



TOWN OF MENDON
CONSERVATION COMMISSION
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Date of Meeting: January 11th, 2024
Time of Meeting: 7:00 P.M.
Location of Meeting: Hybrid

In Person	Remote Participation
<p>Mendon Town Hall 2nd floor Meeting Room 20 Main St, Mendon, MA</p>	<p>Microsoft Teams meeting Join on your computer, mobile app or room device Click here to join the meeting Meeting ID: 259 208 713 740 Passcode: GRCgQG Download Teams Join on the web Or call in (audio only) +1 347-467-1434,,55542189# United States, New York City Phone Conference ID: 555 421 89# Find a local number Reset PIN Learn More Meeting options</p>

Agenda

1. Start recording, begin meeting, determine quorum, introduce commissioners
2. **Review correspondence** (postal, voicemail, and email)
 - Lake Nipmuc 2024 Milfoil Management Quote
 - 74 Northbridge Rd OOC extension remaining signatures
 - 42 Millville St DEP #213-711 Enforcement Order update
 - 75B Mowry St Voicemail – inquiry for tree removal, possibly within riverfront area
 - Anne Mazar forwarded correspondence for FY25 Inland Dredging Pilot Round of the Massachusetts Dredging Program

7:15 Open Public Hearings:
none

Close Public Hearings

Additional topics of discussion (that are not Public Hearings)

3. 13 Bellingham St

Review conditions from site walk conducted 01/09, and take any action required.

4. 45-49 Uxbridge Rd

Review Storm Water Pollution Prevention Plan reports from 12/21 and 12/29, along with any other provided documentation, and take any action required.

5. 23 Cape Rd

Review conditions from site walk conducted 12/19, and take any action required.

6. Meadow Brook Woods

Continue discussion on bog bridge, and take any action required.

7. Conservation Restriction activity

- a. Review actions being taken at 43 Quissett Rd, and take any action required.
- b. Update on referral for Gaskill CR.

8. Sylvan Springs monitoring

Review site inspection report of 23-12-15, and take any action required.

9. Lake Nipmuc Task Force

Hear update from Bob Sweet, including about installing a Water Level Gauge and Median High Water Level, and take any action required

10. National Grid Operational Plan Review

Hear update from Lea Whiting regarding the 2024 Yearly Operational Plan from National Grid as per 333 CMR 11.06, and take any action required.

11. ConCom Online Signing

The True Attest Copy of the Certificate of Vote has been recorded with the Worcester Registry of Deeds. Bk. 70035 pg. 263.

12. Review any activity since last meeting

Building Permits

- COM-23-12 149 Uxbridge Rd – install fence between Royal Fireside and Lew’s Lawnmower, still on hold
 - Review status of fence and building department
- RES-23-338 17 Thayer Rd – build greenhouse/shed, on hold as may be jurisdictional

13. Review Annual Report and Budget Proposal

14. Review and approve Minutes

- Minutes 23-11-09
- Minutes 23-12-14

15. Items not reasonably anticipated 48 hours in advance of the meeting

16. Adjourn meeting, stop recording

The chair reserves the right to call items on the agenda out of the order shown here.