0000 | Salaries/Wages |  |  | 238,433.15 | - | - | - |
| 1000-199-5116-0000 | Town Administrator Salaries/Wages |  |  | 193,694.40 | - | - | - |
| 1000-199-5290-0000 | Custodial Service and Supplies |  |  | 10,322.67 | - | - | - |
| 1000-199-5342-0000 | Telephone |  |  | 20,313.64 | - | - | - |
| 1000-199-5345-0000 | Internet Access |  |  | 10,059.94 | - | - | - |
| 1000-199-5410-0000 | Lights |  |  | 103,257.65 | - | - | - |
| 1000-199-5411-0000 | Fuel |  |  | 28,905.02 | - | - | - |
| 1000-199-5422-0000 | Supplies |  |  | 151.65 | - | - | - |
| 1000-199-5424-0000 | Copy Machine Supplies |  |  | 158.97 | - | - | - |
| 1000-199-5430-0000 | Equipment Maintenance |  |  | 9,448.23 | - | - | - |
| 1000-199-5435-0000 | Building Maintenance |  |  | 12,993.51 | - | - | - |
| 1000-199-5436-0000 | Computer Maintenance Contracts |  |  | 143,476.38 | - | - | - |
| 1000-199-5437-0000 | Equipment Maintenance |  |  | 11,810.13 | - | - | - |
| 1000-199-5780-0000 | Miscellaneous Expenses |  |  | 3,825.00 | - | - | - |
| 1000-199-5851-0000 | New Equipment |  |  | 7,728.76 | - | - | - |
|  | Other General Government Total | 548,789.11 | 672,950.64 | 794,579.10 | - | - | - |

TOWN OF MENDON
Historical 5 Year Budget Review
Current Budget Cycle-Fiscal 2025

| Account Number | Description | FY2021 Actual | FY2022 Actual | FY2023 Actual | FY2024 Adopted | 2025 Requested | FY25 Proposed |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 210 | Police Department |  |  |  |  |  |  |
| 1000-210-5110-0000 | Salaries/Wages |  |  | 1,010,256.44 | 1,343,750.00 | 1,346,250.00 | 1,346,250.00 |
| 1000-210-5114-0000 | Police Clerk Salaries/Wages |  |  | 61,763.04 | - | - | - |
| 1000-210-5115-0000 | Chief Salaries/Wages |  |  | 118,828.08 | - | - | - |
| 1000-210-5117-0000 | Police Quinn, Bill Salaries/Wages |  |  | 131,681.98 | 145,450.00 | 154,499.00 | 154,499.00 |
| 1000-210-5130-0000 | Overtime Salaries/Wages |  |  | 220,786.92 | 134,000.00 | 140,000.00 | 134,000.00 |
| 1000-210-5240-0000 | Vehicle Maintenance |  |  | 25,170.07 | 24,000.00 | 24,000.00 | 24,000.00 |
| 1000-210-5323-0000 | School Police |  |  | 350.00 | - | - | - |
| 1000-210-5340-0000 | Postage |  |  | 632.10 | - | - | - |
| 1000-210-5342-0000 | Telephone |  |  | 13,166.29 | - | - | - |
| 1000-210-5422-0000 | Supplies |  |  | 5,943.47 | 12,900.00 | 12,900.00 | 12,900.00 |
| 1000-210-5424-0000 | Copy Machine Supplies |  |  | 1,632.50 | - | - | . |
| 1000-210-5430-0000 | Equipment Maintenance |  |  | 10,259.33 | 3,500.00 | 3,500.00 | 3,500.00 |
| 1000-210-5435-0000 | Building Maintenance |  |  | 24,197.34 | 45,000.00 | 45,000.00 | 45,000.00 |
| 1000-210-5436-0000 | Computer Maintenance Contracts |  |  | 62,605.73 | 50,000.00 | 50,000.00 | 50,000.00 |
| 1000-210-5480-0000 | Gas \& Oil |  |  | 37,417.67 | 35,000.00 | 35,000.00 | 35,000.00 |
| 1000-210-5583-0000 | Uniforms |  |  | 18,019.62 | 17,000.00 | 17,000.00 | 17,000.00 |
| 1000-210-5584-0000 | Ammunition |  |  | - | 6,000.00 | 6,000.00 | 6,000.00 |
| 1000-210-5710-0000 | Travel/Training |  |  | 20,170.71 | 14,000.00 | 14,000.00 | 14,000.00 |
| 1000-210-5730-0000 | Meetings \& Dues |  |  | 3,760.88 | 2,500.00 | 2,500.00 | 2,500.00 |
| 1000-210-5850-0000 | Cruiser Replacement |  |  | 50,675.20 | 64,200.00 | $90,000.00$ | 90,000.00 |
|  | Police Department Total | 1,643,383.80 | 1,742,973.70 | 1,817,317.37 | 1,897,300.00 | 1,940,649.00 | 1,934,649.00 |
| 220 | Fire Department |  |  |  |  |  |  |
| 1000-220-5110-0000 | Salaries/Wages |  |  | 54,004.86 | 904,950.00 | 996,921.00 | 896,450.00 |
| 1000-220-5113-0000 | Full Time Salaries/Wages |  |  | 612,717.25 | , | , | , |
| 1000-220-5115-0000 | Chief Salaries/Wages |  |  | 171,736.32 | - | - | - |
| 1000-220-5130-0000 | Overtime Salaries/Wages |  |  | 126,054.51 | 126,250.00 | 138,147.00 | 138,147.00 |
| 1000-220-5240-0000 | Vehicle Maintenance |  |  | 19,471.88 | 21,500.00 | 21,500.00 | 21,500.00 |
| 1000-220-5303-0000 | Contract Services |  |  | 29,660.42 | $33,000.00$ | 36,000.00 | $33,000.00$ |
| 1000-220-5340-0000 | Postage |  |  | 47.71 | - | - | - |
| 1000-220-5342-0000 | Telephone |  |  | 1,475.98 | - | - | - |
| 1000-220-5346-0000 | Communications |  |  | 5,539.46 | 5,800.00 | 5,800.00 | 5,800.00 |
| 1000-220-5422-0000 | Supplies |  |  | 2,944.17 | 40,500.00 | 6,500.00 | 20,500.00 |
| 1000-220-5430-0000 | Equipment Maintenance |  |  | 16,730.37 | 17,000.00 | 20,000.00 | 20,000.00 |
| 1000-220-5435-0000 | Building Maintenance |  |  | 9,168.45 | 10,000.00 | 14,000.00 | 14,000.00 |
| 1000-220-5480-0000 | Gas \& Oil |  |  | 10,352.28 | 10,000.00 | 10,000.00 | 10,000.00 |
| 1000-220-5500-0000 | Medical Supplies |  |  | 12,211.20 | , | 25,000.00 | 20,000.00 |
| 1000-220-5583-0000 | Uniforms |  |  | 9,583.66 | 12,000.00 | 27,000.00 | 12,000.00 |
| 1000-220-5710-0000 | Travel/Training |  |  | 2,298.56 | 5,000.00 | 5,000.00 | 5,000.00 |
| 1000-220-5712-0000 | Meals |  |  | 825.58 | , | , | , |
| 1000-220-5730-0000 | Meetings \& Dues |  |  | 3,819.00 | 4,500.00 | 5,500.00 | 4,500.00 |
| 1000-220-5780-0000 | Miscellaneous Expenses |  |  | 12,784.93 | - | - | - |
| 1000-220-5852-0000 | Ambulance Lease/Purchase |  |  | 42,313.72 | 42,300.00 | 65,500.00 | 43,000.00 |
| 1000-220-5853-0000 | Capital Equipment |  |  | 75,577.17 | 75,550.00 | 75,550.00 | 67,000.00 |
|  | Fire Department Total | 892,896.81 | 1,130,780.93 | 1,219,317.48 | 1,308,350.00 | 1,452,418.00 | 1,310,897.00 |

