



**TOWN OF MENDON  
CONSERVATION COMMISSION**

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Date of Meeting: May 9<sup>th</sup>, 2024  
Time of Meeting: 7:00 P.M.  
Location of Meeting: Hybrid

In Person	Remote Participation
Mendon Town Hall 2 <sup>nd</sup> floor Meeting Room 20 Main St, Mendon, MA	<b>Microsoft Teams <a href="#">Need help?</a></b> <b><a href="#">Join the meeting now</a></b> <b>Meeting ID: 236 258 560 812</b> <b>Passcode: TKMANN</b>
	<b>Dial-in by phone</b> <b><a href="#">+1 347-467-1434,,363128461#</a> United States, New York City</b> <b><a href="#">Find a local number</a></b> <b>Phone conference ID: 363 128 461#</b> <b>For organizers: <a href="#">Meeting options</a>   <a href="#">Reset dial-in PIN</a></b>

**Agenda**

1. Start recording, begin meeting, determine quorum, introduce Commissioners
2. Review correspondence (postal, voicemail, and email)  
National Grid Reminder Letter

**Public Hearings:**

3. **Continuation Notice of Intent, 35-37 Hastings St & 18-20 Washington St DEP #TBD**  
**Applicant:** Hastings Street Plaza, LLC  
**Representative:** Goddard Consulting, LLC  
**Project Description:** The Notice of Intent is for the construction of an age-restricted mixed used development. Two of the proposed single-family houses, a portion of the infiltration basin, the water supply wells, pump house, and maintenance drive are within the 100 ft Buffer Zone of the adjacent Bordering Vegetated Wetland.  
Public Hearing opened 3/28/2024.
4. **Continuation Notice of Intent, 49 Milford St DEP #TBD**  
**Applicant:** Showtime Entertainment, LLC  
**Representative:** Guerriere & Halnon, LLC  
**Project Description:** The Notice of Intent is for the construction of a 4,806 SF building, associated site grading and stormwater management, within the 100 ft buffer zone of a Bordering Vegetated Wetland.  
Public Hearing opened 4/25/2024.

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## **Additional topics of discussion**

### **5. 134 North Ave**

Review letter submitted by DTM Law regarding deadlines for existing conditions plan and restoration plan.

### **6. 45-49 Uxbridge Rd DEP #218-0824**

Review any material by the peer reviewer and any SWPPP reports.

### **7. Emergency Certification for Beaver Solution Replacement**

Review emergency certification for the replacement of a beaver solution device by the Land-Use Committee at Meadow Brook Woods Conservation Area for the outflow of Inman Pond.

Discuss the viability for a new beaver solution device upstream of Inman Pond, and possible funding sources.

### **8. Sylvan Springs**

Discuss open Orders of Conditions for properties within the Sylvan Springs Development. Review SWPPP report from 4/26.

### **9. General Business**

Conservation Agent Updates

Discuss boiler plate Order of Conditions

### **10. Review and approve Minutes**

- Minutes 24-04-25

### **11. Items not reasonably anticipated 48 hours in advance of the meeting**

Adjourn meeting, stop recording

*The Chair reserves the right to call items on the agenda out of order. Items listed for executive session may also be discussed in open session. The times that are listed for items are approximate times, and items may be reached earlier or later than the posted times. The listing of items is those reasonably anticipated by the Chair which may be discussed at the Meeting at least forty-eight (48) hours prior to the Meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*