



# TOWN OF MENDON

## SELECT BOARD

20 Main Street, Mendon, MA 01756  
Tel: 508-473-2312 Fax: 508-478-8241

**Notice of Meeting**  
**June 9, 2021**  
**6:00 PM Remote**

Microsoft Teams meeting  
**Join on your computer or mobile app**

[Click here to join the meeting](#)

**Or call in (audio only)**

[+1 347-467-1434,,5574955#](#) United States, New York City

Phone Conference ID: 557 495 5#

**Board Members**

**Mark W. Reil Jr., Chairman**

**Lawney Tinio**

**Mike Merolli**

**RECEIVED**

**By Ellen Agro at 12:46 pm, May 27, 2021**

## **AGENDA**

1. Open Meeting
2. Select Board Reorganization
3. Citizen's Statements and Petitions
4. Correspondence to the Board
5. Consider/Appoint-Anthony Davis, Economic Development Committee
6. Consider/Appoint- Mike Jones- Finance Committee
7. Consider Common Victualler License- Herbs Make Scents, 4 Maple Street
8. Discuss Proposed Marijuana Facility- JDM Sales ,103 Uxbridge Road
9. Consider Signing Special Election Warrant
10. Discuss Town Newsletter
11. Consider End of the Year Transfers
12. Other Topics Not Reasonably Anticipated 48 hours prior to Meeting
13. Executive Session -Purpose 3, M.G.L. c. 30A, § 21(a)(3): To discuss strategy with respect to collective bargaining with the Mendon Town Hall Union Local 272, Mendon Highway Department Union Local 272, Mass. Coalition of Police Union AFL-CIO Local 188
14. Adjournment

The Chair reserves the right to call items on the agenda out of order. Items listed for executive session may also be discussed in open session. The times that are listed for items are approximate times, and items may be reached earlier or later than the posted times. The listing of items is those reasonably anticipated by the Chair which may be discussed at the meeting at least forty-eight (48) hours prior to the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.