## TOWN OF MENDON

Historical 5 Year Budget Review
Current Budget Cycle - Fiscal 2025



## TOWN OF MENDON

Historical 5 Year Budget Review
Current Budget Cycle - Fiscal 2025

| Account Number | Description | FY2021 Actual | FY2022 Actual | FY2023 Actual | FY2024 Adopted | 2025 Requested | FY25 Proposed |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 320 | Norfolk Aggie |  |  |  |  |  |  |
| 1000-320-5320-0000 | School Assessment | 159,306.80 | 196,791.90 | - | 296,750.00 | 356,577.00 | 356,577.00 |
|  | Norfolk Aggie Total | 159,306.80 | 196,791.90 | - | 296,750.00 | 356,577.00 | 356,577.00 |
| 420 | Highway and Streets |  |  |  |  |  |  |
| 1000-420-5110-0000 | Salaries/Wages |  |  | 284,068.38 | 388,150.00 | 388,150.00 | 388,150.00 |
| 1000-420-5111-0000 | Surveyor Salaries/Wages |  |  | 116,422.37 | - | - | - |
| 1000-420-5130-0000 | Overtime Salaries/Wages |  |  | 19,900.32 | 34,500.00 | 34,500.00 | 34,500.00 |
| 1000-420-5242-0000 | Road Materials |  |  | 26,027.72 | 65,000.00 | 65,000.00 | 65,000.00 |
| 1000-420-5270-0000 | Hired Equipment |  |  | 61,783.37 | 50,000.00 | 50,000.00 | 50,000.00 |
| 1000-420-5297-0000 | Stormwater Management Plan |  |  | 27,900.00 | 44,800.00 | 44,800.00 | 44,800.00 |
| 1000-420-5342-0000 | Telephone/Internet |  |  | 909.41 | 1,500.00 | 3,000.00 | 1,500.00 |
| 1000-420-5422-0000 | Supplies |  |  | 25,066.94 | 16,600.00 | 16,600.00 | 16,600.00 |
| 1000-420-5430-0000 | Equipment Maintenance |  |  | 27,502.88 | 25,000.00 | 25,000.00 | 25,000.00 |
| 1000-420-5435-0000 | Building Maintenance |  |  | 17,565.20 | 7,500.00 | 7,500.00 | 7,500.00 |
| 1000-420-5480-0000 | Gas \& Oil |  |  | 25,640.76 | 29,550.00 | 29,550.00 | 29,550.00 |
| 1000-420-5583-0000 | Uniforms |  |  | 11,162.39 | 12,500.00 | 12,500.00 | 12,500.00 |
| 1000-420-5730-0000 | Meetings \& Dues |  |  | 12,624.33 | 13,000.00 | 13,000.00 | 13,000.00 |
| 1000-420-5853-0000 | Capital Equipment |  |  | 65,434.55 | 56,500.00 | 56,500.00 | 56,500.00 |
|  | Highway and Streets Total | 612,208.18 | 654,034.00 | 722,008.62 | 744,600.00 | 746,100.00 | 744,600.00 |


