


**Blackstone Valley Regional Emergency Planning Committee
Agenda
March 20, 2024 10am -11am
Uxbridge Police Department
275 Douglas Street, Uxbridge, MA**

- 1. Welcome
- 2. Minutes
- 3. Contract Award for HMEP Grant
 - a. Proposals
 - i. Chief Burke Handout
- 4. Paul Maynard (Sutton) – Radio Communications
- 5. Sharing of Extra Resources – Wyman Gordon
 - a. Thank you for your offer to our members
- 6. Kevin Flichak – MEMA
- 7. General Discussion
- 8. Adjournment


Katharina Cedenberg, Chair
3/14/24