

▪ **THE COMMONWEALTH OF MASSACHUSETTS**

**TO EITHER OF THE CONSTABLES OF THE TOWN OF MENDON, IN THE COUNTY OF WORCESTER, ss.**

**GREETINGS:**

IN THE NAME OF THE COMMONWEALTH OF MASSACHUSETTS YOU are hereby directed to notify and warn the inhabitants of said Town, qualified to vote in elections and in Town affairs, to meet at the **Miscoe Hill School** in said **MENDON** on the 1<sup>st</sup> day of **June** next, at 7:00 o'clock in the evening, then and there to act on the following articles:

- ARTICLE 1  
(FINCOM)** To see if the Town will vote that any motion or amendment to increase any monetary articles or line items as proposed by the Finance Committee, presented at this Town Meeting Shall be OUT OF ORDER unless such motion, or amendment, states the source of funding as being from available free cash, or the line item or article that will be reduced by the same amount; or take any other action in relation thereto.
- ARTICLE 2  
(FINCOM)** To fix the salaries and compensations of the elected officials of the Town.
- ARTICLE 3  
(FINCOM)** To determine what sums of money the Town will vote to raise and appropriate and/or transfer from available funds to defray charges and expenses of the Town including debt and interest and to provide for a reserve fund for the ensuing fiscal year; or take any other action in relation thereto.
- ARTICLE 4  
(FINCOM)** To see if the Town will vote to raise and appropriate and/or transfer from available sources or otherwise provide a sum of money for the purposes of additional funding for the operational budget of the Mendon-Upton Regional School District in the amount of \$\_\_\_\_\_ or take any other action in relation thereto.
- ARTICLE 5  
(FINCOM)** To see if the Town will vote to raise and appropriate and/or transfer from available sources a sum of money to fund the FY21 portion of the Assessor's Cyclical Inspection Program; or take any other action in relation thereto.
- ARTICLE 6  
(FINCOM)** To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money to fund the FY21 portion of the Update Valuation Account; or take any other action in relation thereto.
- ARTICLE 7  
(FINCOM)** To see if the Town will vote to raise and appropriate and/or transfer a sum of money from available sources for Police Department State/Federal General Matching Grants; or take any other action in relation thereto.
- ARTICLE 8  
(LUC)** To see if the Town will vote to approve the Mendon Five Year Land Use Program, copies of which are available in the Town Clerk's office and at the Town website; or take any other action in relation thereto.
- ARTICLE 9  
(FINCOM)** To see if the Town will vote to appropriate funds provided to the Town by the Commonwealth under so-called Chapter 90 type money and such other funds as the Commonwealth of Massachusetts Department of Transportation (including its Highway Division) may provide, and to authorize the Board of Selectmen to enter into contracts with the Massachusetts Department of Transportation (including its Highway Division) for so-called Chapter 90 type money and such other funds allocated to the Town; or take any other action in relation thereto.
- ARTICLE 10  
(PLACEHOLDER)** Override
- ARTICLE 11  
(CPC)** To see if the Town will transfer a sum of money from the Community Preservation Affordable Housing Account to renew the position of the part-time Affordable Housing Coordinator for FY21; or take any other action in relation thereto.

# DRAFT

6.1.20 ATM-V.6

**ARTICLE 12  
(CPC)**

To see if the Town will vote to transfer up to \$30,000 more per year, to the current debt schedule, of CPA funds from the Community Preservation Budgeted Reserve Account to pay down a portion of the additional \$1.4 million debt for the Mendon Police Station, approved at the May 3, 2019 Annual Town Meeting, to cover the additional costs for the historical rehabilitation and preservation of the old fire station located at 22 Main Street that will be part of the new Police Station; or take any other action in relation thereto.

**ARTICLE 13  
(CPC)**

To see if the Town will transfer a sum of money from the Community Preservation Historical Preservation Account and the Community Preservation Budgeted Reserve Account to fund the FY21 Police Station Debt Exclusion; or take any other action in relation thereto.