|  | 423 | Snow \& Ice |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\stackrel{\rightharpoonup}{\square}$ | 1000-423-5130-0000 | Overtime Salaries/Wages |  |  | 17,781.18 | 40,000.00 | 40,000.00 | 40,000.00 |
| の | 1000-423-5270-0000 | Hired Equipment |  |  | 55,000.00 | 22,000.00 | 22,000.00 | 22,000.00 |
|  | 1000-423-5430-0000 | Equipment Maintenance |  |  | 2,288.79 | 18,000.00 | 18,000.00 | 18,000.00 |
|  | 1000-423-5432-0000 | Purchased Equipment |  |  | 1,700.00 | 5,000.00 | 5,000.00 | 5,000.00 |
|  | 1000-423-5530-0000 | Sand |  |  | - | 5,000.00 | 5,000.00 | 5,000.00 |
|  | 1000-423-5531-0000 | Salt and Calcium |  |  | 160,618.77 | 104,000.00 | 104,000.00 | 104,000.00 |
|  |  | Snow \& Ice Total | 210,157.52 | 193,975.60 | 237,388.74 | 194,000.00 | 194,000.00 | 194,000.00 |
|  | 424 | Street Lighting |  |  |  |  |  |  |
|  | 1000-424-5410-0000 | Street Lighting |  |  | 15,136.61 | 43,000.00 | 43,000.00 | 43,000.00 |
|  |  | Street Lighting Total | 19,535.88 | 38,393.15 | 15,136.61 | 43,000.00 | 43,000.00 | 43,000.00 |
|  | 430 | Waste Collection |  |  |  |  |  |  |
|  | 1000-430-5291-0000 | Trash Disposal | - | - | - | 148,000.00 | 153,000.00 | 153,000.00 |
|  | 1000-430-5292-0000 | Trash Collector | - | - | - | 502,250.00 | 523,700.00 | 523,700.00 |
|  | 1000-430-5347-0000 | Trash Administration | - | - | - | 4,250.00 | 4,500.00 | 4,500.00 |
|  |  | Waste Collection Total | - | - | - | 654,500.00 | 681,200.00 | 681,200.00 |
|  | 450 | Water Distribution |  |  |  |  |  |  |
|  | 1000-450-5110-0000 | Salaries/Wages |  |  | 1,515.80 | 2,200.00 | 2,200.00 | 2,200.00 |
|  | 1000-450-5230-0000 | Water Tests |  |  | 3,557.92 | 4,000.00 | 4,000.00 | 4,000.00 |
|  | 1000-450-5243-0000 | Hydrant Fees |  |  | 9,687.60 | 12,950.00 | 9,700.00 | 9,700.00 |
|  | 1000-450-5244-0000 | Hydrant Maintenance |  |  |  | - | 3,250.00 | 3,250.00 |
|  | 1000-450-5303-0000 | Contract Services |  |  | 11,952.08 | 11,500.00 | 13,000.00 | 13,000.00 |
|  |  | Water Distribution Total | 22,401.32 | 30,196.74 | 26,713.40 | 30,650.00 | 32,150.00 | 32,150.00 |

## TOWN OF MENDON

Historical 5 Year Budget Review
Current Budget Cycle - Fiscal 2025

| Account Number | Description | FY2021 Actual | FY2022 Actual | FY2023 Actual | FY2024 Adopted | 2025 Requested | FY25 Proposed |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 491 | Cemetery |  |  |  |  |  |  |
| 1000-491-5426-0000 | Soldiers\&Sailors Graves | - | - | - | 100.00 | 100.00 | 100.00 |
|  | Cemetery Total | - | - | - | 100.00 | 100.00 | 100.00 |
| 512 | Board of Health |  |  |  |  |  |  |
| 1000-512-5110-0000 | Salaries/Wages |  |  | - | 35,900,00 | 64,900.00 | 64,900.00 |
| 1000-512-5291-0000 | Trash Disposal |  |  | 129,975.73 | - | - | - |
| 1000-512-5292-0000 | Trash Collector |  |  | 337,728.24 | - | - | - |
| 1000-512-5296-0000 | Testing Landfill, Wells, \& Beach |  |  | 14,314.95 | - | 42,200.00 | 32,200.00 |
| 1000-512-5301-0000 | Newspaper Ads |  |  | - | - | 700.00 | 700.00 |
| 1000-512-5303-0000 | Contract Services |  |  | 9,047.00 | 46,500.00 | 1,000.00 | 1,000.00 |
| 1000-512-5305-0000 | Visiting Nurse Assoc. |  |  | 5,250.00 | - | 7,500.00 | 7,500.00 |
| 1000-512-5309-0000 | Engineering Fees |  |  | 24,260.00 | 20,000.00 | - | - |
| 1000-512-5340-0000 | Postage |  |  | 612.80 | - | 1,500.00 | 1,500.00 |
| 1000-512-5347-0000 | Trash Administration |  |  | 3,820.12 | - | - | - |
| 1000-512-5422-0000 | Supplies |  |  | 802.97 | 4,500.00 | 2,300.00 | 2,300.00 |
| 1000-512-5730-0000 | Meetings \& Dues |  |  | 1,155.00 | 1,500.00 | 1,500.00 | 1,500.00 |
|  | Board of Health Total | 499,936.13 | 527,556.10 | 526,966.81 | 108,400.00 | 121,600.00 | 111,600.00 |



## TOWN OF MENDON

Historical 5 Year Budget Review
Current Budget Cycle - Fiscal 2025

| Account Number | Description |  | FY2021 Actual | FY2022 Actual | FY2023 Actual | FY2024 Adopted | 2025 Requested | FY25 Proposed |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 610 | Library |  |  |  |  |  |  |  |
| 1000-610-5110-0000 | Salaries/Wages |  |  |  | 145,662.38 | 164,270.00 | 197,109.00 | 169,700.00 |
| 1000-610-5303-0000 | Contract Services |  |  |  | 31,605.46 | 33,650.00 | 33,650.00 | 15,500.00 |
| 1000-610-5340-0000 | Postage |  |  |  | 226.00 | - | - | - |
| 1000-610-5342-0000 | Telephone |  |  |  | - | 1,200.00 | 1,200.00 | 2,200.00 |
| 1000-610-5350-0000 | Children's Programs |  |  |  | 22,372.37 | 23,900.00 | 25,000.00 | 23,900.00 |
| 1000-610-5410-0000 | Utilities/Fuel |  |  |  | 14,188.82 | 16,700.00 | 16,700.00 | 16,700.00 |
| 1000-610-5422-0000 | Supplies |  |  |  | 4,610.19 | 11,150.00 | 11,150.00 | 11,150.00 |
| 1000-610-5435-0000 | Building Maintenance |  |  |  | 4,509.68 | 7,700.00 | 7,700.00 | 24,850.00 |
| 1000-610-5585-0000 | Books |  |  |  | 60,589.22 | 68,100.00 | 69,100.00 | 63,800.00 |
| 1000-610-5730-0000 | Meetings \& Dues |  |  |  | 697.00 | 1,700.00 | 2,000.00 | 1,700.00 |
|  |  | Library Total | 271,310.48 | 254,282.46 | 284,461.12 | 328,370.00 | 363,609.00 | 329,500.00 |


