Carl Hommel Chairman

# TOWN OF MENDON **CONSERVATION COMMISSION**

Susan Cahalan Vice Chairman



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mendonma.gov/conservation-commission

By eagro at 2:26 pm, Sep 19, 2022

**Date of Meeting: September 22, 2022** Time of Meeting: 7:00 P.M. Location of **Meeting (Hybrid):** 

**Mendon Police Station (22 Main St)** 

\*location changed

#### Agenda

# **Remote Participation**

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+1 347-467-1434,,977598736# United States,

New York City

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# 1. 7:00 P.M. – Commissioner's Agenda

- Ongoing public hearings.
- Interview prospective new members of Conservation Commission and discuss recommendations to Select Board.
- Set meeting times and agendas through the end of the year.

# 2. 7:15 P.M. - Public Meetings/Public Hearings

Continued: Notice of Intent for DEP File 218-0820 for 5 Morrison Drive, filed by Sugrue Associates representing MPG Capital, LLC. Proposed commercial development consisting of the construction of three warehouse buildings with associated parking areas, stormwater management and subsurface sewage disposal system (Septic has been approved).

3. Review any activity since last meeting, General Discussion

**TBD** 

4. Items not reasonably anticipated within 48 hours of the meeting

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The chair reserves the right to call items on the agenda out of the order shown here