**ARTICLE 14  
(CPC)**

To see if the Town will transfer a sum of money from the Community Preservation Budgeted Reserve Account and the Community Preservation Open Space Account to fund the FY21 Fire Debt Exclusion; or take any other action in relation thereto.

**ARTICLE 15  
(WATER)**

To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money to operate the Water Enterprise Fund; or take any other action in relation thereto.

**ARTICLE 16  
(FINCOM)**

To see if the Town will vote to set the limits on the Revolving Funds in accordance with M.G L.C. 53E1/2 as follows; or take any other action in relation thereto.

Revolving Fund	Limit on Spending
Library	\$6,000
Planning Board	\$30,000
Highway	\$25,000
Conservation Commission	\$25,000
Parks*	\$150,000
Fire Department	\$10,000

**ARTICLE 17  
(LUC)**

To see if the Town will vote to amend the Mendon Town Bylaw Chapter XV- Land Use Planning, Section 2, copies of which are available in the Town Clerk's office and at the town website; or take any other action in relation thereto.

Section 2. A ~~five~~ **six** member Land Use Committee shall be formed to develop a Land Use Program.

Section 2.1. The Land Use Committee shall consist of one representative from the ~~Select Board of Selectmen~~, one from the Planning Board, and one from the Conservation Commission, plus two others appointed by the ~~Select Board of Selectmen~~ **Select Board of Selectmen** from a list of names submitted to the ~~Select Board of Selectmen~~ **Select Board of Selectmen** by the Planning Board, and Conservation Commission **and the Land Use Committee**. **In addition, a sixth member, an alternate member, will be appointed to act in the absence or disability of any of the five appointed Land Use Committee members with all the powers of such absent or disabled members. The alternate member will be appointed by the Select Board from a list of names submitted to the Select Board by the Planning Board, Conservation Commission and the Land Use Committee.** The Land Use Committee members shall choose a chairman from amongst themselves.

**ARTICLE 18  
(PLANNING)**

To see if the Town will amend the Mendon Zoning Bylaws, included in Section 1.02 Definitions, Section 2.03 Off Street Parking and Loading, Section 3.01 Allowable Land Uses, Section 3.04 Open Space Communities By-law and Section 4.02 Site Plan Review, to incorporate Low Impact

## DRAFT

Development techniques into the Town of Mendon MA Zoning Bylaws; or take any other action in relation thereto. A copy of the proposed amendment is available in the Town Clerk's office and at the town website

**ARTICLE 19  
(PLANNING)**

To see if the Town will amend the Mendon Zoning Bylaws, included in Section 3.03 Rate of Development, to remove the expired Rate of Development Bylaw; or take any other action in relation thereto. A copy of the proposed amendment is available in the Town Clerk's office and at the town website

**ARTICLE 20  
(BOS)**

To see if the Town will vote to give the Board of Selectmen the power to accept an easement through lot 46-1 Providence Street owned by Michael A. Ferrucci to access town-owned 52 Providence Street, Mendon, MA in order to dig a well for public water supply for affordable homes; or take any other action in relation thereto.

**ARTICLE 21  
(CPC)**

To see if the town will vote to transfer a sum of money from the Community Preservation Budgeted Reserve Account to fund the costs of landscape and drainage improvements and related engineering costs to the Town Beach Facility; or take any other action in relation thereto.

**ARTICLE 22  
(CPC)**

To see if the Town will transfer a sum of money from the Community Preservation Historical Preservation Account to install gutters on the historic Records Room building; or take any other action in relation thereto.

**ARTICLE 23  
(CPC)**

To see if the Town will vote to transfer a sum of money from the Olney Cook House National Register Application Account that was voted at the May 5, 2017 Annual Town Meeting, Article 19, back into the CPA Historical Preservation Account; or take any other action in relation thereto.

**ARTICLE 24  
(CPC)**

To see if the Town will vote to transfer a sum of money from the Olney Cook House Window Protector Account that was voted at the November 22, 2016 Special Town Meeting, Article 21 and May 3, 2019 Annual Town Meeting, Article 22, back into the CPA Historical Preservation Account; or take any other action in relation thereto.