| 630 | Recreation |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1000-630-5120-0000 | Lifeguard Salaries/Wages |  | 14,898.07 | 15,480.26 | 17,596.83 | 20,500.00 | 21,000.00 | 21,000.00 |
| 1000-630-5421-0000 | Recreation Supplies |  | - | - | - | 600.00 | 600.00 | 600.00 |
| 1000-630-5700-0000 | Special Events |  | - | 246.86 | - | 400.00 | 400.00 | 400.00 |
|  |  | Recreation Total | 14,898.07 | 15,727.12 | 17,596.83 | 21,500.00 | 22,000.00 | 22,000.00 |


|  | 650 | Parks |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1000-650-5110-0000 | Salaries/Wages |  |  | 59,533.74 | 68,800.00 | 69,300.00 | 69,300.00 |
|  | 1000-650-5241-0000 | Field Maintenance |  |  | 2,531.11 | 4,500.00 | 4,500.00 | 4,500.00 |
| $\stackrel{\rightharpoonup}{\infty}$ | 1000-650-5340-0000 | Postage |  |  |  | 50.00 | 50.00 | 50.00 |
| $\infty$ | 1000-650-5342-0000 | Telephone/Internet |  |  | 2,057.04 | 1,900.00 | 2,300.00 | 2,300.00 |
|  | 1000-650-5380-0000 | Sanitary Facilities |  |  | 3,069.83 | 2,400.00 | 2,900.00 | 2,900.00 |
|  | 1000-650-5410-0000 | Lights |  |  | 8,096.39 | 6,600.00 | 6,600.00 | 6,600.00 |
|  | 1000-650-5411-0000 | Fuel |  |  | 2,052.15 | 2,700.00 | 3,000.00 | 3,000.00 |
|  | 1000-650-5422-0000 | Supplies |  |  | 2,125.85 | 600.00 | 700.00 | 700.00 |
|  | 1000-650-5425-0000 | Site Improvement |  |  | 2,069.64 | 2,500.00 | 2,500.00 | 2,500.00 |
|  | 1000-650-5430-0000 | Equipment Maintenance |  |  | 1,635.39 | 1,900.00 | 2,000.00 | 2,000.00 |
|  | 1000-650-5435-0000 | Building Maintenance |  |  | 994.55 | 1,200.00 | 1,400.00 | 1,400.00 |
|  | 1000-650-5710-0000 | Travel/Training |  |  | 509.00 | 300.00 | 300.00 | 300.00 |
|  |  | Parks Total | 73,330.70 | 91,109.37 | 84,674.69 | 93,450.00 | 95,550.00 | 95,550.00 |
|  | 691 | Historical Commission |  |  |  |  |  |  |
|  | 1000-691-5581-0000 | Historic District Commission | 480.75 | 227.48 | 504.36 | 4,000.00 | 500.00 | 500.00 |
|  | 1000-691-5780-0000 | Historic Commission | 334.19 | 1,878.34 | 2,036.60 | - | 3,500.00 | 3,500.00 |
|  |  | Historical Commission Total | 814.94 | 2,105.82 | 2,540.96 | 4,000.00 | 4,000.00 | 4,000.00 |
|  | 710 | Retirement of Debt |  |  |  |  |  |  |
|  | 1000-710-5910-0000 | Retirement of Debt Principal | 680,000.00 | 632,050.00 | 635,000.00 | 763,300.00 | 779,000.00 | 779,000.00 |
|  |  | Retirement of Debt Total | 680,000.00 | 632,050.00 | 635,000.00 | 763,300.00 | 779,000.00 | 779,000.00 |
|  | 751 | Interest on Long Term Debt |  |  |  |  |  |  |
|  | 1000-751-5915-0000 | Interest on Long Term Debt | 19,275.00 | 309,195.00 | 238,445.00 | 109,500.00 | 99,000.00 | 99,000.00 |
|  |  | Interest on Long Term Debt Total | 19,275.00 | 309,195.00 | 238,445.00 | 109,500.00 | 99,000.00 | 99,000.00 |

