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*By Ellen Agro at 9:30 am, Aug 28, 2020*

# TOWN OF MENDON

BOARD OF SELECTMEN  
20 Main Street, Mendon, MA 01756  
Tel: 508-473-2312 Fax: 508-478-8241

**Notice of Meeting**

**9/1/20 at 6PM**

**Remote Meeting**

**[Join Microsoft Teams](#)**

**Meeting**

+1 347-467-1434 United  
States, New York City (Toll)  
Conference ID: 160 926 071#

**Board Members**

**Mark W. Reil Jr. , Chairman**

**Christopher Burke**

**Lawney Tinio**

**MEETING**  
**AGENDA**

1. Open Meeting
2. Citizen Statements and Petitions
3. Correspondence to the Board
  - a. Consider Nipmuc Gridiron Club request to conduct our annual helmet drive fundraiser to support the Nipmuc High School Football & Cheer program on September 12 9am-12noon at the intersection of Route 16 & North Ave
4. Consider Meeting Minutes: 3/16/20, 6/2/20, 6/8/20, 6/16/20, 6/22/20, 6/29/20, 7/9/20, 8/4/20
5. Interview/Consider Appointment of John D'Amelio to the Zoning Board of Appeals
6. Interview/Consider the Appointment of Zachary Pelc to the Agricultural Committee.
7. Discuss Police COVID-19 schedule
8. Other Topics Not Reasonably Anticipated 48 hours prior to Meeting
9. Executive Session- Purpose 2 under M.G.L. c. 30A, § 21(a)(2) to conduct non-union personnel contract negotiations- Town Administrator
10. Adjournment

The Chair reserves the right to call items on the agenda out of order. The times that are listed for items are approximate times, and items may be reached earlier or later than the posted times. The listing of items is those reasonably anticipated by the Chair which may be discussed at the meeting at least forty-eight (48) hours prior to the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.