TOWN CLERK STAMP:

NOTICE OF MEETING

COMMISSION NAME: Conservation Commission

DATE OF MEETING: Thursday, March 26, 2020

TIME OF MEETING: 7:00 P.M.

LOCATION OF MEETING: Due to COVID-19 precautions, this meeting will be held by telephone conference. Interested parties can "attend" by calling 774-462-5991 and entering the PIN #1233.

Supporting documents for agenda items are attached to the online meeting posting at mendonma.gov

AGENDA

- 1. Roll call for attendance at teleconference.
- 2. Review of protocols for remote meetings.
- 3. Consider Request for Certificate of Compliance for 87 Park St. (DEP# 218-0659)
- 4. 7:15 Public Hearing to consider Notices of Intent for 41 Milford St. (DEP# not yet assigned)
- 7:30 Re-open Public Hearing to consider Notices of Intent for 13 Blackstone St. (DEP# 218-0794)
- 6. Discuss Memorandum of Understanding for Open Space at Applewood subdivision.
- 7. Ratify Emergency Certification Form approving breaching of beaver dams at Lake Nipmuc outlet.
- 8. Discuss next steps for Lake Nipmuc water quality efforts.
- 9. Correspondence: (none)
- 10. Activity since last meeting: (none)
- 11. Accept Meeting Minutes of March 12, 2020
- 12. Items not reasonably anticipated 48 hours in advance of the meeting
- 13. Adjourn

The Chair reserves the right to call items on the agenda out of the order shown here.

RECEIVED By E Agro at 4:27 pm, Mar 24, 2020