



# TOWN OF MENDON

BOARD OF SELECTMEN  
20 Main Street, Mendon, MA 01756  
Tel: 508-473-2312 Fax: 508-478-8241

**Notice of Meeting**  
**August 4, 2020, 6PM**  
**Via Microsoft Teams**  
**Conference Call**

**[Join Microsoft Teams](#)**

**Meeting**

**+1 347-467-1434** United States, New  
York City (Toll)  
Conference ID: 452 114 690#

**Board Members**

**Mark W. Reil Jr. , Chairman**  
**Christopher Burke**  
**Lawney Tinio**

**Agenda**  
**AMENDED**

***RECEIVED***

***By Ellen Agro at 2:18 pm, Jul 30, 2020***

1. Open Meeting
2. Citizen Statements and Petitions
3. Correspondence to the Board
4. Consider Meeting Minutes: 3/16/20, 6/2/20, 6/8/20, 6/16/20, 6/22/20, 6/29/20, 7/9/20
5. New Police Station Building-Updates
6. Consider Appointment of Jacob Comer- Highway Department Heavy Equipment Operator
7. Consider Temporary Amendment to M-Sat and Sunday Entertainment License for GV Mendon-Grand View, 6 Nipmuc Drive
8. Consider Signing Election Warrant
9. Consider Opening Warrant for STM
10. Other Topics Not Reasonably Anticipated 48 hours prior to Meeting
11. Executive Session- Purpose 2 under M.G.L. c. 30A, § 21(a)(2) to conduct non-union personnel contract negotiations- Town Administrator
12. Executive Session - Purpose 3 under, M.G.L. c. 30A, § 21(a)(3): To discuss strategy with respect to collective bargaining with the Mendon Mass. Coalition of Police Union AFL-CIO Local 188.
13. Adjournment

The Chair reserves the right to call items on the agenda out of order. The times that are listed for items are approximate times, and items may be reached earlier or later than the posted times. The listing of items is those reasonably anticipated by the Chair which may be discussed at the meeting at least forty-eight (48) hours prior to the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.