## TOWN OF MENDON

Historical 5 Year Budget Review
Current Budget Cycle - Fiscal 2025

| Account Number | Description | FY2021 Actual | FY2022 Actual | FY2023 Actual | FY2024 Adopted | 2025 Requested | FY25 Proposed |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 820 | State Assessments \& Charges |  |  |  |  |  |  |
| 1000-820-5631-0000 | Intergovernmental-Special Education | - |  | - | - | - | - |
| 1000-820-5640-0000 | State Assessment-Air Pollution | 1,527.75 | 1,028.00 | 2,090.00 | 1,000.00 | 2,300.00 | 2,300.00 |
| 1000-820-5646-0000 | State Assessment-RMV Renewal | 3,015.00 | 2,574.00 | 2,940.00 | 2,500.00 | 4,500.00 | 4,500.00 |
|  | State Assessments \& Charges Total | 4,542.75 | 3,602.00 | 5,030.00 | 3,500.00 | 6,800.00 | 6,800.00 |
| 911 | Retirement \& Pension Contribution |  |  |  |  |  |  |
| 1000-911-5620-0000 | Worcester County Retirement | 717,711.00 | 828,542.00 | 909,987.00 | 1,052,500.00 | 1,147,700.00 | 1,128,000.00 |
|  | Retirement \& Pension Contribution Total | 717,711.00 | 828,542.00 | 909,987.00 | 1,052,500.00 | 1,147,700.00 | 1,128,000.00 |
| 912 | Workmen's Compensation |  |  |  |  |  |  |
| 1000-912-5170-0000 | Workmen's Compensation | 22,816.00 | 21,569.00 | 23,526.00 | 24,500.00 | 26,000.00 | 26,000.00 |
|  | Workmen's Compensation Total | 22,816.00 | 21,569.00 | 23,526.00 | 24,500.00 | 26,000.00 | 26,000.00 |
| 913 | Unemployment Compensation |  |  |  |  |  |  |
| 1000-913-5170-0000 | Unemployment Insurance | - | 30,059.87 | 5,826.10 | 30,000.00 | 30,000.00 | $30,000.00$ |
|  | Unemployment Insurance Total | - | 30,059.87 | 5,826.10 | 30,000.00 | 30,000.00 | 30,000.00 |
| 914 | Health Insurance |  |  |  |  |  |  |
| 1000-914-5170-0000 | Health Insurance | 817,131.36 | 816,075.91 | 893,391.92 | 1,111,500.00 | 1,176,856.00 | 1,176,356.00 |
|  | Health Insurance Total | 817,131.36 | 816,075.91 | 893,391.92 | 1,111,500.00 | 1,176,856.00 | 1,176,356.00 |
| 915 | Life Insurance |  |  |  |  |  |  |
| 1000-915-5170-0000 | Long\&Short Term Disibility Ins | 21,131.36 | 17,907.84 | 21,679.28 | 25,000.00 | 25,000.00 | 25,000.00 |
|  | Life Insurance Total | 21,131.36 | 17,907.84 | 21,679.28 | 25,000.00 | 25,000.00 | 25,000.00 |
| 916 | Medicare |  |  |  |  |  |  |
| 1000-916-5170-0000 | Medicare | 58,629.31 | 58,250.79 | 63,027.41 | 57,000.00 | 60,450.00 | 60,450.00 |
|  | Medicare Total | 58,629.31 | 58,250.79 | 63,027.41 | 57,000.00 | 60,450.00 | 60,450.00 |
| 919 | Other Insurance |  |  |  |  |  |  |
| 1000-919-5170-0000 | Fire and Police Other Insurance | 28,500.00 | 60,292.00 | 60,000.00 | 60,000.00 | 75,000.00 | 75,000.00 |
|  | Other Insurance Total | 28,500.00 | 60,292.00 | 60,000.00 | 60,000.00 | 75,000.00 | 75,000.00 |
| 945 | Liability Insurance |  |  |  |  |  |  |
| 1000-945-5740-0000 | Liability Insurance | 119,151.00 | 110,000.00 | 125,250.00 | 125,250.00 | 130,000.00 | 130,000.00 |
| 1000-945-5742-0000 | Insurance Deductable |  |  |  | 8,500.00 | 8,500.00 | 8,500.00 |
|  | Liability Insurance Total | 119,151.00 | 110,000.00 | 125,250.00 | 133,750.00 | 138,500.00 | 138,500.00 |
|  | Total All Departments | 19,814,810.58 | 21,168,678.97 | 21,989,259.69 | 23,370,900.00 | 24,386,266.00 | 23,980,888.00 |

Please note that variations between budget years, namely, between FY22 and FY23, are reflective of a brand new chart of accounts that was introduced during that time period. The new chart of accounts included new categories, departments, salary configurations and account numbers and were implemented though a software conversion.