**ARTICLE 25  
(CPC)**

To see if the town will transfer a sum of money from the Community Preservation Budgeted Reserve Account and the Community Preservation Open Space Account to fund the installation of a native pollinator meadow on 20 Milford Street in the Muddy Brook Conservation Area; or take any other action in relation thereto.

**ARTICLE 26  
(CPC)**

To see if the Town will vote to transfer a sum of money from the Community Preservation Act Affordable Housing Account for legal, engineering and other related costs to access an easement granted to the Town of Mendon through parcel 46-1 Providence Street, Mendon, MA to access town-owned 52 Providence Street, Mendon, MA in order to dig a well for a public water supply for affordable homes; or take any other action in relation thereto.

**ARTICLE 27  
(WATER)**

To see if the Town will petition the Massachusetts state legislature to enable the Board of Water Commissioners to become the Board of Water and Sewer Commissioners; or take any other action in relation thereto.

**ARTICLE 28  
(FINCOM)**

To see if the Town will vote to raise and appropriate, borrow and/ or transfer from available funds for the purchase or lease of a fire pumper truck (aka fire engine); or take any other action in relation thereto.

# DRAFT

6.1.20 ATM-V.6

**ARTICLE 29  
(HISTORICAL)** To see if the Town will vote to amend the Mendon Town Bylaw Chapter XVI- Scenic Roads (Sections) copies of which are available in the Town Clerk's office and at the town website; or take any other action in relation thereto.

**ARTICLE 30  
(HISTORICAL)** To see if the Town will vote to amend the Mendon Town Bylaw Chapter XXIVa Demolition Delay Bylaw (Sections) copies of which are available in the Town Clerk's office and at the town website; or take any other action in relation thereto.

**ARTICLE 31  
(TREASURER/  
COLLECTOR)** To see if the town will vote to amend CHAPTER XIX, Section 2 of the Mendon General By-Laws, by removing the stricken text and inserting the underlined text; as shown below:

"The Treasurer/Collector or other municipal official responsible for records of all municipal taxes, assessment, betterments, and other municipal charges, hereinafter referred to as the "Treasurer/Collector", shall annually, and may periodically, furnish to each department, board, commission, or division, hereinafter referred to as the "licensing authority", that issues licenses or permits, including renewals or transfers, a list of any person, corporation, or business enterprise, hereinafter referred to as the "party", that has neglected or refused to pay any local taxes, fees, assessments, betterments, or other municipal charges for not less ~~that a twelve (12) month~~ than a thirty (30) day period and that has not filed in good faith a pending application for an abatement of such tax or a pending petition before the Appellate Tax Board" or take any other action in relation thereto.

**ARTICLE 32  
(FINCOM)** To see if the Town will vote to raise and appropriate and /or transfer from available sources a sum of money to fund the replacement of the Town well; or take any other action in relation thereto.

**ARTICLE 33  
(CITIZENS  
PETITION)** To see if the Town will vote to expand the size of its "Select Board' from 3 people to 5 people in accordance with Chapter 41, Section 2 of the M.G.L.

**DRAFT**

**And you are directed to serve this Warrant, by posting up attested copies thereof at three or more public places in said Town, 14 days at least before the time of holding said meeting.**

**HEREOF FAIL NOT, and make due return of this Warrant, with your doings thereon, to the Town Clerk, at the time and place of meeting, as aforesaid.**

**Given under our hands this \_\_\_ day of \_\_\_\_\_, in the year of our lord two thousand twenty.**

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_ **Selectmen of Mendon**

**A True copy. Attest:**

\_\_\_\_\_ **Constable**

**Worcester, ss.**

**PURSUANT TO THE WITHIN WARRANT, I have notified and warned the inhabitants of the Town of Mendon by posting up attested copies of the same at:**

**Town Hall; Town Hall Website; \_\_\_\_\_**

**\_\_\_\_\_ days before the date of the meeting, as within directed.**

\_\_\_\_\_, **Constable**