



TOWN OF MENDON

SELECT BOARD

20 Main Street, Mendon, MA 01756

Tel: 508-473-2312 Fax: 508-478-8241

Notice of Meeting
July 14, 2021
6:00 PM Remote

Microsoft Teams meeting
Join on your computer or mobile app

[Click here to join the meeting](#)

Or call in (audio only)

[+1 347-467-1434,,958582946#](#) United States, New York City

Phone Conference ID: 958 582 946#

Board Members

Mark W. Reil Jr., Chairman

Lawney Tinio

Mike Merolli

RECEIVED

By Ellen Agro at 1:29 pm, Jul 12, 2021

AGENDA

1. Open Meeting
2. Citizen's Statements and Petitions
3. Correspondence to the Board
 - a) Recognition of Alejna Brugos
 - b) Consider Nipmuc Gridiron Club for fundraiser at the intersection of Route 140 and North Avenue on Saturday, August 14th with a rain date of Saturday, September 18th, from 9:00 AM to 12:00 PM.
4. Sign Blackstone Valley Partnership for Public Health grant agreement
5. Discuss FY22 Budget and Joint Town Meeting
6. Consider date for Special Town Meeting
7. Other Topics Not Reasonably Anticipated 48 hours prior to Meeting
8. Executive Session -Purpose 3, M.G.L. c. 30A, § 21(a)(3): To discuss strategy with respect to collective bargaining with the Mendon Town Hall Union Local 272, Mendon Highway Department Union Local 272, Mass. Coalition of Police Union AFL-CIO Local 188, Mendon Fire
9. Adjournment

The Chair reserves the right to call items on the agenda out of order. Items listed for executive session may also be discussed in open session. The times that are listed for items are approximate times, and items may be reached earlier or later than the posted times. The listing of items is those reasonably anticipated by the Chair which may be discussed at the meeting at least forty-eight (48) hours prior to the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.