| Account Name | Springbrook Item | Funding Source | Vote I Date | $\begin{gathered} \hline \text { Account Balance } \\ \text { as of March 31, } \\ 2024 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: |
| Substance Abuse Program | 1000-122-7026-0000 | Free Cash | STM 11/20/19 (Article \#7) | 5,200.00 |
| Reg Substance Abuse Program | 1000-122-7041-0000 | Free Cash | STM 11/17/21 (Article \#6) | 5,200.00 |
| Survey Morisson Drive | 1000-122-7045-0000 | Free Cash | STM 11/17/21 (Article \#18) | 1,150.00 |
| Survey 15 Inman Hill | 1000-122-7050-0000 | Capital Reserve | ATM 5/6/22 Art (Article \#15) | 7,897.83 |
| Cyclical Inspection Program | 1000-141-7000-0000 | Raise/Appropriate | ATMs each year | 58,500.00 |
| Update Valuation | 1000-141-7001-0000 | Raise/Appropriate | ATMs each year | 30,310.00 |
| Appellate Tax | 1000-141-7014-0000 | Raise/Appropriate | ATM 5/5/17 (Article \#13) | 2,000.00 |
| Electric Vehicle | 1000-170-7012-0000 | Free Cash | STM 11/22/16 (Article \#7) | 1,849.79 |
| 26/32 Pleasant Street Title Survey | 1000-170-7023-0000 | Land Bank | ATM 5/3/19 (Article \#18) | 2,514.00 |
| Title Survey Blanchard Prop | 1000-170-7024-0000 | Land Bank | ATM 5/3/19 (Article \#19) | 3,000.00 |
| Survey/Mark George St | 1000-170-7040-0000 | Land Bank | ATM 5/8/21 (Article \#40) | 181.28 |
| Town Planning Match | 1000-175-7056-0000 | Free Cash | STM 11/14/22 (Article \#5) | 21,174.23 |
| Water Treatment System for Town Hall Well | 1000-192-7062-0000 | Stabilization Fund | ATM 5/5/23 (Article \#15) | 94,598.32 |
| Town Hall Key | 1000-192-7073-0000 | Free Cash | STM 11/6/23 (Article \#9) | 12,000.00 |
| Town Hall Upgrades | 1000-199-7008-0000 | Multiple | Various Special Articles | 49,884.30 |
| Town Meeting Room Equipment | 1000-199-7013-0000 | Free Cash | STM 11/22/16 (Article \#8) | 7.72 |
| Town Hall Painting | 1000-199-7035-0000 | Free Cash | ATM 5/8/21 (Article \#19) | 31,243.51 |
| Police Matching Grant | 1000-210-7003-0000 | Raise/Appropriate | ATMs each year | 500.00 |
| Opioid Settlement Expenses | 1000-210-7070-0000 | Special Revenue Fund | ATM 5/5/23 (Article \#9) | 7,500.00 |
| Brush Truck | 1000-220-7049-0000 | Capital Reserve | ATM 5/6/22 (Article \#10) | 170,000,00 |
| Dump Truck | 1000-420-7060-0000 | Stabilization Fund | ATM 5/5/23 (Article 13) | 75,000.00 |
| Speed Limit Signs | 1000-420-7071-0000 | Free Cash | STM 11/6/23 (Article \#6) | 400.00 |
| Highway Computer Upgrade | 1000-420-7072-0000 | Free Cash | STM 11/6/23 (Article \#8) | 19,000.00 |
| Bridge and Culvert Repair | 1000-422-7009-0000 | Free Cash | STM 11/17/15 (Article \#18) | 3,821.81 |
| Highway Salt Shed | 1000-422-7020-0000 | Free Cash | ATM 5/4/18 (Article \#25) | 4,000.00 |
| Wireless Fire Alarm | 1000-422-7043-0000 | Free Cash | STM 11/17/21 (Article \#11) | 3,511.16 |
| Water Meters - Replace and Retrofit | 1000-450-7010-0000 | Free Cash | ATM 5/6/2016 (Article \#9) | 10,602.00 |
| COA Window Replacement | 1000-541-7016-0000 | Stabilization Fund | ATM 5/5/17 (Article \#25) | 3,050.00 |
| Senior Center Furnance | 1000-541-7017-0000 | Stabilization Fund | ATM 5/4/2018 (Article \#12) | 962.74 |
| Sr Center Arch and Site Engineering Study | 1000-541-7018-0000 | Free Cash | ATM 5/4/2018 (Article \#13) | 4,292.41 |
| Sr Center Engineering and Design | 1000-541-7061-0000 | Free Cash | ATM 5/5/23 (Article \#14) | 2,600.00 |
| Library Electrical Service Improvements | 1000-610-7019-0000 | Free Cash | ATM 5/4/2018 (Article \#23) | 978.00 |
| Water Testing Equipment | 1000-630-7067-0000 | Free Cash | ATM 5/5/23 (Article \#35) | 5,000.00 |
| AED Enclosure | 1000-630-7068-0000 | Free Cash | ATM 5/5/23 (Article \#36 | 4,000.00 |
| Community Celebrations | 1000-692-7015-0000 | Raise/Appropriate | ATM 5/5/2017 (Article \#14) | 31,127.61 |
| Pollinator Garden | 2460-122-7029-0000 | CPA - Reserve/open space | ATM 6/29/20 (Article \#22) | 20,000.00 |
| Meadow Brook Cabin Renovation | 2460-122-7046-0000 | CPA - Budgeted Reserve | STM 11/16/09 (Article \#7) | 2,422.80 |
| Town Hall Elevator | 2460-122-7057-0000 | CPA - Historical | STM 11/14/22 (Article \#7) | 31,000.00 |
| Town Hall Windows | 2460-122-7058-0000 | CPA - Historical | STM 11/14/22 (Article \#14) | 40,000.00 |
| Paddock Property Purchase | 2460-122-7065-0000 | CPA - Open Space/Budgeted Reserve | ATM 5/5/23 (Article \#29) | 23,587.53 |
| Paddock Property Conservation Restriction | 2460-122-7066-0000 | CPA - Budgeted Reserve | ATM 5/5/23 (Article \#31) | 22,450.00 |
| North Ave | 2460-172-7074-0000 | CPA - Reserve | STM 11/6/23 (Article \#11) | 222,500.00 |
| Affordable House Coord. Expenses | 2460-183-7047-0000 | CPA - Affordable Housing | ATMs each year | 8,360.00 |
| Housing Plan | 2460-183-7053-0000 | CPA - Affordable Housing | ATM 5/6/22 (Article \#27) | 15,250.00 |
| Town Hall ADA Improvements | 2460-199-7007-0000 | CPA- Historic | STM 5/2/14 (Article 21) | 5,044.75 |
| ADA Modifications - Parks \& Recreation - Walkways | 2460-630-7005-0000 | CPA - Budgeted Reserve | ATM 5/3/13 (Article \#19) | 10,000.00 |
| Town Beach ADA Improvements | 2460-630-7006-0000 | CPA - Budgeted Reserve | STM 5/2/14 (Article \#20) | 35,040.87 |
| Town Beach Engineering | 2460-630-7027-0000 | CPA - Reserve | ATM 6/29/20 (Article \#18) | 2,514.82 |
| Town Beach Renovations | 2460-630-7051-0000 | CPA - Budgeted Reserve | ATM 5/6/22 (Article \#25) | 3,217.92 |
| Pickleball Courts | 2460-630-7059-0000 | CPA - Budgeted Reserve | STM 11/14/22 (Article \#16) | 24,900.00 |
| Field Lights | 2460-630-7063-0000 | CPA - Budgeted Reserve | ATM 5/5/23 (Article \#25) | 220,000.00 |
| Scanner for Historical Documents | 2460-691-7022-0000 | CPA - Historical | STM 11/27/18 (Article \#30) | 325.00 |
| Cemetery Improvements | 2460-691-7036-0000 | CPA - Budgeted Reserve | ATM 5/8/21 (Article \#33) | 24,801.06 |
| Document Restoration | 2460-691-7038-0000 | CPA - Budgeted Reserve | ATM 5/8/21 (Article \#38) | 2,617.00 |
| Historic Document Preserve | 2460-691-7044-0000 | CPA - Historical | STM 11/17/21 (Article \#15) | 2,042.35 |
| Records Room | 2460-691-7064-0000 | CPA - Historical/Budgeted Reserve | ATM 5/5/23 (Article \#26) | 110,000.00 |
|  |  |  | Total | 1,499,130.81 |

TO EITHER OF THE CONSTABLES OF THE TOWN OF MENDON, in the county of WORCESTER, Greetings: In the name of the Commonwealth of Massachusetts you are hereby directed to notify and warn the inhabitants of said Town, qualified to vote in elections and in Town affairs, to meet at the Miscoe Hill School in said MENDON on the $\mathbf{3}^{\text {rd }}$ day of May next, at 7:00 o'clock in the evening, then and there to act on the following articles:

