



# TOWN OF MENDON

SELECT BOARD

20 Main Street, Mendon, MA 01756  
Tel: 508-473-2312 Fax: 508-478-8241

**Notice of Meeting**  
**January 19, 2022**  
**6:30 PM**  
**HYBRID MEETING**

**Board Members**  
**Mark W. Reil Jr., Chairman**  
**Lawney Tinio**  
**Michael Merolli**

## **AGENDA**

### **Executive Session**

Executive Session -Purpose 3, pursuant to M.G.L. c. 30A, § 21(a)(3): To discuss strategy with respect to collective bargaining - Mendon Town Hall Union Local 272.

Executive Session- Purpose 2, pursuant to, M.G.L. c.30A, § 21(a)(2) to conduct collective bargaining sessions with the Coalition of Police Union AFL-CIO 188 -Grievance

Executive Session- Purpose 2, pursuant to, M.G.L. c.30A, § 21(a)(2) to conduct collective bargaining sessions with the Mendon Town Hall Union Local 272.

### **Other Topics Not Reasonably Anticipated 48 hours prior to Meeting**

### **Adjournment**

The Chair reserves the right to call items on the agenda out of order. Items listed for executive session may also be discussed in open session. The times that are listed for items are approximate times, and items may be reached earlier or later than the posted times. The listing of items is those reasonably anticipated by the Chair which may be discussed at the meeting at least forty-eight (48) hours prior to the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.