



*Town of Mendon*

## NOTICE OF MEETING

COMMITTEE NAME: Community Preservation Committee

DATE OF MEETING: 12/5/23

TIME OF MEETING: 7:00 PM

<p><b><u>In-Person:</u></b></p> <p>Town Hall</p>	<p><b>Microsoft Teams meeting</b></p> <p>Join on your computer, mobile app or room device</p> <p><a href="#">Click here to join the meeting</a></p> <p>Meeting ID: 273 238 291 937</p> <p>Passcode: vDhGgN</p> <p><a href="#">Download Teams</a>   <a href="#">Join on the web</a></p> <p><b>Or call in (audio only)</b></p> <p><a href="#">+1 347-467-1434,,582728766#</a> United States, New York City</p> <p>Phone Conference ID: 582 728 766#</p> <p><a href="#">Find a local number</a>   <a href="#">Reset PIN</a></p> <p><a href="#">Learn More</a>   <a href="#">Meeting options</a></p>
--	--

## AGENDA

1. Call to Order and Committee Introduction
2. Approve the 10/30/23 minutes
3. Vote on Disc Golf Consultation – CPA Admin
4. Vote on Affordable Housing Planning Grant Match – CPA Admin. Letter of support.

5. Topics not anticipated within 48 hours
6. Set next meeting and adjourn