## ARTICLE 1 (SELECT BOARD)

## ARTICLE 2 (SELECT BOARD)

## ARTICLE 3

 (SELECT BOARD)ARTICLE 4 (SELECT BOARD)

## ARTICLE 5 (SELECT BOARD)

## ARTICLE 6

 (SELECT BOARD)
## ARTICLE 7

 (SELECT BOARD)
## ARTICLE 8 <br> (SELECT BOARD)

## ARTICLE 9 <br> (SELECT BOARD)

## ARTICLE 10

(SELECT BOARD)

ARTICLE 11 (CPC)

ARTICLE 12 (CPC)

ARTICLE 13 (CPC)

To see if the Town will vote that any motion or amendment to increase any monetary articles or line items as proposed by the Finance Committee, presented at this Town Meeting Shall be OUT OF ORDER unless such motion, or amendment, states the source of funding as being from available free cash, or the line item or article that will be reduced by the same amount; or take any other action relative thereto.

To see if the Town will vote fix the salaries and compensations of the elected officials of the Town; or take any other action relative thereto.

To see if the Town will vote to raise and appropriate and/or transfer a sum of money from available funds to pay Bills of a Prior Year; or take any other action relative thereto.

To see if the Town will vote to determine what sums of money the Town will vote to raise and appropriate and/or transfer from available funds to defray charges and expenses of the Town including debt and interest and to provide for a reserve fund for the ensuing fiscal year; or take any other action relative thereto.

To see if the Town will vote to appropriate funds provided to the Town by the Commonwealth pursuant to so-called Chapter 90 type money and such other funds as the Commonwealth of Massachusetts Department of Transportation (including its Highway Division) may provide, and to authorize the Select Board to enter into contracts with the Massachusetts Department of Transportation (including its Highway Division) for socalled Chapter 90 type money and such other funds allocated to the Town; or take any other action relative thereto.

To see if the Town will vote to raise and appropriate and/or transfer from available sources a sum of money to fund the FY25 portion of the Assessor's Cyclical Inspection Program; or take any other action relative thereto.

To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money to fund the FY25 portion of the Update Valuation Account; or take any other action relative thereto.

To see if the Town will vote to raise and appropriate and/or transfer a sum of money from available funds for Police Department State/Federal General Matching Grants; or take any other action relative thereto.

To see if the Town will vote to raise and appropriate and/or transfer a sum of money from the National Opioid Settlement Program funds to the Police Department budget, line-item National Opioid Settlement Expenses, for qualified opioid remediation programs; or take any other action relative thereto.

To see if the Town will vote to raise and appropriate and/or transfer a sum of money from available funds to fund FinCom Reserves; or take any other action relative thereto.

To see if the Town will vote to transfer a sum of money from the Community Preservation Accounts to fund the FY25 Police Station Debt Exclusion; or take any other action relative thereto.

To see if the Town will set aside for later spending from the FY25 Community Preservation Revenues (10\%) for open space; (10\%) for historic preservation; (10\%) for Affordable Housing, (65\%) Budgeted Reserve and (5\%) for administration; or take any other action relative thereto.

To see if the Town will transfer a sum of money from the Community Preservation Accounts to fund the FY25 Part time Affordable Housing Coordinator Position; or take any other action relative thereto.

## ARTICLE 15 (SELECT BOARD)

## ARTICLE 16 (SELECT BOARD)

## ARTICLE 17 (SELECT BOARD)

## ARTICLE 18

 (SELECT BOARD)
## ARTICLE 19

## ARTICLE 20

## ARTICLE 21

 (SELECT BOARD)ARTICLE 22 (SELECT BOARD)

## ARTICLE 23 (CPC)

ARTICLE 24 (CPC)

To see if the Town will vote to approve the Mendon Five Year Land Use Program, copies of which are available in the Town Clerk's office and at the Town website; or take any other action relative thereto.

To see if the Town will vote to accept the provisions of Chapter 44, Section 53F $1 / 2$, of the Massachusetts General Laws establishing the municipal subscriber curbside trash and recycling service as an enterprise fund, effective fiscal year 2025; or take any other action relative thereto.

To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money to operate the municipal subscriber curbside trash and recycling service Enterprise Fund; or take any other action relative thereto.

To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money to operate the Water Enterprise Fund; or take any other action relative thereto.

To see if the Town will vote to set the limits on the Revolving Funds in accordance with M.G L. ch.53E1/2 as follows; or take any other action relative thereto.

| M.G L. ch.53E1/2 as follows; or take any other action relative thereto.  <br> Revolving Fund Limit on Spending <br> Library $\$ 6,000$ <br> Planning Board $\$ 30,000$ <br> Highway $\$ 25,000$ <br> Conservation Commission $\$ 25,000$ <br> Parks $\$ 165,000$ <br> Fire Department $\$ 10,000$ <br> Title V (Board of Health) $\$ 25,000$ <br> Police Department $\$ 15,000$ |
| :--- | :--- |

To see if the Town will vote to raise and appropriate and/or transfer a sum of money from available funds to fund retirement payouts; or take any other action relative thereto.

To see if the Town will vote to Raise and appropriate and/or transfer a sum of money from available funds to fund capital project(s); or take any other action relative thereto.
This will be $\$ 250 \mathrm{~K}$ from land sale account to funding of the first year of pavement survey
To see if the Town will vote to appropriate a sum of money by borrowing in accordance with any applicable Statute to design and construct a Mendon Senior \& Community center, including costs incidental thereto, to be located on Town-owned property at North Avenue and to authorize the Treasurer, with the approval of the Select Board, to issue any bonds or notes that may be necessary for that purpose, and to apply the premium received by the Town upon the sale of any bonds or notes thereunder, less any such premium applied to the payment of the costs of issuance of such bonds or notes, to pay project costs and reduce the amount authorized to be borrowed by the amount of the premium so applied, provided however, that this appropriation and debt authorization be contingent upon the passage of a Proposition $21 / 2$ debt exclusion question, M.G.L. ch. 59 § $21(\mathrm{C})(\mathrm{k})$, or take any other action relative thereto.

