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By Ellen Agro at 3:32 pm, Jun 11, 2020



TOWN OF MENDON

SELECT BOARD

20 Main Street, Mendon, MA 01756

Tel: 508-473-2312 Fax: 508-478-8241

Notice of Meeting

June 16 6:30 PM

VIA Microsoft Teams

Conference Call

[Join Microsoft Teams](#)

[Meeting](#)

[+1 347-467-1434](#) United States,
New York City (Toll)

Board Members

Christopher Burke, Chairman

Mark W. Reil Jr.

Lawney Tinio

Agenda

1. Open Meeting
2. Citizen Statements and Petitions
3. Correspondence to the Board
4. Consider Temporary Outdoor Dining Area/Outdoor Table Service/On Premise Alcohol/Common Victualler License Approvals:
 - a. Galliford's
 - b. Greenhouse Pub
 - c. GV Mendon -Grandview
 - d. Lowell's
 - e. New England Steak and Seafood
5. Consider Letter of Support for Green Aggregation
6. Consider Extending the COVID19 Police Schedule for the summer
7. Discuss Upcoming Town Meeting
8. Town Administrator Update
9. Other Topics Not Reasonably Anticipated 48 hours prior to Meeting
10. Executive Session- Purpose 3 M.G.L. c. 30A S21(a)(3): To discuss strategy with respect to collective bargaining with the Mendon Police Civilian Dispatch Union Local 188A.
11. Adjournment

The Chair reserves the right to call items on the agenda out of order. The times that are listed for items are approximate times, and items may be reached earlier or later than the posted times. The listing of items is those reasonably anticipated by the Chair which may be discussed at the meeting at least forty-eight (48) hours prior to the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.