To see if the Town will vote to raise and appropriate and or transfer a sum of money to purchase and install a generator to support the legacy Senior Center building; or take any other action relative thereto.

To see if the Town will vote to transfer a sum of money from the CPA Accounts to construct and install two pickleball courts, one bocce court, one basketball court, and two shuffleboard courts at the site of the proposed new Mendon Senior \& Community Center at 3 North Avenue; or take any other action relative thereto.

To see if the Town will vote to transfer a sum of money from the CPA Accounts to hire an engineer to design a walking loop trail from 3 North Avenue to 20 Milford Street to 31 Brookview Lane and a separate loop trail from 131 North Avenue to 101 North Avenue to Hopedale conservation areas with portions to include ADA accessible trails; or take any other action relative thereto.

ARTICLE 25 (CPC)

## ARTICLE 26

 (CPC)ARTICLE 27 (CPC)

ARTICLE 28 (CPC)

ARTICLE 29 (CPC)

ARTICLE 30 (PLANNING)

ARTICLE 31 (PLANNING)

ARTICLE 32 (SELECT BOARD)

ARTICLE 33 (SELECT BOARD)

ARTICLE 34
(SELCT BOARD)

To see if the Town will transfer a sum of money from the CPA Accounts to fund the design, excavation, purchase of disc golf equipment and installation of a 9-hole disc golf course; or take any other action relative thereto.

To see if the Town will vote to transfer a sum of money from the CPA Accounts for lighting the tennis and basketball courts at 29 Millville Street; or take any other action relative thereto.

To see if the Town will vote to transfer a sum of money from the CPA Accounts for phragmites removal at Meadow Brook Woods, 100 Park Street; or take any other action relative thereto.

To see if the Town will vote to transfer a sum of money from the CPA Accounts to subsidize an affordable housing project at 52 Providence Street; or take any other action relative thereto.

To see if the Town will vote to transfer, and authorize the Treasurer with the approval of the Select Board to transfer the sum of $\$ 1,800,000$ from CPA Accounts, a portion to be reimbursed by grants and other funding, for the purpose of purchasing a permanent conservation restriction for conservation, agriculture, and/or passive recreation purposes on property located at $30,34,36$ and 46 Thayer Road and 192 Providence Street, as seen on the Mendon Tax Maps 23-227-30, 23-227-34, 23-227-36, and 23-227-46 and 28-206-192, consisting of 201 acres, more or less, that said conservation restriction be conveyed to said Town of Mendon and the Metacomet Land Trust under the provisions of M.G.L. ch. $184 \S 31-33$, and the Town of Mendon be authorized to enter into all agreements and execute any and all instruments as may be necessary on behalf of the Town to affect said purchase; or take any other action relative thereto.

To see if the Town will vote to amend the Town Mendon Massachusetts Zoning Map, as amended through May 3, 2021, by changing the zoning district in which 3 Bates Street, Mendon Massachusetts is located from Partly or completely in the Highway Business District to complete in the Rural Residential District; or take any other action relative thereto.

To see if the Town will vote to amend the Mendon Zoning By-Laws by inserting section 6.04 Groundwater Protection District and amend the Mendon Zoning Map accordingly. A copy of the proposed amendment and a map of the overlay district is available from the town clerk office and posted on the town's website; or take any other action relative thereto.

To see if the Town will vote to accept Pond Street, as laid out by the Select Board, as a public way within the easement, or other interest in Pond Street; or take any other action relative thereto.

To see if the Town will vote to approve the $\$ 10,000,000$ debt authorized by the Blackstone Valley Vocational Regional District School Committee on February 15, 2024 and amended by its actions of March 14, 2024 to pay costs of roof reconstruction and the replacement to energy efficient rooftop HVAC units at the Blackstone Valley Regional Vocational Technical High School, located at 65 Pleasant Street, Upton, MA including the payment of all costs incidental or related thereto, such debt approval by the Town to be contingent upon the District's ability to secure grant approval from the Massachusetts School Building Authority Accelerated Repair grant program. or take any other action relative thereto.

To see if the Town will vote to amend the Town of Mendon General Bylaws, Chapter II by adding: Section 7:All citizens' petitioned warrant articles submitted pursuant to M.G.L. ch. 39 § 10, for inclusion on any Town meeting warrant must be delivered to the Select Board's office no later than the warrant closing date of such Town Meeting; or take any other action relative thereto. A copy of the proposed bylaw can be viewed on the Town website or in the Town Clerk's office.


## Town of Mendon <br> ANNUAL ELECTION WARRANT <br> The Commonwealth of Massachusetts Worcester, ss

Tothe Constables AND TOWN CLERK of the Town of MENDON, in the county of WORCESTER , greetings:

IN THE NAME OF THE COMMONWEALTH OF MASSACHUSETTS you are hereby directed to notify and warn the inhabitants of said Town, qualified to vote in elections and in Town affairs, to meet at the Miscoe Hill School in said MENDON on the 14th day of May next, to act on the following article:

## Article 1

Offices to be filled at the Annual Town Election to be held on May 14, 2024:
Moderator for 1 year
Town Clerk for 3 years
Select Board for 3 years (2)
Board of Assessors for 3 years
Board of Assessors for 2 years
Board of Health for 3 years.
Housing Authority for 5 years
Mendon-Upton Regional School District Committee member for 3 years
Park Commissioner for 3 years
Planning Board for 5 years
Taft Public Library Trustee for 3 years
Water Commissioner for 3 years
Question 1
Shall the Town of Mendon be allowed to exempt from the provisions of proposition two and one-half, so called, the amounts required to pay for the bond issued in order to design and construct a Mendon Senior and Community Center?

Yes $\qquad$ No $\qquad$

## Members of the Mendon Finance Committee

Michael Krager-Chair Nicholas Ciantra-Vice Chair
Michael Ammendolia John Hodgens Jr. Michael Jones
Ron Zammuto Adam Griffin

## Report of the Finance Committee

FY25

